

Nevada Board of Wildlife Commissioners

Agenda

Tag Allocation and Application Hunt Committee (TAAHC)

Nevada Department of Wildlife
6980 Sierra Center Pkwy, Ste 120
Reno, NV 89511

Public comment will be taken on every action item after discussion but before action on each item, and is limited to three minutes per person. The Chairman, in his discretion, may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting. To ensure the public has notice of all matters the Committee will consider, Committee members may choose not to respond to public comments in order to avoid the appearance of deliberation on topics not listed for action on the agenda.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech.

Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited. Minutes of the meeting will be produced in summary format.

Thursday, August 11, 2016 – 6:15p.m.

1. **Call to Order and Roll Call of Committee Members – Commissioner and Committee Chairman Johnston**
- 2.* **Approval of Agenda – Commissioner and Committee Chairman Johnston – For Possible Action**
The Committee will review the agenda and may take action to approve the agenda. The Committee may remove items from the agenda, continue items for consideration or take items out of order.
- 3.* **Approval of Minutes – Commissioner and Committee Chairman Johnston – For Possible Action**
The Committee may approve Committee minutes from the June 23, 2016, Committee meeting.
4. **Member Items/Announcements and Correspondence - Commissioner and Committee Chairman Johnston – Informational**
Committee members may present emergent items. No action may be taken by the Committee. Any item requiring Committee action may be scheduled on a future Committee agenda. The Committee will review and may discuss correspondence sent or received by the Committee since the last regular meeting and may provide copies for the exhibit file (Committee members may provide hard copies of their correspondence for the written record). Correspondence sent or received by the department will also be discussed.

5.* Select Items from TAAHC Open Topic List:

5a.* High Number of Bonus Points/High Age for Consideration of Hunting Advantage – Commissioner and Chairman Johnston – For Possible Action

The Committee will consider allowing those clients who meet certain “criteria” (certain age, length of residency and high bonus point count, etc.) to have an application/hunting “advantage.” See TAAHC Topic Item A.1.8.4.

5b.* Allow Restricted Nonresident Guided Deer Hunt Applicants to Apply in the Main Draw and Partnership in Wildlife (PIW) Draw – Commissioner and Chairman Johnston – For Possible Action

The Committee will consider allowing clients who apply for a tag in the Restricted Nonresident Guided Deer Hunt to also be eligible to participate in the main draw and PIW draws. See TAAHC Topic Item - T.11.14.

5c.* Apply for Both Spike and Bull which will Allow for the Ability to Apply for Bonus Points for Either – Commissioner and Chairman Johnston – For Possible Action

The Committee will consider allowance of an application for both spike and antlered elk, which would allow for bonus point applications in both categories, as well. See Topic Item - A.1.27

5d.* Apply for Both Ram and Ewe of the Same Species which will Allow for the Ability to Apply for Bonus Points for Either – Commissioner and Chairman Johnston – For Possible Action

The Committee will consider allowing an application both ram and ewe hunts for bighorns sheep, which would allow a person to apply for bonus points for each. See Topic Item - A.1.27.1.

5e.* No Loss of Bonus Points for Active Duty Military – Commissioner and Chairman Johnston – For Possible Action

The Committee will consider allowing for no loss of bonus points for active duty military residing outside of Nevada regardless of length of time of non-application for a tag. See TAAHC Topic Item - A.1.22.

**6.* Consideration of Items on the Open or Closed TAAHC Topic Lists
Commissioner and Chairman Johnston – For Possible Action**

The Committee will review any new suggested topics received from County Advisory Boards or the public and may take action to add and/or rank those topics on the TAAHC Open Topic List for future consideration for implementation, and may take action to move topics on the TAAHC Open Topic List to the TAAHC Closed Topic List.

7. **Public Comment Period**
Persons wishing to speak may do so at this time. Public comment will be limited to three minutes. No action can be taken by the Committee at this time; any item requiring Committee action may be scheduled on a future Committee agenda.
8. **Future Committee Meetings – Commissioner and Chairman Johnston – For Possible Action**
The Committee may confirm the date and location of the next TAAHC meeting.

* Support material is posted at the NDOW website at this link:
http://www.ndow.org/Public_Meetings/Committees/

Support material for this meeting may also be requested from Bob Haughian, NDOW Operations Division Administrator, at (775) 688-1580.

Note: In accordance with NRS 241.020, this agenda closes three days prior to the meeting date and has been posted at the following Department of Wildlife offices:

6980 Sierra Center Parkway, Reno, NV 89511
1100 Valley Rd, Reno, NV 89512
380 W. "B" St, Fallon, NV 89406
815 East Fourth St, Winnemucca, NV 89445
60 Youth Center Rd, Elko, NV 89801
1218 North Alpha St, Ely, NV 89301
4747 Vegas Dr, Las Vegas, NV 89108.
744 South Racetrack Rd, Henderson, NV 89015

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599.