



**APPLICATION  
SUBGUIDE'S LICENSE**  
Minimum Age: 18

**License Fees:      Resident      \$125 (22.71)  
   Nonresident \$250 (22.94)**

**Application Processing Fee (nonrefundable) \$50**

The nonrefundable application fee is only required of a person who was not licensed as a subguide the previous year.

Please **PRINT** all information **except for your signature**. Incomplete or illegible applications will be returned.

**I hereby make application for:** (Mark the appropriate box and then read and follow the instructions.)

New application: Complete the entire applicant information block and all sections. Sign and date the application.

Renewal: Complete the entire applicant information block and all sections. Sign and date the application.

<b>APPLICANT INFORMATION</b>		SSN:	DATE OF BIRTH:
NAME [LAST]		[FIRST]	[MIDDLE]
PHYSICAL ADDRESS:			
CITY:		STATE:	ZIP:
MAILING ADDRESS:			
CITY:		STATE:	ZIP:
HOME PHONE:	WORK PHONE:	E-MAIL ADDRESS:	
HEIGHT:	WEIGHT:	HAIR:	EYES:
DRIVER'S LICENSE NUMBER		STATE:	DATE ISSUED:
OCCUPATION:		EMPLOYER:	
WORK ADDRESS:			

1. If approved, the master guide(s) I will be working for is (are):

Master Guide Name	Master Guide Business Name:

2. Species & Areas. First, place a mark or X by each species that you are applying to guide for. Next, indicate where you want to guide. \* The department may authorize a subguide to provide services for big game animals, furbearing mammals, unprotected mammals and all species of game fish, unprotected fish and game birds on a statewide basis if the subguide is under a statewide licensed master guide.

X	SPECIES	SPECIFIC MANAGEMENT AREAS OR UNITS IN THE REGION	REGION (EASTERN, WESTERN, SOUTHERN)	STATEWIDE
	Antelope			
	Nelson Bighorn			
	California Bighorn			
	Rocky Mt. Bighorn			
	Mule Deer			
	Rocky Mt. Elk			
	Mountain Goat			
	Game Birds			
	Mountain Lion			
	Game Fish			
	Furbearer			
	Unprotected Animals			

\* Western Region: Management Areas – 1, 2, 3, 4, 5, 6, 15, 18, 19, 20, 29.  
 Eastern Region: Management Areas – 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 22, 23.  
 Southern Region: Management Areas – 11, 13, 14, 16, 17, 18, 21, 22, 23, 24, 25, 26, 27, 28.

3. The type and numbers of vehicles, vessels, animals, and other equipment and property to be used in the guiding operation.

TYPE	# OF UNITS	REGISTRATION/LICENSE NUMBER/MAKE/MODEL
Trucks		
Aircraft		
Snowmobiles		
Boats		
Saddle Horses		
Pack Horses/Mules		
Dogs		
Other:		

4.  YES  NO Are you currently licensed as a guide (including outfitter) in another state, Canadian province or foreign country?  
 YES  NO Have you ever been licensed or permitted as a guide or outfitter in any state, Canadian province or foreign country?  
If YES to either of the above, list each applicable state, province or foreign country and the year licensed:

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5. How long have you been hunting or fishing for each species you have applied for? (List by species)

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6. In what other state(s), Canadian province(s) or countries have you hunted or fished for each species you have applied for?

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7. Violation History: (There are six subsections in this part – a, b, c, d, e, f. Be sure to answer ALL six.) If there is more than one violation per subsection attach additional sheets with the required information. **Failure to report any conviction will result in denial of your application. Convictions reported on previous applications must still be reported on this application.**

NOTE: \*The term “conviction” means a final conviction. A forfeiture of bail or collateral or a plea bargain or a plea of nolo contendere is equivalent to a conviction.

- (a)  YES  NO Have you ever been convicted\* of a felony? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

- (b)  YES  NO Have you ever been convicted\* of having violated a regulation of the U.S. Forest Service, Bureau of Land Management, U.S. Fish and Wildlife Service, National Park Service? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

- (c)  YES  NO Have you ever been convicted\* of violating a provision of Nevada’s wildlife or boating laws or regulations, or those of any other state or the federal government? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

- (d)  YES  NO Have you been convicted of operating a motor vehicle or boat while under the influence of an intoxicating liquor or a controlled substance 2 or more times within the past 7 years, in any state or by the federal government? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

(e)  YES  NO Is your driver's license suspended or revoked in any state, province or foreign country as of the date that you sign this application?

(f)  YES  NO Have you been convicted of violating controlled substance (drug/narcotic) laws in any state or by the federal government within the past 5 years? If YES, list ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

**8. Additional application requirements:**

(a) An applicant for a guide's license must provide proof of current certification in a Red Cross Standard First Aid course or an equivalent approved by the Department with his original application for a license.

(b) Boating Safety Requirements: An applicant for a guide's license must provide proof of his United States Coast Guard License, if required for the body of water where the guiding will take place. If a boat will be used to provide a service to a client and a United States Coast Guard License is not required, the applicant must provide proof that he has successfully obtained a minimum score of 80 percent on the boating safety examination in the Navigating Nevada booklet, which may be obtained free of charge from the Nevada Department of Wildlife, 1100 Valley Road, Reno, Nevada 89512.

(c) New applicants must pass an examination related to hunting or fishing with a minimum score of %80.

(d) New applicants must provide proof of completion in a course on the responsibilities of hunters (hunter safety).

I, the signator, in signing this application, hereby state that I am entitled to this license under the laws of the State of Nevada and that no false information or false statement has been made by me to obtain this license.

\_\_\_\_\_  
Signature of Applicant \_\_\_\_\_ Date

\* Signature of all master guides you will be working for required.

\_\_\_\_\_  
Signature of 1<sup>st</sup> Master Guide \_\_\_\_\_ Date

\_\_\_\_\_  
Signature of 2<sup>nd</sup> Master Guide \_\_\_\_\_ Date

\_\_\_\_\_  
Signature of 3<sup>rd</sup> Master Guide \_\_\_\_\_ Date

Submit this application and any necessary required documents with the application processing fee (DO NOT SEND CASH) to:

Nevada Department of Wildlife  
1100 Valley Road  
Reno, Nevada 89512  
Attn: Guide Program

FOR DEPARTMENT USE ONLY

Date Received: \_\_\_\_\_

Date Approved: \_\_\_\_\_

Date Disapproved: \_\_\_\_\_

REASON FOR DISAPPROVAL:

Date Returned for Additional Information: \_\_\_\_\_

Game Warden: \_\_\_\_\_ ID# \_\_\_\_\_

