

# Minutes

## Pershing County Advisory Board to Manage Wildlife

Agenda  
Tuesday September 22, 2020  
5:00 P.M.  
Lovelock City Hall  
400 14<sup>th</sup> Street  
Lovelock, NV 89419

**Members:** Ryan Collins, Randy Scilacci, Darrell Mancebo, Eric Blondheim, Joe Crim

1. Call to Order
2. Introduction of Guest. [None](#)
3. **Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes. [None](#)
4. Approval of Minutes for August ([Approved via Email](#)).
5. Commission Regulation 20 – 01, Amendment #1, Fishing Seasons and Regulations for January 1, 2020 through December 31, 2021 – The Commission will consider amending Commission Regulation 20 - 01 to remove the fishing season closure and modify the harvest limits for

mountain whitefish and warm water game fish other than black bass for Topaz Lake in Douglas County; to modify the game fish harvest limit for Lake Tahoe and tributaries in Douglas, Carson City and Washoe Counties to remove the reference to mackinaw or lake trout; and to adopt a limit of three game fish for Seeman Pond in Douglas County. **For Possible Action**---A motion was made by Ryan Collins and 2<sup>nd</sup> by Randy Scilacci to accept the Departments recommendations. Motion carries

6. Commission General Regulation 495, NAC 502 Simplification - The Commission will review the Regulation Simplification Committee's recommendations regarding language updates and simplification of Nevada Administrative Code (NAC) 502 relating to licensing. **For Possible Action**---A motion was made by Ryan Collins and 2<sup>nd</sup> by Randy Scilacci to not accept the Departments recommendations. The NAC 502.370 as suggested is just more requirements put on the hunter as well as the department staff. Most hunters are already doing this so why is another regulation needed. Motion carries
  
7. Additional matters for Board discussion. (**This is for informational purposes only, No action shall be taken**)  
None
  
8. **Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes. None
  
9. Discuss next meeting date. (**Next commission meeting is on November 6 and 7, 2020,**)

**10. Adjourn**

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