

CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE

PUBLIC NOTICE

The CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE will hold a public meeting at 5:30 p.m. on Monday, March 15, 2010 in the CITY HALL CAPITOL CONFERENCE ROOM, 201 NORTH CARSON STREET, CARSON CITY, NEVADA. (PLEASE USE THE MUSSER STREET ENTRANCE)

AGENDA

1. **CALL TO ORDER, DETERMINATION OF QUORUM.**
2. **ACTION ON APPROVAL OF MINUTES - February 1, 2010.**
3. **MODIFICATIONS TO THE AGENDA.** This is the tentative schedule for the meeting. The Carson City Advisory Board to Manage Wildlife reserves the right to take items in a different order to accomplish business in the most efficient manner.
4. **PUBLIC COMMENT ON NON-AGENDIZED ITEMS.** Citizens who wish to address the Board may speak on matters relative to the Carson City Advisory Board to Manage Wildlife but not on items agendized for this meeting. No discussion may take place and no action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda as an item upon which action will be taken. Public comment on agendized matters will be taken when the agendized matter is addressed by the Board. Comments are limited to three minutes per person or topic.
5. **DISCLOSURES.** Any member of the Board who may wish to explain any contact with the public regarding an item on the agenda or business of the Board.
6. **REVIEW AND POSSIBLE ACTION ON A JOINT LETTER FROM THE CARSON CITY AND DOUGLAS COUNTY ADVISORY BOARDS TO THE CARSON CITY OFFICE OF THE BLM REGARDING THE MANAGEMENT OF WILD HORSES IN NEVADA.**
7. **REVIEW AND POSSIBLE ACTION ON A JOINT LETTER FROM THE CARSON CITY AND DOUGLAS COUNTY ADVISORY BOARDS TO THE FOREST SERVICE REGARDING THE GATE CLOSURE BETWEEN KINGSBURY GRADE AND SPOONER SUMMIT.**
8. **REVIEW AND POSSIBLE ACTION ON A JOINT RECOMMENDATION FROM THE CARSON CITY AND DOUGLAS COUNTY DEER HERD WORKING GROUP ON HOW TO BETTER MANAGE THE DEER HERD IN NEVADA.** These recommendations may be forwarded to the Nevada Wildlife Commission.
9. **REPORT AND DISCUSSION OF POINTS OF INTEREST FROM THE FEBRUARY 5-6, 2010 WILDLIFE COMMISSION MEETING.**
10. **ADVISORY BOARD TO MANAGE WILDLIFE CONSENT AGENDA.** All matters listed under the Consent Agenda are agendized for the March 19-20, 2010 Wildlife Commission meeting and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda and acted upon separately during this meeting.

10-A. ACTION REGARDING APPEAL OF MR. ROBERT G. WALLIN. The Commission will hear an appeal from Mr. Wallin on the Department of Wildlife's denial of his 2010 Master Guide License.

10-B. INFORMATION REGARDING COMMISSION GENERAL REGULATION 380, APPLICATION AMENDMENT, LCB FILE NO. R155-09 - PROGRAM OFFICER III MAUREEN HULLINGER. The Commission may adopt a proposed regulation change that would allow a tag applicant to withdraw or amend an application previously submitted.

10-C. ACTION REGARDING COMMISSION GENERAL REGULATION 380, APPLICATION AMENDMENT, LCB FILE NO. R155-09 - PROGRAM OFFICER III MAUREEN HULLINGER. The Commission may adopt a proposed regulation change that would allow a tag applicant to withdraw or amend an application previously submitted.

10-D. INFORMATION REGARDING COMMISSION GENERAL REGULATION 354, SILVER STATE TAG, LCB FILE NO. R196-09 - PROGRAM OFFICER III MAUREEN HULLINGER. The Commission may adopt a proposed regulation change that would establish language for the Silver State tag and drawing.

10-E. ACTION REGARDING COMMISSION GENERAL REGULATION 354, SILVER STATE TAG, LCB FILE NO. R196-09 - PROGRAM OFFICER III MAUREEN HULLINGER. The Commission may adopt a proposed regulation change that would establish language for the Silver State tag and drawing.

10-F. INFORMATION REGARDING COMMISSION GENERAL REGULATION 381, CRAYFISH REGULATION, LCB FILE NO. R176-09 - CHIEF GAME WARDEN ROB BUONAMICI. The Commission may adopt a proposed regulation prohibiting the importation, transportation or possession of certain crayfish, authorizing the Department of Wildlife to issue certain permits or licenses to an institutional member of the Zoological Association of America.

10-G. ACTION REGARDING COMMISSION GENERAL REGULATION 381, CRAYFISH REGULATION, LCB FILE NO. R176-09 - CHIEF GAME WARDEN ROB BUONAMICI. The Commission may adopt a proposed regulation prohibiting the importation, transportation or possession of certain crayfish, authorizing the Department of Wildlife to issue certain permits or licenses to an institutional member of the Zoological Association of America.

