

# CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE

## PUBLIC NOTICE

The CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE will hold a public meeting at **5:30 p.m. on Monday, August 9, 2010 in the CITY HALL CAPITOL CONFERENCE ROOM, 201 NORTH CARSON STREET, CARSON CITY, NEVADA. (PLEASE USE THE MUSSER STREET ENTRANCE.)**

### AGENDA

1. **CALL TO ORDER, DETERMINATION OF QUORUM.**
2. **ACTION ON APPROVAL OF MINUTES - June 21, 2010**
3. **MODIFICATIONS TO THE AGENDA.** This is the tentative schedule for the meeting. The Carson City Advisory Board to Manage Wildlife reserves the right to take items in a different order to accomplish business in the most efficient manner.
4. **PUBLIC COMMENT ON NON-AGENDIZED ITEMS.** Citizens who wish to address the Board may speak on matters relative to the Carson City Advisory Board to Manage Wildlife but not on items agendized for this meeting. No discussion may take place and no action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda as an item upon which action will be taken. Public comment on agendized matters will be taken when the agendized matter is addressed by the Board. Comments are limited to three minutes per person or topic.
5. **DISCLOSURES.** Any member of the Board who may wish to explain any contact with the public regarding an item on the agenda or business of the Board.
6. **DISCUSSION AND POSSIBLE ACTION REGARDING RECOMMENDATIONS FROM THE TRI-COUNTY DEER HERD RESTORATION WORKING GROUP.** These recommendations may be forwarded to the Nevada Wildlife Commission.
7. **REPORT AND DISCUSSION OF POINTS OF INTEREST FROM THE JUNE 25 AND 26, 2010 WILDLIFE COMMISSION MEETING.**
8. **ADVISORY BOARD TO MANAGE WILDLIFE CONSENT AGENDA.** All matters listed under the Consent Agenda are agendized for the August 13 and 14, 2010 Wildlife Commission meeting and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda and acted upon separately during this meeting.
  - 8-A. **ACTION ON LICENSE APPEAL HEARING - MR. MICHAEL J. PRATT.** Appeal by Mr. Michael J. Pratt of license privileges.
  - 8-B. **ACTION REGARDING UPLAND GAME STAMP REQUEST - GAME DIVISION BIOLOGIST SHAWN ESPINOSA AND WILDLIFE STAFF SPECIALIST ELMER BULL.** The Commission will review and be asked to approve ten projects submitted for funding from upland game stamp funds.

**8-C. ACTION REGARDING 2010 AND 2011 HERITAGE PROJECTS: REQUEST TO MODIFY PREDATOR MANAGEMENT PROJECTS - SECRETARY KEN MAYER.** The Department is requesting that the Commission approve its recommendations to modify 2010 Heritage Projects #10-23, #10-26, and #10-27; and 2011 Heritage Projects #11-19 and #11-20.

**8-D. ACTION REGARDING COMMISSION GENERAL REGULATION 389, LCB FILE NO. R083-10 - CHIEF GAME WARDEN ROB BUONAMICI.** The Commission may adopt a regulation relative to wildlife; prohibiting a person from interfering with the use of a guzzler or other water development; providing an exception. *Note: Support material sent under agenda item 12A. This item is agendized as part of an informational workshop on Friday, August 13<sup>th</sup> and for commission action on Saturday, August 14<sup>th</sup>.*

**8-E. ACTION REGARDING COMMISSION GENERAL REGULATION NO. 391 - LCB FILE NO. - TEMPORARY - PROGRAM OFFICER III MAUREEN HULLINGER.** The Commission may adopt a regulation relating to revising provisions governing eligibility for the main draw if the application designated the restricted non-resident deer tag draw. *Note: Support material sent under agenda item 12B. This item is agendized as part of an informational workshop on Friday, August 13<sup>th</sup> and for commission action on Saturday, August 14<sup>th</sup>.*

**8-F. ACTION REGARDING COMMISSION REGULATION NO. 10-03 - WATERFOWL SEASONS 2010 / 2011 - GAME DIVISION CHIEF LARRY GILBERTSON.** The Commission may establish hunting season dates and bag limits for waterfowl, snipe, falconry seasons for migratory game birds, and a youth waterfowl season for the 2010 / 2011 hunting season.

**8-G. ACTION REGARDING WHITE PINE COUNTY ELK INCENTIVE ARBITRATION PANEL SELECTION - GAME DIVISION CHIEF LARRY GILBERTSON**

**8-H. ACTION REGARDING PETITION.** Patricia Swain for TrailSafe Nevada has petitioned the Commission to review the current Nevada Administrative Code to prevent trapping in all Washoe County firearm congested areas. The Commission may accept and initiate regulatory action or deny the petition.

