



1. Species & Areas. First, place a mark or X by each species that you are applying to guide for. Next, indicate where you want to guide. You may select management areas, units, regions or statewide.

X	SPECIES	SPECIFIC MANAGEMENT AREAS OR UNITS	REGION (EASTERN, WESTERN, SOUTHERN)	STATEWIDE
	Antelope			
	Nelson Bighorn			
	California Bighorn			
	Rocky Mt Bighorn			
	Mule Deer			
	Rocky Mt. Elk			
	Mountain Goat			
	Game Birds			
	Mountain Lion			
	Game Fish			
	Furbearer			
	Unprotected Animals			

2. The type and numbers of vehicles, vessels, animals, and other equipment and property to be used in the guiding operation.

TYPE	# OF UNITS	REGISTRATION/LICENSE NUMBER/MAKE/MODEL
Trucks		
Aircraft		
Snowmobiles		
Boats		
Saddle Horses		
Pack Horses/Mules		
Dogs		
Other:		

3.  YES  NO Are you currently licensed as a guide (including outfitter) in another state, Canadian province or foreign country?  
 YES  NO Have you ever been licensed or permitted as a guide or outfitter in any state, Canadian province or foreign country?  
 If YES to either of the above, list each applicable state, Canadian province, foreign country and the year licensed:

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4. How long have you been hunting or fishing for each species you have applied for? (List by species)

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5. In what other state(s), Canadian province(s) or foreign countries have you hunted or fished for each species you have applied for?

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6. Violation History: (There are **six** subsections in this part – a, b, c, d, e, f. Be sure to answer ALL **six**.) If there is more than one violation per subsection, attach additional sheets with required information. **Failure to report any conviction will result in denial of your application. Convictions reported on previous applications must still be reported on this application.**

NOTE: \*The term “conviction” means a final conviction. A forfeiture of bail or collateral or a plea bargain or a plea of nolo contendere is equivalent to a conviction.

(a)  YES  NO Have you ever been convicted\* of a felony? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

(b)  YES  NO Have you ever been convicted\* of having violated a regulation of the U.S. Forest Service, Bureau of Land Management, U.S. Fish and Wildlife Service, National Park Service? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

(c)  YES  NO Have you ever been convicted\* of violating a provision of Nevada's wildlife or boating laws or regulations, or those of any other state or the federal government? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

(d)  YES  NO Have you been convicted of operating a motor vehicle or boat while under the influence of an intoxicating liquor or a controlled substance 2 or more times within the past 7 years, in any state or by the federal government? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

(e)  YES  NO Is your driver's license suspended or revoked in any state, province or foreign country as of the date that you sign this application?

(f)  YES  NO Have you been convicted of violating controlled substance (drug/narcotic) laws in any state or by the federal government within the past 5 years? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

**7. Additional application requirements:**

(a) Insurance: An applicant for a license must provide proof that he carries liability insurance or a self-insured bond in the following amounts: (NOTE: Other agencies – BLM, USFS, NPS may require higher limits, so check first.)

- (1) At least \$100,000 for each person with a claim.
- (2) At least \$300,000 for each occurrence, and
- (3) At least \$5,000 for each medical claim.

(b) An applicant for a guide's license must provide proof of current certification in a Red Cross Standard First Aid course or an equivalent approved by the Department with his original application for a license.

(c) Boating Safety Requirements: An applicant for a guide's license must provide proof of his United States Coast Guard License, if required for the body of water where the guiding will take place. If a boat will be used to provide a service to a client and a United States Coast Guard License is not required, the applicant must provide proof that he has successfully obtained a minimum score of 80 percent on the boating safety examination in the Navigating Nevada booklet, which may be obtained free of charge from the Nevada Department of Wildlife, 1100 Valley Road, Reno, Nevada 89512.

(d) Hunter Safety: Applicant must provide proof of completion of a course in the responsibilities of hunters approved by the Department.

(e) Credit Report Waiver: Sign and date authorization form for NDOW to obtain credit report from credit reporting agency.

