

**2018 OVERTON WILDLIFE MANAGEMENT AREA
RESERVATION ONLY DOVE HUNT**

The reservation only dove hunting program on the Moapa Valley portion of the Overton Wildlife Management Area is conducted for the opening day and first weekend of the dove season and is designed to provide a quality hunt by limiting the number of hunters within the Overton Wildlife Management Area on certain days of the season.

1. The reservation only dove hunt zone is described as the Moapa Valley portion of the Overton Wildlife Management Area.
2. The reservation only dove hunts in 2018 will be conducted on September 1st and September 2nd.
3. During the opening day and the first weekend of the dove hunt, the maximum capacity for the Moapa Valley portion of the area is 60 hunters by reservation.
4. The reservation only dove hunt zone is closed to all hunting except for those hunters with a valid hunt reservation for that day.
5. A hunter wishing to participate in the reservation only dove hunt may submit and be listed on only **one** application for each hunt day for which reservations are required. A hunter whose name appears **on more than one** application for a given hunt day will be **rejected** from the drawing. Hunters will be permitted to draw only one reservation during this mail-in application process unless there are less than 60 applicants on a day for which reservations are required.
6. A maximum of **four** hunters may apply as a party on one application per hunt day. Only those hunters listed on the application and who receive a reservation for a given hunt day will be allowed to hunt. Successful reservation holders will be allowed to substitute one person in a hunt party but that substitute must not have been included on an application during the mail-in process or part of a stand-by group.
7. Applications for the 2018 Overton Wildlife Management Area Reservation Only Dove Hunt must be received by the Nevada Department of Wildlife, Headquarters Office, Attn: Habitat Division, 6980 Sierra Center Parkway, Suite 120, Reno, NV 89511, through a postal service only, no later than 5:00 p.m. July 11, 2018. **ONLY COMPLETE AND LEGIBLE APPLICATIONS WILL BE ACCEPTED FOR INCLUSION IN THE DRAWING.** A public drawing will be conducted at NDOW's Headquarters at 10:00 a.m. on July 25, 2018. Successful applicants will receive a reservation confirmation by return mail.
8. A hunter with a reservation confirmation will be considered a "no show" if he/she does not present himself/herself at the **Overton Check Station** by one full hour before shooting time on his/her assigned hunt day.
9. If there are unused reservations for a hunt day, those reservations will be filled at the Overton check station with stand-by hunters on a first-come, first served basis.

- This publication will be made available in an alternative format upon request.
- This program or publication receives funding through the Federal Aid in Sport Fish and/or Wildlife Restoration. Federal Laws prohibit discrimination on the basis of race, color, national origin, age, disability, and sex. If you believe you've been discriminated against in any NDOW program, activity, or facility, please write to the following:

US Fish and Wildlife Service, Division of Federal Assistance
4401 North Fairfax Drive, Mailstop: MBSP-4020
Arlington, VA 22203

You may also write to the following:
Director of the Nevada Department of Wildlife
6980 Sierra Center Parkway, Suite 120, Reno, NV 89511

- Individuals with hearing impairments may contact the Department via telecommunications device at Headquarters at 775-688-1550, or teletype to the following State Relay number 1-800-326-6868.
- Individuals with a disability who are in need of special services should contact the Department at least 24 hours prior to the hunt at 702-397-2142.

Application continued on other side

APPLICATION FOR RESERVATION ONLY DOVE HUNT - 2018
Only COMPLETE and LEGIBLE applications will be accepted.

Opening Day Saturday, September 1, 2018

Party Leader: _____
e-mail address: _____ **Phone #:** _____ **Date of Birth:** _____
Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____

2nd Applicant: _____ **Date of Birth:** _____
Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____

3rd Applicant: _____ **Date of Birth:** _____
Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____

4th Applicant: _____ **Date of Birth:** _____
Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Sunday, September 2, 2018

Party Leader: _____
e-mail address: _____ **Phone #:** _____ **Date of Birth:** _____
Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____

2nd Applicant: _____ **Date of Birth:** _____
Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____

3rd Applicant: _____ **Date of Birth:** _____
Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____

4th Applicant: _____ **Date of Birth:** _____
Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____