

Nevada Board of Wildlife Commissioners' Meeting

**Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV 89155**

Amended Agenda - March 8, 2010

Friday, March 19, 2010 – 9:30 a.m.

- **Call to Order, Introduction and Roll Call of County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Lent**
- **Approval of Agenda – Action**
The Commission will review the agenda and may remove items from consideration or adjust the order of presentation. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.
- **Member Items/Announcements**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- **County Advisory Boards to Manage Wildlife (CABMW) Member Items –**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- **Public Comment Period**
Persons wishing to speak on items not on the agenda should complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the Commission meeting. No action can be taken by the Commission at this time; any item requiring Commission action could be scheduled on a future Commission agenda.
- 1 **Appeal – Mr. Robert G. Wallin – Action**
The Commission will hear an appeal from Mr. Wallin on the Department of Wildlife's denial of his 2010 Master Guide License.
- 2 *Item Deleted*

Workshop - Informational

- 3* **Commission General Regulation 380, Application Amendment, LCB File No. R155- 09 – Program Officer III Maureen Hullinger**
The Commission may adopt a proposed regulation change that would allow a tag applicant to withdraw or amend an application previously submitted.
- 4* **Commission General Regulation 354, Silver State Tag, LCB File No. R196-09 – Program Officer III Maureen Hullinger**
The Commission may adopt a proposed regulation change that would establish language for the Silver State tag and drawing.
- 5* **Commission General Regulation 381, Crayfish Regulation, LCB File No. R176-09 – Chief Game Warden Rob Buonamici**
The Commission may adopt a proposed regulation prohibiting the importation, transportation or possession of certain crayfish, authorizing the Department of Wildlife to issue certain permits or licenses to an institutional member of the Zoological Association of America.
- 6* **Commission General Regulation 382, Colorado River Regulation, LCB File No. R004-10 – Supervising Fisheries Biologist Jon Sjoberg**
The Commission may adopt a regulation relating to waterways; requiring vessels to be operated at a reduced speed along a certain portion of the Colorado River.
- 7* **Approval of Sponsoring Agency for Nevada Duck Stamp Art Contest - Chief of Conservation Education Kelly Clark – Action**
The Commission is being asked to select a sportsmen’s group to sponsor the annual Nevada Duck Stamp Art Contest for the 2011 and 2012 contests.
- 8 **Reports – Informational**
- A **CABMW Reports on Mule Deer Overview Efforts Within Each County – CABMW Members**
- B **Bighorn Sheep Disease Update – Acting Game Division Chief Rich Haskins**
- C **Legislative Special Session Update – Secretary Ken Mayer**
- D **Nevada Department of Wildlife Budget Update – Deputy Director Patrick Cates**
- E **College of Agriculture, University of Nevada, Reno Update – Professor and Chair Kurt Pregitzer, Department of Natural Resources and Environmental Science**
- F* **Wildlife Damage Management Committee – Commissioner Raine**

- G* **All Gifts, Grants, Donations, and Bequests to Nevada Department of Wildlife Presented to Commission for Recognition- Deputy Director Patrick Cates**
- H* **Trail Cameras – Chief Game Warden Rob Buonamici**
- I* **Litigation Report – Deputy Attorney General David Newton**
- J **Department Activities/Leadership Team Notes – Secretary Ken Mayer**

Saturday, March 20, 2010 – 8:30 a.m.

- **Call to Order, Introduction and Roll Call of County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Lent**
 - **Member Items/Announcements**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
 - **County Advisory Boards to Manage Wildlife (CABMW) Member Items –**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
 - **Public Comment Period**
Persons wishing to speak on items not on the agenda should complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the Commission meeting. No action can be taken by the Commission at this time; any item requiring Commission action could be scheduled on a future Commission agenda.
- 9* **Approval of Minutes – Action**
Commission minutes from the Feb. 5 and 6, 2010, meeting.
- 10 **Correspondence – Chairman Lent – Informational**
The Commission will review and may discuss written items sent or received by the Commission since the last regular meeting and provide copies for the exhibit file.

Commission Regulations – Action

- 11 **Commission General Regulation 380, Application Amendment, LCB File No. R155- 09 – Program Officer III Maureen Hullinger - Action**
The Commission may adopt a proposed regulation change that would allow a tag applicant to withdraw or amend an application previously submitted. Note: Support material sent under agenda item #3.
- 12 **Commission General Regulation 354, Silver State Tag, LCB File No. R196-09 – Program Officer III Maureen Hullinger – Action**
The Commission may adopt a proposed regulation change that would establish language for the Silver State tag and drawing. Note: Support material sent under agenda item #4.
- 13 **Commission General Regulation 381, Crayfish Regulation, LCB File No. R176-09 – Chief Game Warden Rob Buonamici – Action**
The Commission may adopt a proposed regulation prohibiting the importation, transportation or possession of certain crayfish, authorizing the Department of Wildlife to issue certain permits or licenses to an institutional member of the Zoological Association of America. Note: Support material sent under agenda item #5.
- 14 **Commission General Regulation 382, Colorado River Regulation, LCB File No. R004-10 – Supervising Fisheries Biologist Jon Sjoberg - Action**
The Commission may adopt a regulation relating to waterways; requiring vessels to be operated at a reduced speed along a certain portion of the Colorado River. Note: Support material sent under agenda item #6.
- 15 **Future Commission Meeting – Director Ken Mayer - Action**
The next Commission meeting is scheduled for May 14 and 15, 2010, in Reno; and the Commission will review potential agenda items for that meeting. The Chairman may designate and adjust committee assignments as necessary at this meeting.

*Support Material provided and posted to the NDOW website, and updates to support material will be posted at ndow.org

In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at NDOW.org and at the following Department of Wildlife offices: 1100 Valley Road, Reno, NV, 89512; 380 W. "B" Street, Fallon, NV, 89406; 60 Youth Center, Elko, NV, 89801; 4747 W. Vegas Dr., Las Vegas, NV, 89108. Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, natural origin, age, sex, or disability. Individuals with hearing impairment may contact the Department via telecommunication device (TDD) (775) 688-1550. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599.

NOTES: