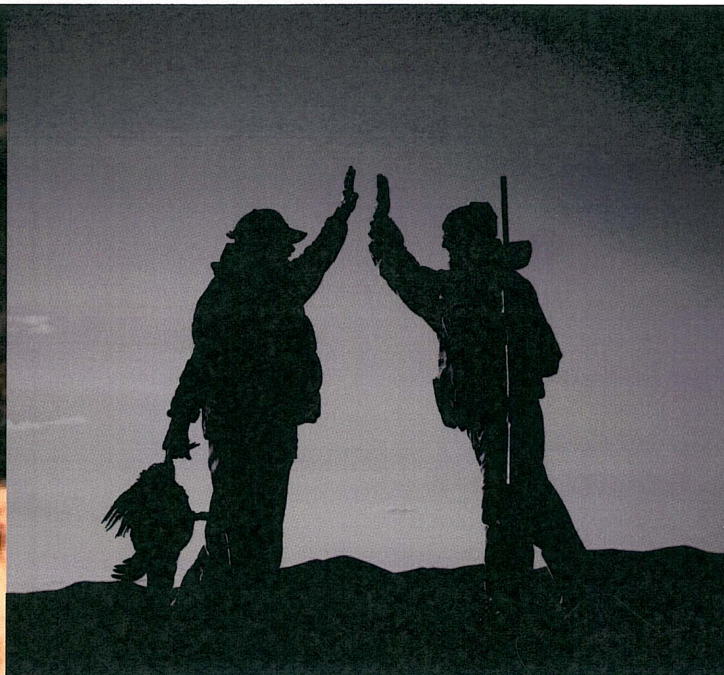


# Youth Upland Hunt, September 27<sup>th</sup> and 28<sup>th</sup> 2008

## PHOTO & ESSAY CONTEST

All winners will have their pick of a youth or adult model Beretta 3901 Shotgun



NEVADA BIGHORNS  
UNLIMITED



Reno

NBU - Midas



Cast and Blast Outdoors Club  
UNIVERSITY OF NEVADA, RENO



## **2008 Nevada Youth Upland Hunt Photo & Essay Contest - Rules**

1. Each entry shall consist of 1 adult and 1 youth hunter, 15 years old or younger.
2. Each youth hunter may only apply once.
3. Adults may apply with every youth they mentor on this hunt.
4. The below entry form must be completed and accompanied by **one 4" x 6" photo** of the hunt. PHOTOS WILL NOT BE RETURNED & MAY BE USED IN FUTURE SPONSOR GROUP PUBLICATIONS.
5. All entries must be mailed to the address listed below, and **RECEIVED BY OCTOBER 15**  
**Northern Nevada Chapter – SCI**  
**Attn: Youth Photo Contest**  
**4790 Caughlin Parkway, PMB 227**  
**Reno, Nevada 89509-0907**
6. Winning applicants will be notified by phone by November 15, 2008.
7. Photos will be judged on SAFETY, creativity, setting, and effectiveness in capturing the youth experience.
8. Stories (essays) are encouraged (200 word max.), but will not be included in the photo scoring. Additional prizes will be provided for the best stories.
9. All photos and stories are subject to use by sponsor groups in future publications.
- 10. BE SAFE, HAVE FUN, & HELP DEVELOP THE NEXT GENERATION OF SPORTSMEN!**

### **2008 Nevada Youth Upland Hunt Photo Contest – Entry Form**

Fill out completely, include one 4" x 6" photo and mail to the above address before October 15.  
Email [nnsci@aol.com](mailto:nnsci@aol.com) with any questions.

#### **Mentor Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Number of Youth Taken into the Field: \_\_\_\_\_

#### **Youth Hunter Information:**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

First Time Hunter? Yes No # of Days 1 or 2 & Hours Hunted \_\_\_\_\_

Species Hunted: \_\_\_\_\_ # Harvested: \_\_\_\_\_ County Hunted: \_\_\_\_\_