

Governor's Sage-grouse Conservation Team

MEETING LOCATION:
*Nevada Farm Bureau
2165 Green Vista Drive, Suite 205
Sparks, NV 89431
(Near Wild Creek Golf Course)*

**September 24, 2009
10:00 a.m. – 12:00 p.m.**

DRAFT AGENDA

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|----------------------------------------------------------------------------------------------------------------------|-----------------|
| 1) Welcome – Introductions | (10:00 – 10:05) |
| 2) Review Agenda Items/Changes | (10:05 – 10:10) |
| 3) Progress on Energy Development Guidelines for Sage-grouse | (10:10 – 10:20) |
| 4) Wind Testing and Development Constraints in Nevada -
Ridgeline Energy LLC | (10:20 – 11:00) |
| 5) Introduction to BLM Eco-regional Assessments and their Application | (11:00 – 11:30) |
| 6) Recent Developments on Candidate Conservation Agreements and
Candidate Conservation Agreements with Assurances | (11:30 – 11:50) |
| 7) Adjourn | (12:00) |