10-H. INFORMATION REGARDING COMMISSION GENERAL REGULATION 382, COLORADO RIVER REGULATION, LCB FILE NO. R004-10 - SUPERVISING FISHERIES BIOLOGIST JON SJOBERG. The Commission may adopt a regulation relating to waterways; requiring vessels to be operated at a reduced speed along a certain portion of the Colorado River.

10-I. ACTION REGARDING COMMISSION GENERAL REGULATION 382, COLORADO RIVER REGULATION, LCB FILE NO. R004-10 - SUPERVISING FISHERIES BIOLOGIST JON SJOBERG. The Commission may adopt a regulation relating to waterways; requiring vessels to be operated at a reduced speed along a certain portion of the Colorado River.

10-J. ACTION REGARDING APPROVAL OF SPONSORING AGENCY FOR NEVADA DUCK STAMP ART CONTEST - CHIEF OF CONSERVATION EDUCATION KELLY CLARK. The Commission is being asked to select a sportsmen's group to sponsor the annual Nevada Duck Stamp Art Contest for the 2011 and 2012 contests.

11. DISCUSSION REGARDING INFORMATIONAL REPORTS TO BE PRESENTED AT THE MARCH 19-20, 2010 WILDLIFE COMMISSION MEETING. A report on each of the following informational items will be provided by a Nevada Department of Wildlife representative or a Wildlife Commissioner at the upcoming Commission meeting.

11-A. CORRESPONDENCE - CHAIRMAN GERALD A. LENT. The Commission will review and may discuss written items sent or received by the Commission since the last regular meeting and provide copies for the exhibit file.

11-B. CABMW REPORTS ON MULE DEER OVERVIEW EFFORTS WITHIN EACH COUNTY - CABMW MEMBERS.

11-C. BIGHORN SHEEP DISEASE UPDATE - ACTING GAME DIVISION CHIEF RICH HASKINS.

11-D. LEGISLATIVE SPECIAL SESSION UPDATE - SECRETARY KEN MAYER.

11-E. NEVADA DEPARTMENT OF WILDLIFE BUDGET UPDATE - DEPUTY DIRECTOR PATRICK CATES.

11-F. COLLEGE OF AGRICULTURE, UNIVERSITY OF NEVADA, RENO UPDATE - PROFESSOR AND CHAIR KURT PREGITZER, DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL SCIENCE.

11-G. WILDLIFE DAMAGE MANAGEMENT COMMITTEE - COMMISSIONER RAINE.

11-H. ALL GIFTS, GRANTS, DONATIONS, AND BEQUESTS TO NEVADA DEPARTMENT OF WILDLIFE PRESENTED TO COMMISSION FOR RECOGNITION - DEPUTY DIRECTOR PATRICK CATES.

11-I. TRAIL CAMERAS - CHIEF GAME WARDEN ROB BUONAMICI.

11-J. LITIGATION REPORT - DEPUTY ATTORNEY GENERAL DAVID NEWTON.

11-K. DEPARTMENT ACTIVITIES/LEADERSHIP TEAM NOTES - SECRETARY KEN MAYER.

12. ACTION REGARDING FUTURE COMMISSION MEETING - DIRECTOR KEN MAYER. The next Commission meeting is scheduled for May 14-15, 2010, in Reno; and the Commission will review potential agenda items for that meeting. The Chairman may designate and adjust committee assignments as necessary at this meeting.

13. REPORT ON NEVADA SAGE GROUSE CONSERVATION TEAM - GIL YANUCK.

14. **DISCUSSION AND POSSIBLE ACTION REGARDING THE CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE BUDGET.**
15. **DISCUSSION AND POSSIBLE ACTION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO UPCOMING WILDLIFE COMMISSION MEETINGS.**
16. **DISCUSSION AND ACTION TO SCHEDULE NEXT CCABMW MEETING.** The next meeting of the Wildlife Commission is scheduled for May 14-15, 2010, in Reno. The next meeting of the Carson City Advisory Board to Manage Wildlife is tentatively scheduled for Monday, May 10, 2010.
17. **STATUS REPORTS FROM STAFF.**
18. **FUTURE AGENDA ITEMS.**
19. **ACTION ON ADJOURNMENT.**

NOTICES: The Carson City Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Jano Barnhurst at 887-2086, ext. 30112 or, in writing, at 2621 Northgate Lane, Suite 56, Carson City, Nevada 89706, as soon as possible.

In accordance with NRS 241.020, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Wednesday, March 10, 2010 at the following locations: **Carson City Hall, Carson City Courthouse, Carson City Library, Carson City Community Center, Carson City Planning Division, and on the City's website: www.carson-city.nv.us**

On some occasions, three or more members of this Advisory Board will be in attendance at Nevada Wildlife Commission meetings, which are publicly noticed. These are informational meetings and no action will be taken by the Carson City Advisory Board to Manage Wildlife on those occasions. Information obtained at the Wildlife Commission meetings may be agendized and acted upon at the next regular meeting of the Advisory Board.