



## APPLICATION COMMERCIAL COLLECTION OF UNPROTECTED WILDLIFE

- Fees (separate):  **\$150 Fish/Aquatic Bait (22.02)**  
 **\$500 Coarse Fish** (carp, Sacramento blackfish, etc.) **(22.01)**  
 **\$250 Reptiles/Nuisance Wildlife (22.84)**

Please **PRINT** all information **except for your signature**. Incomplete or illegible applications will be returned.

**Mark the appropriate box and then read and follow the instructions.**

- New Permit Application:** Complete the entire applicant information block and all numbered section. Sign and date the application. **Do not submit fee until notified of approval.**
- Renewal of last year's permit *with* changes:** Complete the applicant information block. Update Sections 3, 7 and 8 and all other sections where changes have occurred or are being requested. Sign and date the application.
- Renewal of last year's permit *without* changes:** Complete the applicant information block. Update Sections 3, 7 and 8. Sign and date the application.

<b>APPLICANT INFORMATION</b>		TAX ID:	SPORTSMAN'S ID or SSN:	DATE OF BIRTH:
NAME [LAST]		[FIRST]	[MIDDLE]	
PHYSICAL ADDRESS:				
CITY:			STATE:	ZIP:
MAILING ADDRESS:				
CITY:			STATE:	ZIP:
HOME PHONE:		WORK PHONE:		E-MAIL ADDRESS:
HEIGHT:	WEIGHT:	HAIR:	EYES:	GENDER:
DRIVER'S LICENSE NUMBER			STATE:	DATE ISSUED:
WORK ADDRESS:				
I HAVE RESIDED IN NEVADA SINCE:				

1. List the specific name of each species (common and scientific name) and the approximate number of each species you request to collect. Attach additional sheets if necessary.

Species Name (common and scientific)	Number	Species Name (common and scientific)	Number

2. Purpose for commercially collecting these species (end use) \_\_\_\_\_

3. Proposed BEGINNING and END dates for field collecting activities: \_\_\_\_\_

4. Specific methods and equipment to be used in collecting the wildlife: \_\_\_\_\_

5. Specific location within the state, by county or region, where the wildlife is to be collected: \_\_\_\_\_

6. The address of the location at which the wildlife will be held in the possession of the applicant: \_\_\_\_\_

7.  YES  NO I have been convicted of violating a state or federal wildlife law or regulation, relating to the commercialization of wildlife, in the 5 years preceding the date on which I sign this application. If YES, complete the following. Use additional sheets if necessary.

State	Date Convicted	Description of Violation	Penalty

8. If you wish to have your phone and fax number listed in the permittee directory, please include them here:

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

I, the signator, in signing this application, hereby state that I am entitled to this permit under the laws of the State of Nevada and that no false information or false statement has been made by me to obtain this license.

\_\_\_\_\_  
Signature of Applicant \_\_\_\_\_ Date

**FOR NUISANCE WILDLIFE, LIVE BAIT FISH, LIVE AQUATIC BAIT, OR COARSE FISH:**

Submit the completed application to the appropriate regional office located in Elko, Fallon, or Las Vegas.

Eastern Region

Nevada Department of Wildlife  
60 Youth Center Road; Elko, NV 89801  
Telephone: (775) 777-2300  
Counties: Elko, Eureka, Lander, White Pine

Western Region

Nevada Department of Wildlife  
Special Licenses and Permits  
1100 Valley Rd, Reno, NV 89512  
Telephone: (775) 688-1500  
Counties: Carson City, Churchill, Douglas, Humboldt,  
Lyon, Mineral, Pershing, Storey, Washoe

Southern Region

Nevada Department of Wildlife  
4747 Vegas Dr.; Las Vegas, NV 89108  
Telephone: (702) 486-5127  
Counties: Clark, Esmeralda, Lincoln, Nye

**FOR REPTILES:** Submit the completed application to:

Nevada Department of Wildlife  
License Office – Commercial Collection  
4600 Kietzke Lane D-135, Reno, NV 89502

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**FOR DEPARTMENT USE ONLY**

Date Received: \_\_\_\_\_

Date Approved: \_\_\_\_\_

Date Disapproved: \_\_\_\_\_

Date Returned for Additional Information: \_\_\_\_\_

Department Representative: \_\_\_\_\_

REASON FOR DISAPPROVAL: