



**APPLICATION
MASTER GUIDE'S LICENSE
2021**
(April 1-May 31, 2020 - Application Period)

| | |
|----------------------------------|----------------|
| Application Fee | \$1,500 |
| (Resident License Fee) | \$ 750 |
| (Nonresident License Fee) | \$1,500 |

Please **PRINT** all information **except for your signature**. Incomplete or illegible applications will be returned.

(Read and follow the instructions.)

New Application: Complete the entire applicant information block and all sections. Sign and date the application. Attach all required documents listed in section 7 (b, c) *Submit proof of insurance within 30 days of application approval.

Renewal: Complete the entire applicant information block and all sections. Sign and date the application. Attach all required documents listed in section 7 (b, c) *Submit proof of insurance within 30 days of application approval.

| | | | | |
|------------------------------|---------|-------------------|-----------------|---------|
| APPLICANT INFORMATION | | SSN: | DATE OF BIRTH: | |
| NAME [LAST] | | [FIRST] | [MIDDLE] | |
| PHYSICAL ADDRESS: | | | | |
| CITY: | | STATE: | ZIP: | |
| MAILING ADDRESS: | | | | |
| CITY: | | STATE: | ZIP: | |
| HOME PHONE: | | WORK PHONE: | E-MAIL ADDRESS: | |
| HEIGHT: | WEIGHT: | HAIR: | EYES: | GENDER: |
| DRIVER'S LICENSE NUMBER: | | STATE: | DATE ISSUED: | |
| GUIDE BUSINESS NAME: | | BUSINESS WEBSITE: | | |
| GUIDE BUSINESS ADDRESS: | | | | |
| OCCUPATION: | | EMPLOYER: | | |
| WORK ADDRESS: | | | | |

IMPORTANT DEADLINE INFORMATION: The Department will only accept an application for a license as a master guide beginning April 1 and ending May 31 of each year.

Applications must be received (postmarked) at NDOW by May 31 of each year.
New Master Guides are required to take a test

1. Species & Areas. First, place a mark or X by each species that you are applying to guide for. Next, indicate where you want to guide. You may select management areas, units, regions or statewide.

| X | SPECIES | SPECIFIC MANAGEMENT AREAS OR UNITS | REGION (EASTERN, WESTERN, SOUTHERN) | STATEWIDE |
|---|---------------------|------------------------------------|-------------------------------------|-----------|
| | Antelope | | | |
| | Nelson Bighorn | | | |
| | California Bighorn | | | |
| | Rocky Mt Bighorn | | | |
| | Mule Deer | | | |
| | Rocky Mt. Elk | | | |
| | Mountain Goat | | | |
| | Mountain Lion | | | |
| | Black Bear | | | |
| | Game Birds | | | |
| | Game Fish | | | |
| | Furbearer | | | |
| | Unprotected Animals | | | |

2. The type and numbers of vehicles, vessels, animals, and other equipment and property to be used in the guiding operation.

| TYPE | # OF UNITS | REGISTRATION/LICENSE NUMBER/MAKE/MODEL |
|-------------------|------------|--|
| Trucks | | |
| Aircraft | | |
| Snowmobiles | | |
| Boats | | |
| Saddle Horses | | |
| Pack Horses/Mules | | |
| Dogs | | |
| Other: | | |

3. YES NO Are you currently licensed as a guide (including outfitter) in another state, Canadian province or foreign country?
 YES NO Have you ever been licensed or permitted as a guide or outfitter in any state, Canadian province or foreign country?
 If YES to either of the above, list each state, Canadian province or foreign country and the year licensed:

4. How long have you been hunting or fishing for each species you have applied for? (List by species)

5. In what other state(s), Canadian province(s) or foreign countries have you hunted or fished for each species you have applied for?

6. Violation History: (There are six subsections in this part – a, b, c, d, e, f. Be sure to answer ALL six.) If there is more than one violation per subsection, attach additional sheets with required information. **Failure to report any conviction will result in denial of your application. Convictions reported on previous applications must still be reported on this application.**

NOTE: *The term “conviction” means a final conviction. A forfeiture of bail or collateral or a plea bargain or a plea of nolo contendere is equivalent to a conviction.

(a) YES NO Have you ever been convicted* of a felony? List ALL convictions below. Use additional paper if necessary.

Date convicted: _____ Where convicted: _____

Convicted of: _____

(b) YES NO Have you ever been convicted* of having violated a regulation of the U.S. Forest Service, Bureau of Land Management, U.S. Fish and Wildlife Service, National Park Service? List ALL convictions below. Use additional paper if necessary.

Date convicted: _____ Where convicted: _____

Convicted of: _____

(c) YES NO Have you ever been convicted* of violating a provision of Nevada’s wildlife or boating laws or regulations, or those of any other state or the federal government? List ALL convictions below. Use additional paper if necessary.

Date convicted: _____ Where convicted: _____

Convicted of: _____

(d) YES NO Have you been convicted of operating a motor vehicle or boat while under the influence of an intoxicating liquor or a controlled substance 2 or more times within the past 7 years, in any state or by the federal government? List ALL convictions below. Use additional paper if necessary.

Date convicted: _____ Where convicted: _____

Convicted of: _____

(e) YES NO is your driver’s license suspended or revoked in any state, province or foreign country as of the date that you sign this application?

(f) YES NO Have you been convicted of violating controlled substance (drug/narcotic) laws in any state or by the federal government within the past 5 years? List ALL convictions below. Use additional paper if necessary.

Date convicted: _____ Where convicted: _____

Convicted of: _____

7. Additional application requirements:

(a) Insurance: An applicant for a license must provide proof that he carries liability insurance or a self-insured bond in the following amounts: (NOTE: Other agencies – BLM, USFS, NPS may require higher limits, so check first.)

(1) At least \$100,000 for each person with a claim.

(2) At least \$300,000 for each occurrence, and

(3) At least \$25,000 for each medical claim.

(b) An applicant for a guide's license must provide proof of current certification in a Red Cross Standard First Aid course or an equivalent approved by the Department with his original application for a license.

(c) Boating Safety Requirements: An applicant for a guide's license must provide proof of his United States Coast Guard License, if required for the body of water where the guiding will take place. If a boat will be used to provide a service to a client and a United States Coast Guard License is not required, the applicant must provide proof that he has successfully obtained a minimum score of 80 percent on the boating safety examination in the Boat Nevada booklet, which may be obtained free of charge from the Nevada Department of Wildlife, Division of Law Enforcement, 6980 Sierra Center Parkway, Suite 120, Reno, Nevada 89511.

I, the signatory, in signing this application, hereby state that I am entitled to this license under the laws of the State of Nevada and that no false information or false statement has been made by me to obtain this license.

Signature of Applicant

Date

Submit this application and any necessary required documents with the required application-processing fee (**DO NOT SEND CASH**) to:

Nevada Department of Wildlife Division of Law Enforcement
Attn: Guide Program
6980 Sierra Center Parkway, Suite 120 Reno, Nevada, 89511
775-688-1541

FOR DEPARTMENT USE ONLY

Date Received: _____

Date Approved: _____

Date Disapproved: _____

Date Returned for Additional Information: _____

Game Warden: _____

REASON FOR DISAPPROVAL: