

1. In the table below, list the species and number of each that you intend to capture and possess, kill, band and release, etc. by each specific capture situation(C.S.)/method. Do not combine several capture situations with a single number; e.g. "200 - - a, b, c, d." Provide a specific number with each capture situation/method. (See example below in table.) If animals are intended to be euthanized we need a euthanasia protocol and a copy of IACUC review for the project.

- Capture Situations/Methods:
- a. Salvage specimens found dead.
 - b. Capture live specimens, transport and maintain alive in captivity.
 - c. Collect/capture specimens and sacrifice on-site.
 - d. Capture, identify, sample, mark, and release at the site where taken.
 - e. Other (specify): _____

Species (common & scientific names)	#/Site/ Year	C.S.	Species (common & scientific names)	#/Site/ Year	C.S.
(Example): <i>Pahrump Killifish</i> <i>Empetrichthys latos</i>	10 ----- 15	b ----- c			

2. Give dates and locations of sampling or educational activity. Provide your best estimate of the specific location(s) (body of water, mountain range, stream, drainage, etc.) include county as part of the location whenever possible with the dates of the proposed trapping/collecting/sampling or educational activity.

Example: Maggie Creek, Elko Co.; June – Aug, 2007; Monitor Range, Nye Co.; Nov – Dec, 2007

3. Provide the purpose and justification for this request. Attach a synopsis, not exceeding 5 pages, of the research or educational project being proposed, including methods of capture and the names of additional collectors/agents. Also, describe your qualifications.

4. Disposition: Name and address of the public, scientific, or educational institution(s) to which all specimens will be transferred.

5. Federal Permits: Attach a copy of your federal permit, issued by the U.S. Fish and Wildlife Service, which is valid for Nevada (required for threatened or endangered wildlife and migratory birds unless specifically exempted by the Service).

I, the signator, in signing this application, hereby state that I am entitled to this permit under the laws of the State of Nevada and that no false information or false statement has been made by me to obtain this license.

Signature of Applicant _____ Date _____

Submit your completed application to:

Do not send fee until notified of approval.

Nevada Department of Wildlife
License Office – Scientific Collection
6980 Sierra Center Parkway, Ste-120
Reno, NV 89511

FOR DEPARTMENT USE ONLY

Date Received: _____

Date Approved: _____

Date Disapproved: _____

Date Returned for Additional Information: _____

Department Representative: _____

REASON FOR DISAPPROVAL: