

STATE OF NEVADA
 BOARD OF WILDLIFE COMMISSIONERS
WILDLIFE HERITAGE TRUST ACCOUNT PROJECT PROPOSAL
 PROJECT PROPOSAL NUMBER (NDOW Use Only) # 10-23

Person/Organization/Agency HUNTER'S ALERT INC.
 (The name on the above line will be used throughout the entire Heritage proposal process and if a contract is required, this name will be listed as the contractor.)

Primary Contact:

Name: CECIL FREDI
 Title: PRESIDENT
 Address: 2017 Pinto Ln.
 City: LAS VEGAS State NV Zip Code 89106-4018
 Telephone No. (702) 382-8470 (Home () Office
 Fax No. (702) 387-0071 (Home () Office

Secondary Contact:

Name: _____
 Title: _____
 Address: _____
 City: _____ State _____ Zip Code _____
 Telephone No. () _____ () Home () Office
 Fax No. () _____ () Home () Office

Project title:

MULE DEER ENHANCEMENT

Description of project (Include site plan if applicable):

PREDATOR CONTROL FOR MULE DEER PROVIDED BY WILDLIFE SERVICES.

How does this project meet the objectives of the Wildlife Heritage program?

THE PROJECT IS FOR THE MANAGEMENT AND CONTROL OF PREDATORY WILDLIFE IN NEVADA.

Project location (attach map): PROJECT LOCATIONS TO BE DETERMINED BY PREDATOR COMMITTEE.

Project duration: AS ABOVE.

Anticipated inception date: AS SOON AS POSSIBLE.

Anticipated completion date: WHEN FUNDS ARE DEPLETED.

Please note, your TOTAL PROJECT FUNDING must equal your TOTAL PROJECT COSTS

PROJECT FUNDING BREAKDOWN

Total Heritage Trust Fund requested	\$ <u>50,000.00</u>
Nevada Department of Wildlife funding	\$ <u>-0-</u>
Applicant cash funds contributed	\$ <u>-0-</u>

Federal Government cash funding (agency):

_____ \$ -0-
_____ \$ _____

Other cash funds:

_____ \$ -0-
_____ \$ _____
_____ \$ _____
_____ \$ _____

Donated/non cash funding :

_____ \$ -0-
_____ \$ _____

TOTAL PROJECT FUNDING

\$ 50,000.00

(All funding provided by the federal government or "other," require a letter of funding intent by each agency, group or individual.)

PROJECT COST BREAKDOWN

Pre Agreement costs:

_____ \$ N.A.

Project/Development costs:

_____ \$ N.A.

Land Acquisition costs:

_____ \$ N.A.

Personnel costs:

(NDOW employee salary costs are not included in Heritage project total)

_____ \$ -0-
_____ \$ -0-
_____ \$ -0-

Equipment costs:

_____ \$ -0-
_____ \$ -0-
_____ \$ -0-

Miscellaneous costs:

_____ \$ -0-
_____ \$ -0-
_____ \$ -0-

Per Diem/Mileage costs:

(NDOW employees must separately list per diem and mileage)

_____ \$ -0-
_____ \$ -0-
_____ \$ -0-

Donated/non cash costs:

Is there to be non-cash donations or in kind match?

No () Yes If yes, please list the types:

Estimated labor hours: _____ x rate per hour \$ -0-

Equipment item & fair market dollar value: -0-

_____ \$ _____
_____ \$ _____

Other item & fair market dollar value: \$ - 0

TOTAL PROJECT COSTS: \$ 50,000.00 (Reimbursement will only be made for actual delivered goods or services of outside vendors.)

Is there going to be any ongoing costs for this project? (X) No () Yes If yes, will these costs be: () Annual () Monthly () Other: Type of costs:

\$ \$ \$

If there are ongoing costs associated with this project, is there an anticipated funding source to provide for such ongoing cost? (X) No () Yes If yes, what is the anticipated funding source:

\$ \$

Describe if proposed project addresses any current issues or specific concerns: N/A

What publicity do you have planned for this project? NONE

How will you give credit to the Heritage Trust Account and other funding sources? PROJECT WILL RESULT IN MORE MOLE DEER SURVIVAL.

Describe any potential negative side effect that this project may create: NONE

Some projects may require applicant to obtain additional permits/studies/clearance documents and these items should be attached, or if they will be obtained at a later date, the estimated date and name of document/approval should be indicated by an attachment to this application. Assistance in determining which permits/studies/clearances might pertain to your project, please contact the Nevada Department of Wildlife. Some examples are as follows:

- May require verification of compatibility with appropriate federal land management plan.
May require appropriate NEPA Compliance Document.
May require appropriate cultural resource clearance
May require appropriate special use permit or permission as deemed appropriate by the Federal Land Management Agency.
May need to confer and if necessary consult with USFWS under Section 7 of Endangered Species Act and provide appropriate documentation.
May require coordination with US Army Corps of Engineers and may require permitting.
May require coordination with other State of Nevada and/or Governmental Agencies.

AUTHORIZING SIGNATURE: Cecil Fredi

DATE: 3/1/09

STATE OF NEVADA
BOARD OF WILDLIFE COMMISSIONERS
WILDLIFE HERITAGE TRUST ACCOUNT PROJECT PROPOSAL
PROJECT PROPOSAL NUMBER (NDOW Use Only) # 10-26

Person/Organization/Agency Nevada Alliance 4 Wildlife

(The name on the above line will be used throughout the entire Heritage proposal process and if a contract is required, this name will be listed as the contractor.)

Primary Contact:

Name: Pat Laughlin

Title: Chairman

Address: 371 Mountain City Highway #7

City: Elko State Nevada Zip Code 89801

Telephone No. (775) 738-5245, c 778-5724 () Home Office

Fax No. (775) 777-9277 () Home Office

Secondary Contact:

Name: _____

Title: _____

Address: _____

City: _____ State _____ Zip Code _____

Telephone No. (____) _____ () Home () Office

Fax No. (____) _____ () Home () Office

Project title:

Wildlife Management Area 6

Description of project (Include site plan if applicable):

Increase mule deer fawn survival, attempt to increase fawn to doe ratios and overall mule deer herd

numbers by predator control.

How does this project meet the objectives of the Wildlife Heritage program?

This project will enhance protection, propagation, restoration, and management of mule deer

in Area 6

Project location (attach

map): Nevada wildlife management area 6

Project duration: 5 years

Anticipated inception date: July 1, 2009

Anticipated completion date: June 30, 2014

Please note, your TOTAL PROJECT FUNDING must equal your TOTAL PROJECT COSTS

PROJECT FUNDING BREAKDOWN

Total Heritage Trust Fund requested \$ 566000.00 for five years

Nevada Department of Wildlife funding \$ _____

Applicant cash funds contributed \$ _____

Federal Government cash funding (agency):

\$ _____

\$ _____

Other cash funds:

\$ _____

\$ _____

\$ _____

\$

Describe if proposed project addresses any current issues or specific concerns:
See attached

What publicity do you have planned for this project?

How will you give credit to the Heritage Trust Account and other funding sources?

Describe any potential negative side effect that this project may create:

Some projects may require applicant to obtain additional permits/studies/clearance documents and these items should be attached, or if they will be obtained at a later date, the estimated date and name of document/approval should be indicated by an attachment to this application. Assistance in determining which permits/studies/clearances might pertain to your project, please contact the Nevada Department of Wildlife. Some

examples are as follows:

May require verification of compatibility with appropriate federal land management plan.

May require appropriate NEPA Compliance Document.

May require appropriate cultural resource clearance

May require appropriate special use permit or permission as deemed appropriate by the Federal Land Management Agency.

May need to confer and if necessary consult with USFWS under Section 7 of Endangered Species Act and provide appropriate documentation.

May require coordination with US Army Corps of Engineers and may require permitting.

May require coordination with other State of Nevada and/or Governmental Agencies.

AUTHORIZING SIGNATURE: DATE:

 2/24/09

(Revision date 11/09/06)

Nevada Wildlife Management Area 6

Proposal

Units 061 - 062, 064, 066 – 068, Independence and Tuscarora Ranges: Elko County
For our proposal, Wildlife Services will use a full time wildlife specialist utilizing best control methods for the removal of coyotes and ravens, including the use of aircraft. Wildlife Services will conduct a pre and post treatment analysis of coyote densities utilizing standard survey methodologies. Reports of all surveys conducted will be provided by Wildlife Services to NDOW.

Mule deer populations should respond to lower predation rates by exhibiting increased fawn survival as measured by the fall composition survey. Population estimates should show an upward trend.

Coyotes will be the focus of management activities, with protection focused on use areas where studies have shown most fawn loss occurs (e.g., fawning grounds and wintering areas).

Specific Concerns

Survey Data from NDOW Area 6 records states:

"A fall NDOW helicopter survey was conducted in December 2006. A total of 3,817 deer was classified with sex and age ratios of 32 bucks/100 does/64 fawns. The fawn ratio was 7 fawns/100 does lower than the 5-year average experienced from 1996-2000, the last comparable survey period. The buck ratio was the highest observed in the past 30 years. However, the antlerless hunt was responsible for the high buck ratio and in fact, after accounting for the extra antlerless harvest, the observed buck ratio was actually lower than expected.

A spring helicopter survey was conducted in March 2007. A total of 3,814 deer was classified with a young/adult ratio of 24 fawns/100 adults. This ratio was 13 fawns/100 adults lower than the past 10-year average and was the fourth-lowest spring fawn ratio ever recorded. The winter fawn loss was calculated at 50%, which was the third highest fawn loss ever recorded."

STATE OF NEVADA
BOARD OF WILDLIFE COMMISSIONERS
WILDLIFE HERITAGE TRUST ACCOUNT PROJECT PROPOSAL
PROJECT PROPOSAL NUMBER (NDOW Use Only) # 10-27

Person/Organization/Agency Nevada Alliance 4 Wildlife

(The name on the above line will be used throughout the entire Heritage proposal process and if a contract is required, this name will be listed as the contractor.)

Primary Contact:

Name: Pat Laughlin

Title: Chairman

Address: 371 Mountain City Highway #7

City: Elko State Nevada Zip Code 89801

Telephone No. (775) 738-5245, c 778-5724 () Home (X) Office

Fax No. (775) 777-9277 () Home (X) Office

Secondary Contact:

Name: _____

Title: _____

Address: _____

City: _____ State _____ Zip Code _____

Telephone No. () _____ () Home () Office

Fax No. () _____ () Home () Office

Project title:

Sage Grouse Nesting Survival Wildlife Management Areas 6 and 7

Description of project (Include site plan if applicable):

Suppress raven predation on sage grouse nests by using USDA APHIS Wildlife Services to plant

chicken eggs treated with DRC-1339 in sage grouse areas during nesting periods March-June.

How does this project meet the objectives of the Wildlife Heritage program?

This project will enhance protection, propagation, restoration, and management of sage grouse.

in Areas 6 and 7. According to NDOW records, over 800 sage grouse leks are located in Elko

County. With the question of the status of sage grouse at the present time, in the State of Nevada,

these birds should be given all the added protection from predators that can be afforded.

Project location (attach

map): Nevada wildlife management areas 6 & 7

Project duration: 5 years

Anticipated inception date: July 1, 2009

Anticipated completion date: June 30, 2014

Please note, your TOTAL PROJECT FUNDING must equal your TOTAL PROJECT COSTS

PROJECT FUNDING BREAKDOWN

Total Heritage Trust Fund requested \$ 250000.00 for five years

Nevada Department of Wildlife funding \$ _____

Applicant cash funds contributed \$ _____

Federal Government cash funding (agency):

\$ _____

\$ _____

Other cash funds:

\$ _____

\$ _____

\$ _____

_____ \$
Donated/non cash funding : _____
_____ \$
_____ \$

TOTAL PROJECT FUNDING \$ 250000.00 for five years

(All funding provided by the federal government or "other," require a letter of funding intent by each agency, group or individual.)

PROJECT COST BREAKDOWN

Pre Agreement costs: _____ \$
Project/Development costs: _____ \$
Land Acquisition costs: _____ \$

Personnel costs:
(NDOW employee salary costs are not included in Heritage project total)
Wildlife Services projected cost at \$ 50000.00 per year
\$500 per location covering 100 leks out of \$ _____
reported 800 leks located in Elko County \$ _____

Equipment costs:
_____ \$
_____ \$
_____ \$

Miscellaneous costs:
At the discretion of APHIS personnel, other \$ _____
suppression methods may be utilized to target \$ _____
predator species found destroying sage grouse \$ _____

Per Diem/Mileage costs:
(NDOW employees must separately list per diem and mileage)
_____ \$
_____ \$
_____ \$

Donated/non cash costs:
Is there to be non-cash donations or in kind match?
 No () Yes If yes, please list the types:
Estimated labor hours: _____ x rate per hour \$ _____
Equipment item & fair market dollar value: _____ \$
_____ \$

Other item & fair market dollar value: _____ \$
_____ \$

TOTAL PROJECT COSTS: \$ 50000.00 per year

(Reimbursement will only be made for actual delivered goods or services of outside vendors.)

Is there going to be any ongoing costs for this project? () No Yes
If yes, will these costs be: Annual () Monthly () Other: _____

Type of costs:
same as above \$ 50000.00 per year
_____ \$
_____ \$

If there are ongoing costs associated with this project, is there an anticipated funding source to provide for such ongoing cost? No () Yes
If yes, what is the anticipated funding source:
_____ \$

\$

Describe if proposed project addresses any current issues or specific concerns:
Wildlife Services observations indicate that a 90% or higher reduction in localized raven numbers can
be achieved by placing DRC-1339 treated chicken eggs near known sage grouse nesting areas.

What publicity do you have planned for this project?

How will you give credit to the Heritage Trust Account and other funding sources?

Describe any potential negative side effect that this project may create:

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- May require coordination with US Army Corps of Engineers and may require permitting.
- May require coordination with other State of Nevada and/or Governmental Agencies.

AUTHORIZING SIGNATURE: DATE:

(Revision date 11/09/06)

2/24/09