

**HUMBOLDT COUNTY ADVISORY BOARD  
TO MANAGE WILDLIFE MEETING  
Monday November 14, 2016  
7:00 P.M.**

**Humboldt County Courthouse  
25 West Fifth St. Winnemucca, Nevada.**

- \* **7:00P.M. Call to Order**
- \* **Public Comment**
- \* **NDOW Report.**
- \* **Review Commission Agenda and act on pertinent agenda items.  
For Possible Action**
- \* **Commission Agenda attached:**
- \* **Public Comment**

**ORDER OF AGENDA ITEMS MAY BE ADJUSTED IN CONSIDERATION OF  
SPEAKERS ATTENDING THE MEETING**

**Members**

**Tom Cassinelli (775) 621-6006  
t5ranch@hotmail.com  
Michael Juard  
Giovanni Giordano  
Larry Allen  
Tony Gildone**

**Meeting notices posted at:  
DEPT OF WILDLIFE,  
HUMBOLDT COUNTY LIBRARY,  
HUMBOLDT COUNTY COURTHOUSE**