**8-I. ACTION REGARDING WILDLIFE DAMAGE MANAGEMENT COMMITTEE - COMMISSIONER SCOTT RAINE.** The Commission will hear a report from its Wildlife Damage Management Committee and may take action on the committee's draft plan recommendations that identify predatory management proposals for the Predator Management Plan for FY 2011.

**8-J. ACTION REGARDING FINANCE COMMITTEE REPORT AND RECOMMENDATION FOR THE DEPARTMENT'S BIENNIAL BUDGET - COMMISSIONER HOWELL.** The Finance Committee will report on its meeting and recommendations for the Department's fiscal year 2012 and 2013 budget in accordance with NRS 501.337.

**9. DISCUSSION REGARDING INFORMATIONAL REPORTS TO BE PRESENTED AT THE AUGUST 13 AND 14, 2010 WILDLIFE COMMISSION MEETING.** A report on each of the following informational items will be provided by a Nevada Department of Wildlife representative or a Wildlife Commissioner at the upcoming Commission meeting.

**9-A. APPLICATION HUNT 2010 DRAW REPORT - DON SEFTON AND MONTY**

## **MARTIN, SYSTEMS CONSULTANTS**

**9-B. WESTERN ASSOCIATION OF FISH AND WILDLIFE AGENCIES ANNUAL CONFERENCE - COMMISSIONER LENT, COMMISSIONER CAPURRO, AND SECRETARY MAYER**

**9-C. LITIGATION REPORT - DEPUTY ATTORNEY GENERAL NHU NGUYEN**

**9-D. REPORT ON LAWS REGARDING HARASSMENT OF PUBLIC OFFICIALS - DEPUTY ATTORNEY GENERAL BRYAN L. STOCKTON**

**9-E. DEPARTMENT ACTIVITIES / LEADERSHIP TEAM NOTES - SECRETARY KEN MAYER**

**9-F. REPORTS ON MULE DEER EFFORTS WITHIN EACH COUNTY - CABMW MEMBERS**

**9-G. BIGHORN SHEEP DISEASE UPDATE - CHIEF OF GAME LARRY GILBERTSON**

**9-H. BLACK BEAR POTENTIAL SEASON UPDATE - CHIEF OF GAME LARRY GILBERTSON**

**9-I. WILD HORSE UPDATE - HABITAT BIOLOGIST STEVE SIEGEL**

- 12. DISCUSSION AND POSSIBLE ACTION REGARDING MEETING WITH NDOT AND CARSON CITY REPRESENTATIVES RELATIVE TO THE USE OF DRAINAGE AREAS ADJOINING THE CARSON CITY FREEWAY BYPASS AS WATERFOWL AND BIRD WETLANDS**
- 13. DISCUSSION AND POSSIBLE ACTION REGARDING A REQUEST FOR PUBLIC INPUT ON THE WILD HORSE ROUNDUPS BEING CONDUCTED BY THE BUREAU OF LAND MANAGEMENT**
- 14. PRESENTATION OF A WATERFOWL SUMMIT REPORT; DISCUSSION AND POSSIBLE ACTION TO SUBMIT RECOMMENDATIONS FOR THE UPCOMING WATERFOWL SEASON**
- 15. REPORT ON NEVADA SAGE GROUSE CONSERVATION TEAM - GIL YANUCK**
- 16. DISCUSSION AND POSSIBLE ACTION REGARDING THE CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE BUDGET**
- 17. DISCUSSION AND POSSIBLE ACTION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO UPCOMING WILDLIFE COMMISSION MEETINGS**
- 18. DISCUSSION AND ACTION TO SCHEDULE NEXT CCABMW MEETING.** The next meeting of the Wildlife Commission is scheduled for September 24 and 25, 2010 in Las Vegas. The next meeting of the Carson City Advisory Board to Manage Wildlife is tentatively scheduled for Monday, September 20, 2010.
- 19. STATUS REPORTS FROM STAFF**
- 20. FUTURE AGENDA ITEMS**

## 21. ACTION ON ADJOURNMENT

**NOTICES:** The Carson City Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Kathy King at 887-2086, ext. 30412 or, in writing, at 2621 Northgate Lane, Suite 56, Carson City, Nevada 89706, as soon as possible.

In accordance with NRS 241.020, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Wednesday, August 4, 2010 at the following locations: **Carson City Hall, Carson City Courthouse, Carson City Library, Carson City Community Center, Carson City Planning Division, and on the City's website: [www.carson-city.nv.us](http://www.carson-city.nv.us)**

On some occasions, three or more members of this Advisory Board will be in attendance at Nevada Wildlife Commission meetings, which are publicly noticed. These are informational meetings and no action will be taken by the Carson City Advisory Board to Manage Wildlife on those occasions. Information obtained at the Wildlife Commission meetings may be agendaized and acted upon at the next regular meeting of the Advisory Board.