

**Nevada Board of Wildlife Commissioners' Meeting Agenda**

Clark County Shooting Complex  
11357 N. Decatur Blvd.  
Las Vegas, NV 89131

Public comment will be taken on every action item and regulation workshop item after discussion but before action on each item, and at the end of each day's meeting. Public comment is limited to three minutes per person. The chairman, in his discretion, may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary.

To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments in order to avoid the appearance of deliberation on topics not listed for action on the agenda.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

Please provide the Board of Wildlife Commissioners ("Commission") with the complete electronic or written copies of testimony and visual presentations to include as exhibits with the minutes. Minutes of the meeting will be produced in summary format.

**Friday, March 24, 2017 – 10 a.m.**

- 1     **Call to Order, Pledge of Allegiance, Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Wallace**
  
- 2     **Approval of Agenda – Chairman Wallace – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
  
- 3     **Member Items/Announcements and Correspondence – Chairman Wallace – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
  
- 4     **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

- 5\* **Approval of Minutes – Chairman Wallace – For Possible Action**  
Commission minutes may be approved from the Feb. 10 and 11, 2017, meeting.
- 6\* **California Department of Fish and Wildlife and Klamath Basin National Wildlife Refuges Request for Up to 20 Wild-trapped Greater Sage Grouse Per Year for Up to Three Years for Translocation to the Clear Lake National Wildlife Refuge in California – Game Division Administrator Brian F. Wakeling – For Possible Action**  
The Department received a request from the Klamath Basin National Wildlife Refuges and the California Department of Wildlife to capture and translocate up to 20 greater sage-grouse per year for up to three years for translocation to the Clear Lake National Wildlife Refuge. The Department is proceeding to fulfill the request and seeks the support of the Commission. The Commission may vote to support the Department's actions.
- 7\* **Legislative Committee Report – Commissioner and Committee Chairman Drew – For Possible Action**  
A report will be presented on the committee's recent meetings. The Commission may review bills of interest, consider legislative committee recommendations and may take official positions on those bills. The Commission may also choose to develop platforms on bills by supporting or opposing general concepts contained within bills rather than specific language. The Commission will consider and may approve a spokesperson(s) who will relay Commission positions and platforms to the Legislature. (Support materials are as of the Legislative Committee meeting held on Feb. 22, 2017. These materials may be updated at the Commission meeting based on the outcome of the March 15, 2017, committee meeting. Bill and BDR language may be viewed online at: <https://www.leg.state.nv.us/App/NELIS/REL/79th2017>)
- 8\* **Wildlife Damage Management Committee Report and Fiscal Year 2018 Draft Predation Management Plan – Commissioner and Committee Chairman Johnston and Wildlife Staff Biologist Pat Jackson – For Possible Action**  
The Commission will hear a report from the Wildlife Damage Management Committee chairman regarding the proposed Fiscal Year 2018 Predator Management Plan, and the Commission may take action to provide recommendations for modification of the draft for the May Commission meeting.
- 9 **Nevada Land Legislation**
- A\* **Nevada Lands Act – Commissioners Drew and Johnston – For Possible Action**  
At the February Commission meeting the Commission designated Commissioners Drew and Johnston to draft a letter on the development of new federal legislation related to SJR 1. The Commission may take action to approve the draft letter to send.
- B\* **Washoe County Lands Bill – Commissioners Drew and McNinch – For Possible Action**  
At the November Commission meeting the Commission designated Commissioner Drew to work with NDOW to draft a letter stating the Commission's concerns on the proposed Washoe County Lands Bill.

10 **Reports – Informational**

A **Department Activity Report – Secretary Wasley**

A report will be provided on Nevada Department of Wildlife activities.

B\* **Public Works Contracts – Deputy Director Liz O’Brien**

A report will be provided on public work contracts awarded by NDOW in the previous year.

C\* **Litigation Report – Deputy Attorney General**

11 **Nevada Department of Wildlife Project Updates – Secretary Wasley – Informational**

The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide additional detail in addition to the summaries provided as part of the regular Department Activity Report and are intended to educate the Commission and public as to the Department’s ongoing duties and responsibilities.

