

**ADVISORY BOARD TO MANAGE WILDLIFE**

MONDAY

AUGUST 8, 2016

PRESENT:

**Eric Clifford, Chairman**  
**Jim Curran, Member**  
**Peggy Hughes, Member**  
**Jesse Lattin, Member**  
**Mike Olsen, Member**

ABSENT:

The Churchill County Advisory Board to Manage Wildlife convened at 6:00 p.m. in the Commission Chambers, Suite #145, Fallon, Nevada. The following business was conducted:

Agenda Item 3: Public Comment.

There was no public comment.

Agenda Item 4: Posting of Agenda.

Chairman Clifford stated he verified the agenda had been posted for the meeting.

Agenda Item 5: Review and adoption of Agenda.

On motion by Member Olsen, seconded by Member Hughes, which motion duly carried, it was ordered the Agenda be adopted for the June 20, 2016 meeting.

Agenda Item 6: Review and adoption of Minutes for June 20, 2016.

Agenda Item 7: Correspondence:

Agenda Item 8: Appointments:

Agenda Item 9: Future agenda items.

Agenda Item 10: Public Comment

**7:06 p.m.** There being no further business to come before the Board, the meeting was adjourned without objection.



Eric Clifford, Chairman  
Churchill County Advisory Board to Manage  
Wildlife

*Minutes prepared by:  
Jaime Deller, Independent Contractor*