

**Nevada Board of Wildlife Commissioners' Meeting**

**Amended Agenda – June 15, 2017**

**\*See Agenda Item #23**

Clark County Government Center  
Commission Chambers  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

Public comment will be taken on every action item after discussion but before action on each item, and is limited to three minutes per person. The chairman, in his discretion, may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments in order to avoid the appearance of deliberation on topics not listed for action on the agenda. Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

Please provide the Board of Wildlife Commissioners ("Commission") with the complete electronic or written copies of testimony and visual presentations to include as exhibits with the minutes. Minutes of the meeting will be produced in summary format.

**NOTE: County Advisory Boards to Manage Wildlife (CABMW) Members and public comment allowed on each action item and regulation workshop items and at the end of the meeting.**

**Friday, June 23, 2017 – 10 a.m.**

- 1 **Pledge of Allegiance, Call to Order, Introduction and Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Wallace**
- 2 **Approval of Agenda – Chairman Wallace – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 3 **Member Items/Announcements and Correspondence – Chairman Wallace – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

**4 County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**

CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

**5\* Duck Stamp Request – Wildlife Staff Specialists Mark Farman and Mike Zahradka For Possible Action**

The Commission will review and may take action to approve up to \$87,511 for projects submitted for funding from duck stamp funds.

**6\* Upland Game Bird Stamp Request – Wildlife Staff Specialists Mark Farman and Shawn Espinosa – For Possible Action**

The Commission will review and may take action to approve up to \$335,094 for projects submitted for upland game bird stamp funds.

**7\* Commission Regulations – Adoption/Workshop – For Possible Action – Public Comment Allowed**

**Commission General Regulation 466, Partnership in Wildlife (PIW) Drawing, Changes to Nonresident Restricted Deer Tag, and Changes to Big Game Return Card Questionnaire Deadline, LCB File No. R140-16 – Management Analyst III Maureen Hullinger – For Possible Action**

The Commission will consider adopting amendments to Chapter 502 of the Nevada Administrative Code (NAC). This regulation defines the term “main drawing;” revises the order in which the Silver State Tag drawing, PIW drawing and main drawings for tags are conducted; authorizes an applicant for a nonresident restricted deer tag to apply for a nonresident deer tag in the Partnership in Wildlife Drawing and the Silver State tag drawing in the same year; and revises the big game return card questionnaire deadline from 5 p.m. to 11 p.m.

A workshop was held in Las Vegas on March 25, 2017. The Commission directed the Department to hold a second workshop due to questions the Commission had: 1) What are the effects on the applicant and the party if the applicant is drawn for the PIW tag. 2) Why are the predator and/or other fees not collected when applying for PIW. The nonresident process for applying for PIW was also discussed. A second workshop was held for this regulation on May 13, 2017. The Commission did not have any recommended changes and all questions were adequately answered. The Commission asked to proceed with an adoption hearing.

**8 Wildlife Heritage Committee – Commissioner and Committee Chairman Wallace**

**A\* Heritage Committee Report – Chairman Wallace – Informational**

The Commission will hear a report on the committee’s recent meeting.

**A 1\* Heritage Project Extension Requests – Chairman Wallace – For Possible Action**

Pursuant to NAC 501.340, the Commission will review committee recommendations and may approve requests for extension of projects approved in previous years.

**A 2\* Heritage Funding Reallocation – Chairman Wallace – For Possible Action**

The Commission will review committee recommendations and may approve reallocation of \$175.75 in unused Heritage funds from previously approved projects to any other previously approved projects from the same fiscal year. Note: See support material for agenda item #8 A 1.

**A 3\* Fiscal Year 2018 Heritage Project Proposals – Chairman Wallace – For Possible Action**

The Commission will hear the recommendations from the Heritage Committee and may take action to approve 2018 project applications for funding up to \$785,913.92.

**9\* Commission Regulation 17-06 Amendment #1, 2018 Heritage Tag Organization/Vendor Selection and Special Regulations – Management Analyst 3 Maureen Hullinger – For Possible Action**

The Commission will consider selection of the 2018 Heritage Tag vendors/organization recommendations.

**10 Nevada Department of Wildlife Project Updates – Director Wasley – Informational**

The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide detail in addition to the summaries provided as part of the regular Department Report and are intended to inform the Commission and public as to the Department's ongoing duties and responsibilities.

**11\* Draft Nevada Aquatic Invasive Species Management Plan – Fisheries Division Administrator Jon Sjöberg and Wildlife Staff Specialist Karen Vargas – For Possible Action**

The Commission will hear a report on Nevada's Aquatic Invasive Species Management Plan (AIS Plan). The AIS Plan is intended to provide guidance to AIS control and prevention programs in the State of Nevada and enhance coordination and effectiveness of AIS control efforts in Nevada and regionally through establishment of an inter-agency Nevada Aquatic Invasive Species Working Group. The Commission may take action to provide recommendations for modification of the draft for the August meeting.

