

**THE PERSHING COUNTY ADVISORY BOARD TO MANAGE WILDLIFE MET IN A REGULAR SESSION ON April 30, 2014 AT 5:00 PM AT THE PERSHING COUNTY COMMUNITY CENTER**

**Present**

Chairman  
Board members

Joe Crim  
Randy Scilacci  
Ryan Collins

**Absent**

Gary Coleman  
Eric Blondheim

**Visitors:** Kyle Neil, Mike Dobal (NDOW), Pual Malay

**Called to order:** The meeting was called to order at 5:00PM

**Public Comment:** None

**Approval of Minutes:** Minutes approved Via Email

**Fiscal Year 2015 Final Draft Predation Management Plan –** The final draft of the proposed Fiscal Year 2015 Predator Management Plan will be presented and the Commission may take action to provide final recommendations for modification of the Final Draft Plan.

**No Action**

**Commission Policy #50, Duck Stamp Procedure, Second Reading –** The Department will conduct a second reading of Commission Policy #50 with the proposed updates from the March 21, 2014, first reading. The Commission may take action to approve the policy

**No Action**

**Commission General Regulation 445 – Black Powder Definition, LCB File No. R045-14** –The Commission will consider the adoption of a regulation relating to hunting; revising provisions relating to hunting a big game mammal with a muzzle-loading rifle or muzzle-loading musket; and providing other matters properly relating thereto. Note: See support material for agenda item #12..

A motion was made by Randy Scilacci and 2<sup>nd</sup> by Ryan Collins to approve the Departments recommendations. (**Motions Carries**)

**Commission Regulation 14 – 10, 2014 Big Game Quotas for the 2014 - 2015 Seasons** - The Commission will establish regulations for the numbers of tags to be issued for mule deer, pronghorn antelope, elk, bighorn sheep, mountain goats and black bears for the 2014-2015 seasons

A motion was made by Randy Scilacci and 2<sup>nd</sup> by Ryan Collins to approve the Departments recommendations with some changes. (**Motions Carries**)

[See attachment for Recommendations](#)

**Additional Matters For Board Discussion: None**

**Public comment:**

No Public comments.

**Next meeting date:**

The next Commission meeting is June 20-21, 2014. We will schedule a meeting for Mid June.

**Adjourn:**

8:00 PM

Respectfully Submitted, Joe Crim Board Chairman

