

## AGENDA

### BATTLE MOUNTAIN ADVISORY BOARD TO MANAGE WILDLIFE

JANUARY 26, 2012  
LANDER COUNTY FIRE HALL  
15 EAST SECOND STREET  
BATTLE MOUNTAIN, NV 89820

- 6:00 A.M. Call to Order  
Pledge of Allegiance  
\*Approval of Agenda Notice  
Correspondence  
Correspondence  
Public Comment – For non- agendized items only. *(Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.)*
1. Discussion and possible action setting dates and revision of big game seasons and regulations
  2. Discussion and possible action on the commissioner’s agenda
  3. Discussion and possible action on wildlife projects for the Lander County.
  4. Update from NDOW Biologist Jeremy Lutz.

Public Comment – For non-agendized items only. *(Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.)*

## **ADJOURN**

\*Denotes discussion and action items with information provided at the meeting.

### **Note: TIMES ARE APPORXIMATE**

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for ;the consideration. The board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Executive Director in writing at the Courthouse, 315 S. Humboldt street, Battle Mountain, Nevada 89820 or car (775) 6352885 at least one day in advance of the meeting.

### AFFIDAVIT OF POSTING

State of Nevada )  
                                  )SS.  
County of lander )

Mary Ann Gray, Secretary, of said Lander County, Nevada, being duly sworn, says, that on the 22nd day of January, A.D., 2012 she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

\_\_\_\_\_  
Mary Ann Gray  
Secretary

Subscribed and sworn to before me this 5<sup>th</sup> day of August 2011.

\_\_\_\_\_  
Witness