

Minutes

Pershing County Advisory Board to Manage Wildlife

Agenda

Monday March 11, 2019

5:00 P.M.

Pershing County Community Center

820 6th Street

Lovelock, NV 89419

Members: [Ryan Collins](#), [Randy Scilacci](#), [Gary Coleman](#), [Eric Blondheim](#),
[Joe Crim](#)

1. Call to Order
2. Introduction of Guest. [Kyle Neill](#)
3. **Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes. [None](#)
4. Approval of Minutes for January ([Approved via Email](#)).
5. **Commission Regulation 19-13, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public Hunting Limited on Wildlife Management Areas and Designated State Lands – 2019–2020 Season** – The Commission will consider recommendations for seasons, bag limits, and special regulations for migratory game birds for the 2019–2020 season and adopt regulations consistent with proposed regulations framework for the 2019–2020 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission Regulation will become final pending adoption of federal frameworks. The Commission will also

