

**Nevada Board of Wildlife Commissioners' Meeting**

***Agenda***

Washoe County Commission Chambers  
1001 E 9th Street, Building A  
Reno, Nevada 89512

***Video Streaming and Teleconferencing available at:***

Nevada Department of Wildlife  
Southern Region Office  
4747 Vegas Dr.  
Las Vegas, Nevada 89108

Public comment will be taken on every action item after discussion but before action on each item, and is limited to three minutes per person. The chairman may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments in order to avoid the appearance of deliberation on topics not listed for action on the agenda.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech.

Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

Please provide the Board of Wildlife Commissioners ("Commission") with the complete electronic or written copies of testimony and visual presentations to include as exhibits with the minutes. Minutes of the meeting will be produced in summary format.

**NOTE: Public comment allowed on each action item and regulation workshop items and at the end of the meeting**

**Friday, May 4, 2018 – 10:30 a.m.**

- 1     **Call to Order, Pledge of Allegiance, Introduction and Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Wallace**
  
- 2     **Approval of Agenda – Chairman Wallace – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
  
- 3     **Member Items/Announcements and Correspondence – Chairman Wallace – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

- 4 **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 5\* **Approval of Minutes – Chairman Wallace – For Possible Action**  
Commission minutes from the March 16 and 17, 2018, meeting may be approved.
- 6\* **Petition – Mr. Ryan Bronson, Federal Premium Ammunition – For Possible Action**  
Mr. Bronson has submitted a petition to change regulation “to allow use of a .410 shotgun or a 28 gauge and use of non-toxic shot size no larger than number 6 pellets with a density of 15 grams per cubic centimeter or denser.” The Commission may take action to deny or accept the petition and initiate rule-making.
- 7\* **Presentation of Fiscal Year 2019 Draft Predation Management Plan (Final Draft) – Wildlife Staff Specialist Pat Jackson – For Possible Action**  
The Commission will review the final draft of the Fiscal Year 2019 Draft Predation Management Plan with the Department. The Commission may take action to modify or endorse the plan.
- 8 **Regulation For Possible Action and Regulation for Workshop – Public Comment Allowed: Persons Wishing to Provide Comment on Regulations are Requested to Complete a Speaker’s Card and Present it to the Recording Secretary**
- A\* **Commission General Regulation 470, Miscellaneous Petitions, LCB File No. R095 16 – Commissioner and APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will consider adopting amendments to Chapter 501 of the Nevada Administrative Code (NAC). The regulation was developed by the Administrative Procedures, Regulations, and Policy Committee after several public meetings incorporating relevant suggestions from the public, legal counsel, the Department and the Committee. The amendments will simplify petition form requirements and the petition process overall. Three workshops have been held on this regulation, Nov. 18, 2016, Aug. 11, 2017, and Mar. 16, 2018.
- B\* **Commission General Regulation 474, Trap Registration, LCB File No. R038-18 – Chief Game Warden Tyler Turnipseed – Workshop/Public Comment Allowed**  
The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 503.150. This regulation revises provisions relating to the registration of traps as mandated by Senate Bill (SB) 364 of the 79<sup>th</sup> Legislative Session. SB 364 states that with certain exceptions, each trap, snare, or similar device used by a person in the taking of wild mammals must be registered with the Department before it is used. SB 364 also states that for each trap, snare, or similar device registered with the Department, the person registering the device shall pay a registration fee of \$5. This proposed regulation provides a mechanism for the Department to register traps and charge \$5 per trap registered.

9 **Reports – Informational**

A\* **Heritage Committee – Chairman Wallace**

A report will be provided on the recent Heritage Committee.

B **Department Activity Report – Secretary Wasley**

Director Wasley will provide a report on recent Department activities.

C\* **Wayne E. Kirch – Secretary Wasley**

A report will be provided on Nevada Board of Wildlife Commissioner Wayne E. Kirch's legacy.

D\* **Litigation Report – Deputy Attorney General**

10 **Public Comment Period**

Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

**Saturday, May 5, 2018 – 8:30 a. m.**

11 **Call to Order, Pledge of Allegiance, Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Wallace**

12 **Approval of Agenda – Chairman Wallace – For Possible Action**

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

13 **Member Items/Announcements and Correspondence – Chairman Wallace – Informational**

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

14 **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**

CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

15 **Nevada Department of Wildlife Project Updates – Secretary Wasley – Informational**

The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide detail in addition to the summaries provided as part of the regular Department Report and are intended to inform the Commission and public as to the Department's ongoing duties and responsibilities.

16\* **Commission Regulation 18-11, 2018 Big Game Quotas for the 2018 - 2019 Season – Wildlife Staff Specialists Mike Cox, Cody Schroeder, Cody McKee, and Pat Jackson – For Possible Action**

The Commission will establish regulations for the numbers of tags to be issued for mule deer, pronghorn antelope, elk, bighorn sheep, black bear, and mountain goats for the 2018 - 2019 seasons.

17 **Future Commission Meeting and Commission Committee Assignments – Secretary Tony Wasley and Chairman Wallace – For Possible Action**

The next Commission meeting is June 29 and 30, 2018, in Dyer, Esmeralda County. The Commission will review and discuss potential agenda items for that meeting. The Commission may change meeting dates and locations at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

18 **Public Comment Period**

Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

\*Support material provided and posted to the NDOW website, and updates to support material will be posted at [ndow.org](http://ndow.org).

\*Support material for this meeting may be requested from Recording Secretary Suzanne Scourby at (775) 688-1599; supporting material for this meeting is available for the public at the Nevada Department of Wildlife, 1100 Valley Road, Reno, NV, 89512. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at [NDOW.org](http://NDOW.org) and at the following Department of Wildlife offices: 1100 Valley Road, Reno, NV, 89512; 380 W. "B" Street, Fallon, NV, 89406; 815 E. Fourth Street, Winnemucca, NV 89445; 60 Youth Center, Elko, NV, 89801; 1218 N. Alpha Street, Ely, NV 89301; 744 S. Racetrack Road, Henderson, NV 89015; and 4747 W. Vegas Dr., Las Vegas, NV, 89108.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599.