

Nevada Board of Wildlife Commissioners' Meeting

Bristlecone Convention Center

150 6th Street

Ely, NV 89301

Agenda

Friday, June 25, 2010 – 1 p.m.

- 1 **Call to Order, Introduction and Roll Call of County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Lent**
- 2 **Approval of Agenda – Action**
The Commission will review the agenda and may remove items from consideration or adjust the order of presentation. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.
- 3 **Member Items/Announcements**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 4 **County Advisory Boards to Manage Wildlife (CABMW) Member Items –**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 5 **Public Comment Period**
Persons wishing to speak on items not on the agenda should complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the Commission meeting. No action can be taken by the Commission at this time; any item requiring Commission action could be scheduled on a future Commission agenda.
- 6 **Approval of Minutes – Action**
Commission minutes from the May 14 and 15, 2010, meeting.
- 7 **Correspondence – Chairman Lent – Informational**
The Commission will review and may discuss written items (letters and emails) sent or received by the Commission since the last regular meeting and provide copies for the exhibit file (Commissioners will provide hard copies of their correspondence for the written record).

- 8 **Appeal Hearing – Mr. Robert G. Wallin - Action**
The Commission will hear an appeal from Mr. Wallin on the Department of Wildlife’s denial of his 2010 Master Guide License.
- 9 **Appeal Hearing – Mr. Mark Paul – Action**
The Commission will hear an appeal from Mr. Paul for “preference points that were not applied for by 5 p.m. on deadline date.”
- 10 **Workshop - Informational**
- A* **Commission General Regulation Number 383, LCB File No. R005-10 – Wildlife Highway Crossing – Chief Game Warden Buonamici**
The Commission may adopt a regulation relating to wildlife; prohibiting a person from hunting or taking a big game mammal or discharging a firearm within a certain distance of a wildlife highway crossing.
- B* **Commission General Regulation Number 389, LCB File No. R083-10 – Chief Game Warden Buonamici**
Regulation relating to wildlife; prohibiting a person from interfering with the use of a guzzler or other water development; providing an exception.
- 11 **Reports – Informational**
- A **CABMW Reports on Mule Deer Overview Efforts Within Each County – CABMW Members**
- B **Bighorn Sheep Disease Update – Chief of Game Larry Gilbertson**
- C **Black Bear Management Update – Chief of Game Larry Gilbertson**
- D **Wolves Management Update – Chief of Game Larry Gilbertson and Chief Game Warden Rob Buonamici**
- E **Bassett, Cave and Comins Lake Update – Chief of Fisheries Mark Warren**
- F **Review of Fiscal Year 2011 Heritage Contracts Status – Secretary Mayer**
- G **Clark County Shooting Park Clark CABMW Fee Update – Deputy Attorney General David Newton**
The Commission will discuss whether Clark CABMW will pay the fee to use the Clark County Shooting Park.
- H* **Litigation Report – Deputy Attorney General David Newton**
- I **Department Activities/Leadership Team Notes – Secretary Ken Mayer**

Saturday, June 26, 2010 – 8:30 a.m.

- 12 **Call to Order, Introduction and Roll Call of County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Lent**
- 13 **Member Items/Announcements**
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- 14 **County Advisory Boards to Manage Wildlife (CABMW) Member Items –**
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- 15 **Public Comment Period**
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- 16 **Commission Regulations – Action**
- A **Commission General Regulation Number 383, LCB File No. R005-10 – Wildlife Highway Crossing – Chief Game Warden Buonamici**
The Commission may adopt a regulation relating to wildlife; prohibiting a person from hunting or taking a big game mammal or discharging a firearm within a certain distance of a wildlife highway crossing. Note: See support material under agenda item #10 A.
- B **Commission General Regulation Number 389, LCB File No. R083-10 – Chief Game Warden Buonamici**
Regulation relating to wildlife; prohibiting a person from interfering with the use of a guzzler or other water development; providing an exception. Note: See support material under agenda item #10 B.
- 17* **Commission Regulation 07- 07 Amendment #6 – Upland Game and Furbearer Seasons and Bag Limits – Wildlife Staff Specialist Shawn Espinosa**
The proposed amendment recommends changes to season dates, open areas, game management units, bag limits and special regulations for sage grouse and wild turkey; and bobcat season and sealing dates.

- 18* **Duck Stamp Request – Chief of Habitat Dave Pulliam - Action**
The Commission will review and be asked to approve 23 projects submitted for funding from duck stamp funds. The projects total \$141,036.
- 19* **Upland Game Stamp Request – Chief of Habitat Dave Pulliam – Action**
The Commission will review and be asked to approve 10 projects submitted for funding from upland game stamp funds. The projects total \$172,110 plus \$160,000 in associated salary.
- 20* **Goose Creek Portion of the Wells Elk Sub-Plan – Chief of Game Larry Gilbertson – Action**
The Commission will consider a request to set up a steering committee to revise the elk population objective of the Goose Creek portion of the Wells Elk Sub-Plan.
- 21* **Petition – Action**
The Nevada Guides and Outfitters and Guides Association has petitioned the Commission to “return to the original wording of NAC 502.4237 that allowed applicants who were unsuccessful or rejected to apply in the main draw for deer.” The Commission may accept and initiate regulatory action or deny the petition.
- 22* **Wildlife Heritage Projects – Chairman Lent – Action**
The Heritage Committee will provide a recommendation to the Commission to approve one Fiscal Year 2009 Heritage project which requested an extension of funding into fiscal year 2011.
- 23 * **Lyon County Advisory Board to Manage Wildlife Budget Request – Deputy Director Rich Haskins - Action**
The Lyon CABMW submitted their budget request after the May 1, 2010, deadline and the Department is recommending the Commission fund Lyon CABMW in the amount of \$1,101 consistent with the Commission’s approval of Option #1 for all other CABMW’s budget requests at the May Commission meeting.
- 24 **2011 and 2012 Commission Meeting Schedule – Secretary Ken Mayer – Action**
In accordance with NRS 501.177 the Commission will be asked to approve a schedule of meetings and locations for 2011 and 2012.
- 25 **Future Commission Meeting – Director Ken Mayer - Action**
The next Commission meeting is scheduled for August 13 and 14, 2010, in Fallon; and the Commission will review potential agenda items for that meeting. The Chairman may designate and adjust committee assignments as necessary at this meeting.

***Support Material provided and posted to the NDOW website, and updates to support material will be posted at ndow.org**

In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at NDOW.org and at the following Department of Wildlife offices: 1100 Valley Road, Reno, NV, 89512; 380 W. "B" Street, Fallon, NV, 89406; 60 Youth Center, Elko, NV, 89801; 4747 W. Vegas Dr., Las Vegas, NV, 89108. Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, natural origin, age, sex, or disability. Individuals with hearing impairment may contact the Department via telecommunication device (TDD) (775) 688-1550. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599.

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