PLEASE POST

PLACE OF MEETING: Churchill County Administration Building, 155 North Taylor Street, Commission Chambers, Suite #145, Fallon, NV
DATE & TIME: June 20, 2016 at 6:00 p.m.
TYPE OF MEETING: Meeting of the Advisory Board to Manage Wildlife

Notes:
I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
II. Action will be taken on all Agenda items, unless otherwise noted.
III. The Agenda is a tentative schedule. The Advisory Board to Manage Wildlife may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.
IV. The Advisory Board to Manage Wildlife may combine two or more Agenda items for consideration, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.
V. In the interest of time, the Advisory Board to Manage Wildlife reserves the right to impose uniform time limits of not more than three minutes upon matters devoted to public comment.
VI. Any statement made by a member of the Advisory Board to Manage Wildlife during the public meeting is absolutely privileged.

Agenda:

1. Call to Order.
2. Pledge of Allegiance.
3. Public Comment: Comment upon matters not on Agenda.
4. Verification of the Posting of the Agenda.
5. Consideration and possible action re: Review and Adoption of Agenda as submitted or revised.
6. Consideration and possible action re: Review and Adoption of Minutes of the meeting held on May 9, 2016.
7. Consideration and possible action re: Review of Correspondence.

8. Appointments:
   A. Consideration and possible action re: Items listed on the Final Nevada Board of Wildlife Commission's Agenda for June 24 and 25, 2016 (copy of Draft Agenda attached and marked as Exhibit "A" but the final Agenda may or may not include additional items and the final Agenda will be the one considered for discussion and action.)
   B. Consideration and possible action re: Discussion of the idea of supporting a county firearms range.
   C. Consideration and possible action re: Approval of contract with Jaime Dellera to provide administrative services to the Churchill County Advisory Board to Manage Wildlife.


10. Public Comment: Comment upon matters not on Agenda.

11. Adjournment.

12. Affidavit of Posting:

   State of Nevada
   )
   : ss
   County of Churchill
   )

   I, Pamela D. Moore, Deputy Clerk of the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 14th day of June, 2016, between the hours of 1:00 a.m. and 5:00 p.m. at the following locations in Churchill County, Nevada:
   1. City Hall;
   2. County Administration Building;
   3. Public Library;
   4. Churchill County Law Enforcement Center;
   5. The Churchill County Website @ www.churchillcounty.org; and
   6. The State of Nevada Website @ https://notice.nv.gov/.

   ____________________________
   Pamela D. Moore, Deputy Clerk of the Board

   Pamela D. Moore, who was subscribed and sworn to before me this 14th day of June, 2016.

   ____________________________
   Julie Gilmore, Deputy County Clerk

Endnotes:
Disclosures:
*Churchill County is an equal opportunity provider and employer.

Accommodations:
*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092 or the TDD Nevada Relay Number 711.

Procedures:
*The public meetings may be conducted according to rules of parliamentary procedure.
*Persons providing public comment will be asked to state their name for the record.
*The Advisory Board to Manage Wildlife reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people’s business.
*All supporting materials for this Agenda are available by requesting a copy from the Deputy Clerk prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Deputy Clerk. You are entitled to one copy of the supporting materials free of charge.
* In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).