

COMMITTEE MEMBERS:  
CHAIRMAN BRAD JOHNSTON,  
COMMISSIONER TIFFANY EAST,  
COMMISSIONER TOMMY CAVIGLIA

STAFF TO THE COMMITTEE:  
KAILEY TAYLOR, MANAGEMENT ANALYST  
[kntaylor@ndow.org](mailto:kntaylor@ndow.org), 775-688-1510  
AND MEGAN MANFREDI, ADMIN ASISTANT  
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**AGENDA**  
NEVADA BOARD OF WILDLIFE COMMISSIONERS  
**REGULATION SIMPLIFICATION COMMITTEE**

FRIDAY, JANUARY 24, 2020 AT 9:00 AM  
CLARK COUNTY GOVERNMENT CENTER  
500 S. GRAND CENTRAL PARKWAY  
LAS VEGAS, NEVADA 89155

**#9B**

Public Comment will be taken on every action item after discussion but before action on each item and are limited to 3 minutes per person. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments to the Committee Staff or attend and make comment during the meeting which will become part of the official record. All persons present are asked to complete the sign-in sheet for attendance, whether speaking or not. To ensure the public has notice of all matters the Committee will consider, Committee members may choose not to respond to public comments in order to avoid deliberation on topics not listed for action on the agenda.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

Please provide the Board of Wildlife Commissioners Legislative Committee with the complete electronic or written copies of testimony and visual presentations to include as exhibits with the minutes. Minutes of the meeting will be produced in summary format.

1. **Call To Order, Introduction of Committee Members and Roll Call – Committee Chairman Johnston**
2. **Approval of Agenda – Committee Chairman Johnston– For Possible Action**  
The Committee will review the agenda and may take action to approve the agenda. The Committee may remove items from the agenda, continue items for consideration or take items out of order.
3. **Introduction to Committee– Committee Chairman Johnston and Deputy Director Jack Robb – Informational**  
The Committee and staff will introduce themselves and discuss the objectives for the Regulation Simplification Committee.
4. **Discuss Simplification and Regulatory Process and Nevada Administrative Code Chapters – Management Analyst Kailey Taylor – For Possible Action**  
The Committee will discuss and may take action on the process and goals for simplifying and changing Nevada Administrative Code (NAC) as well as changes or discrepancies requested by Department staff.
5. **Future Committee Meetings – Committee Chairman Johnston – For Possible Action**  
The Committee will discuss potential agenda items for future committee meetings. The Committee may schedule its next meeting and may choose to recommend a March meeting date or timeframe for the Board of Wildlife Commissioners.

## 6. **Public Comment Period**

Persons wishing to speak are requested to sign in. Public comment will be limited to three minutes. No action can be taken by the Committee at this time; any item requiring Committee action may be scheduled on a future Committee agenda.

\*Support material provided and posted to the Nevada Department of Wildlife website at: [www.ndow.org](http://www.ndow.org) including updates. Support material may be requested from Committee Staff Megan Manfredi at: [mmmanfredi@ndow.org](mailto:mmmanfredi@ndow.org). Supporting material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Suite 120, Reno, NV, 89511. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted online at: [www.ndow.org](http://www.ndow.org) and at the following Department of Wildlife offices: 1100 Valley Road, Reno, NV, 89512; 380 W. "B" Street, Fallon, NV, 89406; 815 E. Fourth Street, Winnemucca, NV 89445; 60 Youth Center, Elko, NV, 89801; 1218 N. Alpha Street, Ely, NV 89301; and 4747 W. Vegas Dr., Las Vegas, NV, 89108.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination based on race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1510.