

## Nevada Board of Wildlife Commissioners' Meeting Agenda

Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006, the requirement contained in NRS 241.023 (1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). Accordingly, anyone planning to participate in the meeting must participate via the web link provided below.

**Friday, September 25, 2020 – 9:00 a.m.**

***The meeting will be broadcast live at the NDOW Commission YouTube page:***

<https://www.youtube.com/channel/UCrFHgHLM0MZa2Hx7og8pFcQ>

**Meeting materials are available at:**

[http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/)

Public comment will be taken on each action item following Commission discussion and before any action is taken. The content of written comments should be consistent with the three (3) minute public comment period allowed during normally conducted meetings. If a comment is excessively lengthy, the Commission reserves the right to review only that portion that is consistent with this policy. Persons are invited to submit written comments to [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org), so they may be included as exhibits with the minutes. Minutes of the meeting will be produced in summary format. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments in order to avoid the appearance of deliberation on topics not listed for action on the agenda.

**Friday, September 25, 2020 – 9:00 a.m.**

- 1. Call to Order, Pledge of Allegiance, and Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East**  
CABMW members are encouraged to email [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org) to state their attendance.
- 2. Approval of Agenda – Chairwoman East – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 3.\* Approval of Minutes – Chairwoman East – For Possible Action**  
Commission minutes from the August 14, 2020 meeting.
- 4. Member Items/Announcements and Correspondence – Chairwoman East – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

5. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items by emailing [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
6. **Commission Regulations – For Possible Action/Adoption – Public Comment Allowed**
  - A.\* **Commission Regulation 20 – 01, Amendment #1, Fishing Seasons and Regulations for January 1, 2020 through December 31, 2021 – Fisheries Division Administrator Jon Sjöberg – For Possible Action**  
The Commission will consider amending Commission Regulation 20 - 01 to remove the fishing season closure and modify the harvest limits for mountain whitefish and warmwater game fish other than black bass for Topaz Lake in Douglas County; to modify the game fish harvest limit for Lake Tahoe and tributaries in Douglas, Carson City and Washoe Counties to remove the reference to mackinaw or lake trout; and to adopt a limit of three game fish for Seeman Pond in Douglas County. \*Once the Commission members have discussed this agenda item, a recess of a specific duration will be taken in order for the public to provide input at the following email address: [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). Before reconvening the meeting, public comments will be shared with the Commission prior to taking any action.
7. **Regulation Simplification Committee Report – Commissioner Tommy Caviglia - Informational**  
A report will be provided on the Committee’s recent meeting held on September 10, 2020.
8. **Commission General Regulation Workshop – Public Comment Allowed**
  - A.\* **Commission General Regulation 494, NAC 501 Simplification – Management Analyst Kailey Taylor – For Possible Action**  
The Commission will review the Regulation Simplification Committee’s recommendations regarding language updates and simplification of Nevada Administrative Code (NAC) 501 relating to the Commission. \*Once the Commission members have discussed this agenda item, a recess of a specific duration will be taken in order for the public to provide input at the following email address: [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). Before reconvening the meeting, public comments will be shared with the Commission prior to taking any action.
  - B.\* **Commission General Regulation 495, NAC 502 Simplification - Management Analyst Kailey Taylor – For Possible Action**  
The Commission will review the Regulation Simplification Committee’s recommendations regarding language updates and simplification of Nevada Administrative Code (NAC) 502 relating to licensing. \*Once the Commission members have discussed this agenda item, a recess of a specific duration will be taken in order for the public to provide input at the following email address: [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). Before reconvening the meeting, public comments will be shared with the Commission prior to taking any action.
9. **Nevada Department of Wildlife Project Updates – Secretary Tony Wasley**  
The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide detail in addition to summaries provided as part of the regular Department report and are intended to inform the Commission and public as to the Department’s ongoing duties and responsibilities.

**10. Reports – Informational**

**A. Department Activity Report – Secretary Tony Wasley**

Director Wasley will provide a report on recent Department activities.

**B.\* Litigation Report – Deputy Attorney General Craig Burkett**

A status report on litigation will be provided.

**C. Association of Fish and Wildlife Agencies 2020 Annual Meeting Update – Secretary Wasley**

Reports from the 2020 conference will be provided.

**D. Mule Deer Enhancement Program – Game Division Administrator Mike Scott – Informational**

The Department will provide an update on the Mule Deer Enhancement Program that was approved by the Commission during the August 2020 meeting.

**11. License Appeal – Garret M. Johnson – For Possible Action**

Mr. Johnson is appealing his sub-guide license suspension.

**12. Future Commission Meetings and Commission Committee Assignments – Secretary Tony Wasley and Chairwoman East – For Possible Action**

The next Commission meeting is scheduled for November 6 and 7, 2020, in Reno. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments as necessary at this meeting. \*Once the Commission members have discussed this agenda item, a recess of a specific duration will be taken in order for the public to provide input at the following email address: [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). Before reconvening the meeting, public comments will be shared with the Commission prior to taking any action.

**13. Public Comment Period**

Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. \*A recess of a specific duration will be taken in order for the public to provide input at the following email address: [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). Before reconvening the meeting, public comments will be shared with the Commission.

\*Support material provided and posted to the NDOW website, and updates to support material will be posted at [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/). Support material for this meeting may be requested from the Recording Secretary at [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/).

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org).