

## LYON COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

Hillyard Hall-Lahontan Room  
2945 Ft. Churchill Street  
Silver Springs, NV 89429

**Monday, November 14, 2016**

### **MINUTES**

1. Call to order  
Meeting called to order at 6:00 p.m.  
Members Present: Mitch Burns, Walt Mandeville, Rob Jacobson, Jesse Weller, Eric Bobrick  
Guests: Jason Salisbury, NDOW  
Staff: Maureen Williss
2. Pledge of Allegiance  
No action taken.
3. For Possible Action: Approval of minutes  
Walt Mandeville moved to approve the minutes of June 20, 2016. Rob Jacobson seconded – unanimous.
4. Public participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.  
None.
5. Advisory Board Items for discussion (No action will be taken)  
Rob Jacobson: A lot of people (8-10) contacted me and they are not happy with the extra Doe permits being allowed in Area 067 and 068. They think it was a knee jerk reaction to the fires. Walt Mandeville: They want to trim the herd back so that we don't have a major die-off. Jason Salisbury: If there are 1000 tags the kill ration would be about 60%.
6. For Possible Action: on any/all Nevada Wildlife Commission Agenda items for their meeting in November (action may be taken).  
**Item 10 B – Partnership in Wildlife (PIW) Drawing and Restricted Nonresident Guided Deer Draw Applicant Eligibility:**  
Rob Jacobson: I like that they drew before the main draw. I also support the military not getting dinged when they are deployed. I think they should get a point for every year they are deployed. Eric Bobrick: Don't they have it on their hunting license that they are active military? That would be a way to track who is deployed in order to give them points while deployed. Jesse Weller: I think we should support them getting that extra point. If they deployed with 5 points they come back with 6 points. Jason Salisbury: Keeping their points is easy, but giving them an extra point while deployed and tracking that could be difficult.

No action taken.

**Item 21 B – Fallon Naval Air Station and Nellis Air Force Base Public Land Withdrawals:**

Jason Salisbury: They want 600,000 acres for the Fallon Air Station. NDOW is drafting comments on this which will be sent to the Navy and Governor's Office.

Rob Jacobson: Is NDOW supporting this or not? Jason Salisbury: We are trying to work this out so some hunting can still be done on parts of this land.

The Sands Spring Range is used and if there is no access from the East it will hurt hunters going for Chuckers. Eric Bobrick: How much land do they have now?

Jason Salisbury: 278,00 acres. This will be a 4 year process and they are taking public comment now. Churchill County Commissioners are drafting a policy as well.

Eric Bobrick moved to support Churchill/Mineral CABS in creating a reasonable solution that is not detrimental to hunters. Walt Mandeville seconded – 5-0 unanimous.

**Item #26 A – Commission General Regulation 463, Duties of Person Transporting Vessel or Conveyance, LCB File No. R093-17:**

Walt Mandeville: I don't know how they will enforce that. Eric Bobrick: They do that in Oregon and stop vehicles for inspection at all lakes. Jason Salisbury:

This is due to invasive mussels and would give the warden's authority to ticket and/or pull them over.

No action taken.

**Item #26 D – Commission General Regulation 465, Antelope and Elk Waiting Periods, LCB File R141-16:**

Eric Bobrick: I like this regulation. There was considerable discussion regarding how persons that are on the current waiting list would be handled if this regulation is passed. The board felt that there should be more information on this topic.

Erick Bobrick moved to approve the regulation as long as all people the 5 year waiting list are accommodated. Walt Mandeville seconded – 5-0 unanimous.

7. Public participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

General discussion on water transfers downstream to Walker Lake and that some ranches that have sold their water rights are becoming very dry which could be damaging to wildlife. No action taken.

8. Adjourn.  
Meeting adjourned at 7:25 p.m.

Next Meeting is scheduled for February 6, 2017 at the Silver Springs Community Center – 6:00 p.m.

Approved: \_\_\_\_\_

Date: February 6, 2017

DRAFT