12 **Public Comment Period**

Persons wishing to speak are requested to complete a speaker’s card and present it to the recording secretary. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

**Friday, March 24, 2017 – Tour will begin at the Close of Agenda Item #12**

**Commission Tour – Informational**

The Commission will tour an area in southern Nevada with wildlife significance. Informational presentations will be made at several sites but no action will be taken by the Commission. The public is invited to participate but will be required to provide their own transportation. The group will depart from the meeting location: Clark County Shooting Complex, 11357 N Decatur Blvd., Las Vegas.

**Saturday, March 25, 2017 - 8:30 a. m.**

13 **Call to Order, Pledge of Allegiance, Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Wallace**

14 **Approval of Agenda – Chairman Wallace – For Possible Action**

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

15 **Member Items/Announcements and Correspondence – Chairman Wallace and Secretary Wasley – Informational**

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their

correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

- 16 **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 17\* **Second Reading, Commission Policy 26A, Transparency – Division Administrator Brian F. Wakeling – For Possible Action**  
The Commission will conduct a second reading of Commission Policy 26A, Transparency, and may take action to suspend, amend or repeal. At the Feb. 11, 2017, meeting the Commission voted to suspend Policy 26A until such a time the Administrative Procedures, Regulations and Policy Committee can revise and renumber the policy to be consistent with Nevada Revised Statutes and all wildlife data.
- 18\* **Workshop Commission General Regulation – For Possible Action Public Comment Allowed: Persons Wishing to Provide Comment on Regulations are Requested to Complete a Green Regulation Speaker’s Card and Present it to the Recording Secretary**  
**Commission General Regulation 466, Partnership in Wildlife (PIW) Drawing, Changes to Nonresident Restricted Deer Tag, and Changes to Big Game Return Card Questionnaire Deadline, LCB File No. R140-16 – Management Analyst III Maureen Hullinger – Workshop/Public Comment Allowed**  
The Commission will hold a workshop to consider a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation defines the term “main drawing,” revises the order in which the Silver State Tag drawing, PIW drawing and main drawings for tags are conducted; authorizes an applicant for a nonresident restricted deer tag to apply for a nonresident deer tag in the Partnership in Wildlife Drawing and the Silver State tag drawing in the same year; and revises the big game return card questionnaire deadline from 5 p.m. to 11 p.m.
- 19\* **Commission Regulation 17 - 05, Amendment #1, Big Game Seasons 2017 – 2018, Nonresident Desert (Nelson) Bighorn Ewe Hunts – Brian F. Wakeling – For Possible Action**  
The Commission will consider Amendment #1 of the 2017 - 2018 Big Game Hunting Seasons and Dates, to specifically address nonresident Desert (Nelson) Bighorn ewe hunts that were inadvertently omitted at the February Commission meeting.
- 20\* **Commission Regulation 17 - 12, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public Hunting Limited on Wildlife Management Areas and Designated State Lands – 2017- 2018 Season – Russell Woolstenhulme – For Possible Action**  
The Commission will consider recommendations for seasons, bag limits, and special regulations for migratory game birds for 2017 - 2018 seasons and adopt regulations that comply with the proposed regulations framework for the 2017- 2018 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.

- 21\* **2018 and 2019 Commission Meeting Schedules – Secretary Wasley – For Possible Action**  
The Commission may take action to approve a schedule of meetings and locations for calendar years 2018 and 2019.
- 22\* **Appeal – Nerces Himidian – For Possible Action**  
Mr. Himidian is appealing the extension of his revocation of license.
- 23 **Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairman Wallace – For Possible Action**  
The next Commission meeting is scheduled for May 12 and 13, 2017, in Reno and the Commission will review and discuss potential agenda items for that meeting. The Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.
- 24 **Public Comment Period**  
Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

\*Support material provided and posted to the NDOW website. Further updates to support material will be posted at [ndow.org](http://ndow.org)

\*Support material for this meeting may be requested from Recording Secretary Suzanne Scourby at (775) 688-1599; supporting material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Reno, NV, 89511. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at [NDOW.org](http://NDOW.org) and at the following Department of Wildlife offices: 1100 Valley Road, Reno, NV, 89512; 380 W. "B" Street, Fallon, NV, 89406; 815 E. Fourth Street, Winnemucca, NV 89445; 60 Youth Center, Elko, NV, 89801; 1218 N. Alpha Street, Ely, NV 89301; 744 S. Racetrack Road, Henderson, NV 89015; and 4747 W. Vegas Dr., Las Vegas, NV, 89108.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599.

