

# Pershing County Advisory Board to Manage Wildlife

Minutes

Wednesday June 10, 2015

5:00 P.M.

Pershing County Community Center

820 6<sup>th</sup> Street

Lovelock, NV 89419

**Members:** Ryan Collins, Randy Scilacci, Gary Coleman, Eric Blondheim,  
Joe Crim

1. Call to Order
2. Introduction of Guest. **None**
3. **Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes.
4. Approval of Minutes for January (**Approved via Email**).
5. **Duck Stamp Request**  
The Commission will review and may take action to approve projects submitted for funding from Duck Stamp funds. **For Possible Action No Action**
6. **Fiscal Year 2016 Heritage Project Proposals – For Possible Action**  
The Commission will hear the recommendations from the Heritage Committee and may take action to approve 2016 project applications for funding **A motion was made by Ryan Collins and 2nd Gary Coleman to support all projects except project 16-12. Motion Carried**
7. **Commission Regulation 14 – 11 Amendment #2, 2015 – 2016 Upland**  
The Commission will consider amendments to the 2015 – 2016 Greater Sage-grouse open and closed hunt units, hunt areas and quotas for wild turkey and certain bobcat pelt sealing dates. **For Possible Action A motion was made**