**12 Reports – Informational**

**A\* Update on the 79th Legislative Session (2017) – Commissioner Drew**

An update will be provided on the 79th Legislative session.

**B\* Administrative Procedures, Regulations and Policy (APRP) Committee Report – Commissioner and Committee Chairman David McNinch**

The Commission will hear a report on the committee's recent meeting.

**C Department Activity Report – Secretary Wasley**

Secretary Wasley will provide a report on recent Department activities.

D\* **Wildlife Trust Fund Semi-Annual Report-Deputy Director Liz O'Brien**  
A report will be provided on the investment and expenditure of the money in the Wildlife Trust Fund for the period of July 1, 2016, to Dec. 31, 2016, pursuant to NRS 501.3585.

E\* **Litigation Report – Deputy Attorney General Wayne Howle**

13 **Public Comment Period**

Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

**Saturday, June 24, 2017 – 8:30 a. m.**

14 **Pledge of Allegiance, Call to Order, Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Wallace**

15\* **Approval of Minutes – Chairman Wallace – For Possible Action**  
Commission minutes from the April and May 2017 meetings.

16 **Approval of Agenda – Chairman Wallace – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

17 **Member Items/Announcements and Correspondence – Chairman Wallace – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

18 **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

**Commission Regulation – Adoption – For Possible Action – Public Comment Allowed**

19\* **Commission Regulation CR 16-13, Amendment #1 – Upland Game and Furbearer Seasons, Bag Limits and Special Regulations 2017–2018 – Wildlife Staff Specialist Shawn Espinosa and Wildlife Staff Specialist Russell Woolstenhulme**  
The Commission will consider amendments to this regulation for seasons, bag limits, and special regulations for upland game birds, rabbits, wild turkey, furbearers, and falconry seasons for 2017–2018.

20 **Finance Committee – Committee Chairman Gil Yanuck and Deputy Director Liz O'Brien**

A **Finance Committee Report – Committee Chairman Gil Yanuck – Informational**

The Commission will hear a report on the committee's recent meeting.

B\* **Fiscal Year 2018 County Advisory Board Budget Requests – Committee Chairman Gil Yanuck – For Possible Action**

The Commission may approve an estimated amount of \$36,526 for County Advisory Boards to Manage Wildlife budgets for fiscal year 2018.

21\* **Biennial Upland Game Release Plan for Fiscal Years 2018 and 2019 – Wildlife Staff Specialist Shawn Espinosa – For Possible Action**

The Commission will review and may take action to approve the Department's proposed biennial upland game release plan for fiscal years 2018 and 2019.

22 **Landowner Deer and Antelope Compensation Tag Program – Game Division Administrator Brian F. Wakeling – For Possible Action**

The Department will provide a briefing to the Commission on recent developments regarding the Landowner Deer and Antelope Compensation Tag Program. The Commission will discuss and may direct the Department to develop a draft Commission Regulation regarding options pertaining to the Landowner Deer and Antelope Compensation Tag Program.

*\*Added Agenda Item*

\*23 **Bureau of Land Management (BLM) Public Land Parcel Disposal – Commissioner Drew and Division Administrator Alan Jenne – For Possible Action**

The Commission will review lands identified by the Bureau of Land Management (BLM) as potentially suitable for disposal in BLM's existing Resource Management Plans (RMPs) across various BLM districts in Northern Nevada. Critical habitat or important hunting areas will be identified as conflicts with any future land transfer proposals. The Commission may draft correspondence to provide its position on the land transfer/disposal proposals.

24 **Future Commission Meetings and Commission Committee Assignments – Secretary Tony Wasley and Chairman Wallace – For Possible Action**

The next Commission meeting is scheduled for August 11 and 12, 2017, in Minden with time allocated for a Commission and County Advisory Board to Manage Wildlife workshop. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments as necessary at this meeting.

25 **Public Comment Period**

Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

\*Support material provided and posted to the NDOW website, and updates to support material will be posted at [ndow.org](http://ndow.org). Support material for this meeting may be requested from Recording Secretary Suzanne Scourby at (775) 688-1599; supporting material for this meeting is available for the public at the Nevada Department of Wildlife, 1100 Valley Road, Reno, NV, 89512. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at [NDOW.org](http://NDOW.org) and at the following Department of Wildlife offices: 1100 Valley Road, Reno, NV, 89512; 380 W. "B" Street, Fallon, NV, 89406; 815 E. Fourth Street, Winnemucca, NV 89445; 60 Youth Center, Elko, NV, 89801; 1218 N. Alpha Street, Ely, NV 89301; 744 S. Racetrack Road, Henderson, NV 89015; and 4747 W. Vegas Dr., Las Vegas, NV, 89108.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599.