

Pershing County Advisory Board to Manage Wildlife

Agenda

Thursday April 25, 2019

5:00 P.M.

Pershing County Community Center

820 6th Street

Lovelock, NV 89419

Members: [Ryan Collins](#), [Randy Scilacci](#), [Gary Coleman](#), [Eric Blondheim](#),
[Joe Crim](#)

1. Call to Order
2. Introduction of Guest. [Kyle Neill](#)
3. **Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes.
[None](#)
4. Approval of Minutes for March ([Approved via Email](#)).
5. **Commission General Regulation 19-14, Big Game Quotas for the 2019-2020 Season** – The Commission will establish regulations for the numbers of tags to be issued for mule deer, pronghorn antelope, elk, bighorn sheep, black bear, and mountain goats for the 2019 - 2020 seasons. **For Possible Action**
[See Attachment](#)
6. Additional matters for Board discussion. ([This is for informational purposes only, No action shall be taken](#))
[None](#)
7. **Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes.
[None](#)
8. Discuss next meeting date. (Next commission is on [June 21-22, 2019](#))

9. Adjourn

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