

**Committee Members: Commissioner AlMBERG(Chair),  
Commissioner Barnes, Commissioner Caviglia,  
Commissioner Hubbs, Tom Cassinelli**

**Staff to the Committee: Pat Jackson**

**Nevada Board of Wildlife Commissioners  
Wildlife Damage Management Committee  
Nevada Department of Wildlife  
4747 Vegas Drive  
Las Vegas, NV 89108**

**Thursday, March 14, 2019 / 6:00 p.m.**

**Agenda**

**6B**

NOTE: The Chairman, in his discretion or upon request, may take items out of order; combine items for consideration by the Committee; and may remove items from the agenda at any time.

TIME LIMITS: Public Comment will be taken on every action item after discussion but before action on each item, and are limited to three minutes per person. Public comment will also be taken on certain "Informational" items when indicated and at the end of the meeting for items not on the agenda. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting and are asked complete a speaker card and present it to the Recording Secretary. To ensure the public has notice of all matters the Committee will consider, Committee members may choose to not respond to public comments in order to avoid deliberation on topics not listed for action on the agenda.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

1. **Call to Order – Chairman AlMBERG**
2. **Approval of Agenda – For Possible Action**  
The Committee will review the agenda and may take action to approve the agenda. The Committee may remove items from the agenda, combine items for consideration or take items out of order.
3. **\*Approval of Minutes (March 15, 2018) – Chairman AlMBERG – For Possible Action**
4. **\*Report on DRAFT FY 2020 Predator Management Plan – Predator Management Staff Specialist Pat Jackson – For Possible Action**  
The Committee will discuss the development of the Draft FY 2020 Predator Management Plan. The Committee may take action to provide direction to staff or establish findings or recommendations to present to the Nevada Board of Wildlife Commissioners. The Department will present and discuss techniques associated with monitoring effects of treatments and drawing inference of efficacy of actions associated with the DRAFT Plan.
5. **Public Comment Period**  
Persons wishing to speak on items not on the agenda should complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Committee at this time; any item requiring Committee action may be scheduled on a future Committee agenda. In addition to this Public Comment Period, Public Comment limited to three minutes per speaker will also be allowed on each agenda action item, but not, unless otherwise noted, on reports or informational items.

\*Support material provided and posted to the NDOW website (ndow.org), and updates to support material will be posted at ndow.org. Support material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Suite 120, Reno, NV 89511 or may be requested from Cassandra Grieve at (775)688-1529. In accordance with NRS 241.020, this agenda closes three days prior to the meeting date and has been posted at the following Department of Wildlife offices: Headquarters: 6980 Sierra Center Parkway, Suite 120, Reno, NV, 89511; Western Region Office: 1100 Valley Road, Reno, NV 89512; Western Region Field Offices: 380 West 'B' Street, Fallon, NV 89406 and 815 East 4<sup>th</sup> Street, Winnemucca, NV 89445; Eastern Region Office: 60 Youth Center Road, Elko, NV 89801; Eastern Region Field Office: 1218 North Alpha Street, Ely, NV 89301; Southern Region Office: 4747 Vegas Drive, Las Vegas, NV 89108; Southern Region Field Office: 744 South Racetrack Road, Henderson, NV 89105.

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