



APPLICATION

INDUSTRIAL ARTIFICIAL POND PERMIT

FEE: \$125 PER YEAR



NEW

RENEWAL

Please PRINT all information except for your signature. Incomplete or illegible applications will be returned.

<b>PROJECT NAME:</b>			<b>PREVIOUS PERMIT#</b>
<b>LOCATION:</b> (COUNTY)		(TOWNSHIP, RANGE, SECTION)	(LANDMARK)
<b>PARENT COMPANY NAME:</b>		<b>FEDERAL TAX ID # or SSN#</b>	
MAILING ADDRESS:			
CITY:	STATE:	ZIP:	E-MAIL ADDRESS:
PHYSICAL ADDRESS:			
CITY:	STATE:	ZIP:	TELEPHONE:
<b>RESPONSIBLE PERSON NAME &amp; TITLE:</b>			
MAILING ADDRESS:			
CITY:	STATE:	ZIP:	E-MAIL ADDRESS:
PHYSICAL ADDRESS:			
CITY:	STATE:	ZIP:	TELEPHONE:
<b>CONTACT NAME &amp; TITLE:</b>			
MAILING ADDRESS:			
CITY:	STATE:	ZIP:	E-MAIL ADDRESS:
PHYSICAL ADDRESS:			
CITY:	STATE:	ZIP:	TELEPHONE:

PERMIT ISSUE LENGTH? 1 year  2 years  3 years  4 years  5 years

OTHER PERMITS UNDER APPLICATION (Select as many that may apply):

BLM  USFS  NDEP  County  Dam  Water Right

**LAND MANAGEMENT JURISDICTION THAT THE PROJECT IS UNDER** (Select as many that may apply):

BLM  USFS  Private Land  Other

**PROJECT TYPE** (Select as many as apply):

Oil /Gas  Refinery  Chemical  Smelting  Heavy/Med. Mfg.  Electronic   
Other  Specify: \_\_\_\_\_

**PROJECT DESCRIPTION** (Answer those that may apply):

ANTICIPATED TERM OF PROJECT (Years): \_\_\_\_\_

OTHER POTENTIAL HAZARDS (e.g., Tar/Oil, Slimes): \_\_\_\_\_

NUMBER OF IMPOUNDMENTS/PONDS: \_\_\_\_\_

ANTICIPATED NORMAL CONCENTRATION OF TOXIC MATERIALS IN IMPOUNDMENT (ppm): \_\_\_\_\_

I, THE UNDERSIGNED, CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT AND TRUE.

RESPONSIBLE PERSON SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

**DEPARTMENT USE ONLY**

REGION \_\_\_\_\_ FIELD INVESTIGATOR \_\_\_\_\_ DATE \_\_\_\_\_

FINDINGS AND RECOMMENDATIONS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WESTERN REGION**

NEVADA DEPARTMENT OF WILDLIFE  
WESTERN REGION MINING BIOLOGIST  
1100 VALLEY ROAD; RENO NV 89512  
TELEPHONE: (775) 688-1500  
**COUNTIES:** CARSON CITY, CHURCHILL, DOUGLAS,  
HUMBOLDT, LYON, MINERAL, PERSHING, STOREY,  
WASHOE

**SOUTHERN REGION**

NEVADA DEPARTMENT OF WILDLIFE  
SOUTHERN REGION MINING BIOLOGIST  
P.O. BOX 1032; TONOPAH NV 89049  
TELEPHONE: (775) 482-3153  
**COUNTIES:** CLARK, ESERALDA, LINCOLN, NYE

**EASTERN REGION**

NEVADA DEPARTMENT OF WILDLIFE  
EASTERN REGION MINING BIOLOGIST  
60 YOUTH CENTER ROAD; ELKO, NV 89801  
TELEPHONE: (775) 777-2300  
**COUNTIES:** ELKO, EUREKA, LANDER, WHITE PINE