

THE PERSHING COUNTY
ADVISORY BOARD TO MANAGE
WILDLIFE MET IN A REGULAR
SESSION ON AUGUST 06, 2014 AT
5:00 PM AT THE PERSHING
COUNTY COMMUNITY CENTER

Agenda

Wednesday August 6, 2014

5:00 P.M.

Pershing County Community Center

820 6th Street

Lovelock, NV 89419

Members: Ryan Collins, Randy Scilacci, Gary Coleman, Eric Blondheim,
and Joe Crim

1. Call to Order at 5:00
2. Introduction of Guest.
3. **Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes.
4. Approval of Minutes for January. (**Approved Via E-Mail**)
5. **Commission Regulation 14 - 11 Amendment #1 - Application Procedures/Dates - Turkey Hunts** - The Commission will be presented with an amendment to the regulation that will establish the 2015 – 2016 application procedures for the resident and nonresident turkey hunts.
Discussion and For Possible Action

Randy Scilacci motioned and Ryan Collins 2nd to go with the Department of Wildlife Recommendations. Motion passed

6. **Commission General Regulation 450, Trap Visitation, LCB File No. R087 - 14** – The Commission will hear a regulation relating to trapping; increasing the required frequency of visitation to certain traps, snares or similar devices used in the taking of wild mammals. The regulation will require a person who places a trap, snare or similar device in close proximity to one of the populated or heavily used areas which are set forth in regulation to visit a trap, snare or similar device at least once every second calendar day; and providing other matters properly relating thereto. **Discussion and For Possible Action**

Randy Scilacci motioned and Ryan Collins 2nd in opposition of decreasing the trap visitation times. Keep the visitation time as it is in regulation at 96 hours.

7. **Commission General Regulation 451, Demerit Points for Trespass and Trap Visitation Violations, LCB File No. R088 - 14** - The Commission will hear a regulation relating to increasing the number of demerit points that the Department of Wildlife must assess for certain wildlife violations; expanding the wildlife violations for which the Department must assess demerit points. This regulation increases from three to 12 the demerit points that the Department of Wildlife must assess for a conviction for fishing in non-navigable waters on private property without permission; and from six to 12 demerit points for a conviction for hunting or trapping on private property without permission. The regulation also adds the imposition of six demerit points against a person for a failure to visit a trap, snare or similar device 48 or more hours after the prescribed period for visiting the trap, snare or similar device. Finally, this regulation requires the Department to double the demerit points assessed against a person if the person is convicted of committing the same violation within 60 months providing other matters properly relating thereto. **Discussion and For Possible Action**

Randy Scilacci motioned and Ryan Collins 2nd in opposition of increasing the demerits for any infractions. The current system in place is working so why make changes.

8. **Commission Regulation 15 - 01 Migratory Waterfowl and Webless Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Birds, Public hunting limited on Wildlife Management Areas and Designated State Lands – 2014-15 Season** - The Commission will consider recommendations for seasons, bag limits, and special regulations for migratory waterfowl and webless game birds for the 2014 - 2015 season and adopt regulations that comply with the proposed regulations framework for the 2014-2015 late and early hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission may also adopt changes to rules regulating public hunting on Wildlife Management Areas and designated state lands and may take action to change the current regulations for the Controlled Goose Hunting Zone within the Mason Valley Wildlife Management Area. **Discussion and For Possible Action**

No Action

9. **Additional matters for Board discussion. (This is for informational purposes only, No action shall be taken)**

None

10. **Public Comment: Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes**
11. **Discuss next meeting date. (Next commission is on September 12 and 13, 2014)**
12. **Adjourn**