

# *Governor's Sage-grouse Conservation Team*

**MEETING LOCATION:**  
*Nevada Farm Bureau  
2165 Green Vista Drive, Suite 205  
Sparks, NV 89431  
(Near Wild Creek Golf Course)*

*July 22, 2010  
10:00 a.m. – 12:00 p.m.*

## **DRAFT AGENDA**

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|---|-----------------|
| 1) Welcome – Introductions                            | (10:00 - 10:05) |
| 2) Announcements                                      | (10:05 – 10:15) |
| 3) R-value Mapping Progress                           | (10:15 – 10:45) |
| a. PMU Boundary Revisions                             |                 |
| 4) Candidate Conservation Agreements with Assurances  | (10:45 – 11:15) |
| 5) Mono Basin Brood Rearing Habitat Research – Coates | (11:15 – 12:00) |
| 6) Adjourn  | (12:00)         |