I, the signator, in signing this application, hereby state that I am entitled to this license under the laws of the State of Nevada and that no false information or false statement has been made by me to obtain this license.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Submit this application and any necessary required documents with the required application processing fee (DO NOT SEND CASH) to:

Nevada Department of Wildlife  
1100 Valley Road  
Reno, Nevada, 89512  
Attn: Guide Program

FOR DEPARTMENT USE ONLY

Date Received: \_\_\_\_\_

Date Approved: \_\_\_\_\_

Date Disapproved: \_\_\_\_\_

REASON FOR DISAPPROVAL:

Date Returned for Additional Information: \_\_\_\_\_

Game Warden: \_\_\_\_\_

**I. General Requirements -- applicable to all new applicants for a master guide license:**

1. Must be a competent person of good moral character
2. Must be 21 years of age or older
3. Must pass appropriate written test (hunting, fishing, or hunting & fishing)
4. Must submit proof of current first aid with the application
5. If using a boat in the course of guiding activities, must submit proof with the application of his U.S. Coast Guard license (applies to navigable waters – L. Tahoe, Colorado River system) **or** proof he has passed the boating safety examination in **Boat Nevada**
6. If applying to guide hunters, submit proof of successful completion of a course in the responsibilities of hunters (i.e., hunter safety)
7. Submit authorization to obtain a credit report (treated confidential)
8. If the application is tentatively approved, the applicant will have to provide proof of insurance within 30 days of application approval.

**II. Experience Criteria & Submission Requirements (the following experience criteria requirements are not applicable to and are not required of applicants who are applying only to provide guide services limited to fishing, or to applicants who apply on or before 12/1/04, who held a subguide license for hunting services during each of the previous 3 years and such licenses were neither suspended or revoked.)**

**Experience Criteria #1.** The applicant must submit:

1. Proof that the applicant possessed a valid subguide license or held an equivalent position in another state, Canadian province or foreign country for at least **2** of the 5 years immediately preceding the date of application; **and**
2. Proof that the applicant successfully completed a licensed training program for hunting guides within 5 years immediately preceding the date of application; **and**
3. Four (4) letters of recommendation written by clients whom the applicant personally guided during the period described in #1 above; **and**
4. **Either** a letter of recommendation written by the master guide, registered guide, professional guide or outfitter who employed the applicant as a subguide, or an equivalent position, during the period described in #1 above, **OR** submit proof that he spent a minimum of 15\* days guiding clients in the field during the period described in #1 above.

**Experience Criteria #2.** The applicant must submit:

1. Proof that the applicant possessed a valid subguide license or held an equivalent position in another state, Canadian province or foreign country for at least **3** of the 5 years immediately preceding the date of application; **and**
2. Four (4) letters of recommendation written by clients whom the applicant personally guided during the period described in #1 above; **and**
3. **Either** a letter of recommendation written by the master guide, registered guide, professional guide or outfitter who employed the applicant as a subguide, or an equivalent position, during the period described in #1 above, **OR** submit proof that he spent a minimum of 15\* days guiding clients in the field during the period described in #1 above.

**Experience Criteria #3.** The applicant must submit:

1. Proof that he held the position of, or was licensed in another state, Canadian province or foreign country as a master guide, registered guide, professional guide or outfitter and has at least 20 days of guiding experience for at least 2 of the 5 years immediately preceding the date of application.

\* An applicant who:

- applies on or before 12/1/04; and
- held a valid NDOW subguide license issued between 7/1/01 and 11/30/04; and
- otherwise meets the requirements of Methods 1, 2, or 3 above

will receive 5 days of credit towards the 15 day field experience requirement for each year he was licensed by NDOW



STATE OF NEVADA  
DEPARTMENT OF WILDLIFE  
BUREAU OF LAW ENFORCEMENT



AUTHORIZATION  
RELEASE OF CREDIT REPORT

As an applicant for a Master Guide license issued through the Nevada Department of Wildlife, I am required to authorize for the Department to obtain my credit report from a credit reporting agency (NAC 504.620).

I realize that all information obtained pursuant to NAC 504.620 is confidential.

To whom it may concern: Toward this end, I authorize the release of all credit report information concerning me to the Nevada Department of Wildlife.

I hereby release the Department, credit reporting service, others and its agents from liability or damage which may result from furnishing the information requested.

This release is valid for any information supplied within (1) year of date of my signature.

Signature of Applicant: \_\_\_\_\_

Subscribed and Sworn before me the \_\_\_\_\_ day of \_\_\_\_\_

Notary Public in and for said County of \_\_\_\_\_ State of \_\_\_\_\_

\_\_\_\_\_  
Notary Public

TO BE FILLED OUT BY COMPANY REQUESTING INFORMATION

Company Name: Nevada Department of Wildlife

Contact Person: \_\_\_\_\_ Via Fax: \_\_\_\_\_

Information Requested: Credit Report

