

# DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

## PUBLIC NOTICE

The DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE will hold a public meeting at **5:30 p.m.** on **Tuesday, March 16, 2010** in the CVIC HALL (**DOWNSTAIRS**), 1602 ESMERALDA AVE, MINDEN, NEVADA.

### AGENDA

1. CALL TO ORDER, DETERMINATION OF QUORUM.
2. ACTION ON APPROVAL OF MINUTES – February 2, 2010.
3. MODIFICATIONS TO THE AGENDA. This is the tentative schedule for the meeting. The Douglas County Advisory Board to Manage Wildlife reserves the right to take items in a different order to accomplish business in the most efficient manner.
4. PUBLIC COMMENT ON NON-AGENDIZED ITEMS. Citizens who wish to address the Board may speak on matters relative to the Douglas County Advisory Board to Manage Wildlife but not on items agendized for this meeting. No discussion may take place and no action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda as an item upon which action will be taken. Public comment on agendized matters will be taken when the agendized matter is addressed by the Board. Comments are limited to three minutes per person or topic.
5. DISCLOSURES. Any member of the Board who may wish to explain any contact with the public regarding an item on the agenda or business of the Board.
6. DISCUSSION AND POSSIBLE ACTION REGARDING ESTABLISHING A MULE DEER HERD RESTORATION SUBCOMMITTEE– ERIC SCHEETZ & BOB COOK
7. REPORT AND POSSIBLE ACTION REGARDING THE CLOSURE OF FOREST SERVICE GATES IN UNIT 192-KINGSBURY GRADE/SPOONER LAKE AREA AND STATUS OF JOINT LETTER WITH THE CCABMW – BOB COOK
8. REPORT AND POSSIBLE ACTION ON A JOINT LETTER FROM THE CARSON CITY AND DOUGLAS COUNTY ADVISORY BOARDS TO THE CARSON CITY OFFICE OF BLM REGARDING THE MANAGEMENT OF WILD HORSES IN NEVADA.
9. DISCUSSION AND POSSIBLE ACTION ON THE STATUS OF THE DEVELOPMENT OF DCABMW'S STRATEGIC PLAN – ERIC SCHEETZ
10. DISCUSSION AND POSSIBLE ACTION ON A PRESENTATION REGARDING THE ROCKY MOUNTAIN ELK FOUNDATION FUNDRAISER – BOB POHLMAN
11. DISCUSSION AND POSSIBLE ACTION ON A LETTER OF SUPPORT TO NDOW

FOR AN URBAN FISHING POND IN THE GARDNERVILLE RANCHOS – MIKE TURNIPSEED

12. DISCUSSION ONLY ON THE LISTING OF THE GREATER SAGE GROUSE ON THE THREATENED AND ENDANGERED SPECIES LIST – CRAIG BURNSIDE
13. DISCUSSION AND POSSIBLE ACTION REGARDING THE DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE’S BUDGET- ERIC SCHEETZ
14. REPORT AND DISCUSSION OF POINTS OF INTEREST FROM THE FEBRUARY 5-6, 2010 WILDLIFE COMMISSION MEETING.
15. ADVISORY BOARD TO MANAGE WILDLIFE CONSENT AGENDA. All matters listed under the Consent Agenda are agendized for the March 19-20, 2010 Wildlife Commission meeting and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda and acted upon separately during this meeting.
  - 15-A. ACTION REGARDING AN APPEAL FROM MR. ROBERT G. WALLIN. The Commission will hear an appeal from Mr. Wallin on the Department of Wildlife’s denial of his 2010 Master Guide License.
  - 15-B. ACTION REGARDING COMMISSION GENERAL REGULATION 380, APPLICATION AMENDMENT, LCB FILE NO. R155-09 – PROGRAM OFFICER III MAUREEN HULLINGER. The Commission may adopt a proposed regulation change that would allow a tag applicant to withdraw or amend an application previously submitted. *Note: This item is agendized as an informational workshop of Friday, March 19, 2010.*
  - 15-C. ACTION REGARDING COMMISSION GENERAL REGULATION 354, SILVER STATE TAG, LCB FILE NO. R196-09 - PROGRAM OFFICER III MAUREEN HULLINGER. The Commission may adopt a proposed regulation change that would establish language for the Silver State tag and drawing. *Note: This item is agendized as an informational workshop of Friday, March 19, 2010.*
  - 15-D. ACTION REGARDING COMMISSION GENERAL REGULATION 381, Crayfish Regulation, LCB FILE NO. R176-09 – CHIEF GAME WARDEN ROB BUONAMICI. The Commission may adopt a proposed regulation prohibiting the importation, transportation, or possession of certain crayfish, authorizing the Department of Wildlife to issue certain permits or licenses to an institutional member of the Zoological Association of America. *Note: This item is agendized as an informational workshop of Friday, March 19, 2010.*
  - 15-E. ACTION REGARDING COMMISSION GENERAL REGULATION 382, COLORADO RIVER REGULATION, LCB FILE NO. R004-10 – SUPERVISING FISHERIES BIOLOGIST JON SJOBERG. The Commission may adopt a regulation relating to waterways; requiring vessels to be operated at a reduced speed along a certain portion of the Colorado River. *Note: This item is agendized as an informational workshop of Friday, March 19, 2010.*

