

**THE PERSHING COUNTY ADVISORY BOARD TO MANAGE  
WILDLIFE MET IN A REGULAR SESSION ON July 24, 2013 AT  
5:00 PM AT THE PERSHING COUNTY COMMUNITY CENTER**

**Present**

Chairman  
Board members

Joe Crim  
Randy Scilacci  
Ryan Collins  
Gary Coleman  
Eric Blondheim

**Absent**

**NONE**

**Visitors:** Keith Montes, Kyle Neill

**Called to order:** The meeting was called to order at 5:00PM

**Public Comment:** None

**Approval of Minutes:** Minutes approved Via Email

**CAB Discussion and Feedback of the TAAHC's Top Five Items for Possible  
Implementation.**

A motion was made by Gary Coleman and 2<sup>nd</sup> by Ryan Collins to approve the TAAHC recommendations for items A.1.14, A.10.2, A.1.7 and to oppose items A.2.2 and A.1.10 (**Motions Carries**)

**Biennial Big Game Release Plan for Fiscal Years 2014 and 2015**

A motion was made by Randy Scilacci and 2<sup>nd</sup> by Eric Blondheim to approve the Departments recommendations. (**Motions Carries**)

**Proposed Trail Camera Regulation**

A motion was made by Gary Coleman and 2<sup>nd</sup> by Eric Blondheim not to approve the Departments recommendations. (**Motions Carries**)

**Commission Regulation 14 - 01 Migratory Waterfowl (Ducks, Geese and Swans) and Migratory Webless Bird (Coots, Gallinules and Snipe) Seasons, Bag Limits, and Special Regulations, Public Hunting on Overton Wildlife Management Area and Key Pittman Wildlife Management Area Hunter Reservation System - 2013-14 Season**

A motion was made by Gary Coleman and 2<sup>nd</sup> by Randy Scilacci to approve the Departments recommendations. **The motion was made with one exception. We would like to see a one (1) wood duck limit.** (**Motions Carries**)

**Commission Regulation 11 - 12 Amendment #1, Wildhorse Reservoir**

A motion was made by Randy Scilacci and 2<sup>nd</sup> by Gary Coleman to approve the Departments recommendations. (**Motion Carries**)

**Commission General Regulation (CGR) 427, LCB File Number R018-13, Trap Visitation.**

The Board supports the Departments recommendations.

**Commission General Regulation (CGR) 429, LCB File Number R017-13, Trap Registration**

A discussion was had as to the Pros and Cons, and the consensus was that more information was needed.

**Additional Matters For Board Discussion: None**

**Public comment:**

No Public comments.

**Next meeting date:**

The next Commission meeting is September 20th and 21th, 2013. We will schedule a meeting for mid September.

**Adjourn:**

6:00 PM

Respectfully Submitted, Joe Crim Board Chairman