- 15-F.** ACTION REGARDING APPROVAL OF SPONSORING AGENCY FOR NEVADA DUCK STAMP ART CONTEST- CHIEF OF CONSERVATION EDUCATION KELLY CLARK. The Commission is being asked to select a sportsmen's group to sponsor the annual Nevada Duck Stamp Art Contest for the 2011 and 2012 contests.
- 16.** DISCUSSION REGARDING INFORMATIONAL REPORTS TO BE PRESENTED AT THE MARCH 19-20, 2010 WILDLIFE COMMISSION MEETING. A report on each of the following informational items will be provided by a Nevada Department of Wildlife representative or a Wildlife Commissioner at the upcoming Commission meeting.
- 16-A.** CORRESPONDENCE - CHAIRMAN GERALD A. LENT. The Commission will review and may discuss written items sent or received by the Commission since the last regular meeting and provide copies for the exhibit file.
- 16-B.** CABMW Reports on Mule Deer Overview Efforts Within Each County – CABMW Members.
- 16-C.** Bighorn Sheep Disease Update – Acting Game Division Chief Rich Haskins.
- 16-D.** Legislative Special Session Update – Secretary Ken Mayer.
- 16-E.** Nevada Department of Wildlife Budget Update – Deputy Director Patrick Cates.
- 16-F.** College of Agriculture, University of Nevada, Reno Update – Professor and Chair Kurt Pregitzer, Department of Natural Resources and Environmental Science.
- 16-G.** Wildlife Damage Management Committee – Commissioner Raine.
- 16-H.** All Gifts, Grants, Donations, and Bequests to Nevada Department of Wildlife Presented to Commission for Recognition – Deputy Director Patrick Cates.
- 16-I.** Trail Cameras – Chief Game Warden Rob Buonamici.
- 16-J.** Litigation Report – Deputy Attorney General David Newton.
- 16-K.** Department Activities/Leadership Team Notes – Secretary Ken Mayer.
- 17.** DISCUSSION AND POSSIBLE ACTION ON A PERFORMANCE EVALUATION FOR THE RECORDING SECRETARY.
- 18.** DISCUSSION AND POSSIBLE ACTION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO UPCOMING WILDLIFE COMMISSION MEETINGS.
- 19.** DISCUSSION AND ACTION TO SCHEDULE NEXT DCABMW MEETING. The next meeting of the Wildlife Commission is scheduled for May 14 and 15, 2010, in Reno. The next meeting of the Douglas County Advisory Board to Manage Wildlife is tentatively scheduled for Tuesday, May 11, 2010.
- 20.** FUTURE AGENDA ITEMS.

## 21. ACTION ON ADJOURNMENT.

**NOTICES:** The Douglas County Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Michael Turnipseed at 995-2121, or, in writing, at P O Box 553 Genoa, NV 89412, as soon as possible.

In accordance with NRS 241.020, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Friday, March 12, 2010 at the following locations: **CVIC Hall, Douglas County Courthouse, USPS Gardnerville Post Office, USPS Minden Main Office.**

On some occasions, three or more members of this Advisory Board will be in attendance at the Nevada Wildlife Commission meetings, which are publicly noticed. These are informational meetings and no action will be taken by the Douglas County Advisory Board to Manage Wildlife on those occasions. Information obtained at the Wildlife Commission meetings may be agendized and acted upon at the next regular meeting of the Advisory Board.