

**Nevada Board of Wildlife Commissioners' Meeting**  
***Final Agenda***

Clark County Government Center  
Commission Chambers  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

Public comment will be taken on every action item after discussion but before action on each item, and is limited to three minutes per person. The chairman, in his discretion, may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments in order to avoid the appearance of deliberation on topics not listed for action on the agenda.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

Please provide the Board of Wildlife Commissioners ("Commission") with the complete electronic or written copies of testimony and visual presentations to include as exhibits with the minutes. Minutes of the meeting will be produced in summary format.

**NOTE: Public comment allowed on each action item and regulation workshop items and at the end of the meeting**

**Friday, September 22, 2017 – 9:30 a.m.**

- 1 **Pledge of Allegiance, Call to Order, and Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Wallace**
- 2 **Approval of Agenda – Chairman Wallace – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 3 **Member Items/Announcements and Correspondence – Chairman Wallace – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record).
- 4 **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

- 5\* **Approval of Minutes – Chairman Wallace – For Possible Action**  
The Commission may approve Commission minutes from the August 11 and 12, 2017, Commission meeting.
- 6 **Appeal – Royce Emett – For Possible Action**  
Mr. Emett is appealing the Department's denial of a subguide license application.
- 7 **Appeal – Todd E. Wright – For Possible Action**  
Mr. Wright is appealing the Department's denial of his 2018 master guide license.
- 8\* **Commission Policy 9, Americans with Disabilities Act (ADA) – Second Reading – Commissioner and Administrative Procedures, Regulations, and Policy (APRP) Committee Chairman David McNinch – For Possible Action**  
The Commission will conduct a second reading of Commission Policy 9, Americans with Disabilities Act (ADA), and may take action to officially repeal the policy.
- 9\* **Commission Policy 29, Arbitration Process for Applicants Dissatisfied with Elk Incentive Tag Awards – Second Reading – Commissioner and APRP Committee Chairman David McNinch and Game Division Administrator Brian F. Wakeling – For Possible Action**  
The Commission will conduct a second reading of Commission Policy 29, Arbitration Process for Applicants Dissatisfied with Elk Incentive Tag Awards, and may take action to officially implement the policy.
- 10\* **Commission Policy 63, Protecting Wildlife from Toxic Ponds – Second Reading - Commissioner and APRP Committee Chairman David McNinch and – For Possible Action**  
The Commission will conduct a second reading of Commission Policy 63, Protecting Wildlife from Toxic Ponds, and may take action to officially revise the policy.
- 11\* **Commission Policy 27, Protection of Nevada Wildlife Resources – First Reading – Commissioner and APRP Committee Chairman David McNinch and Game Division Administrator Brian F. Wakeling – For Possible Action**  
The Commission will conduct a first reading of Commission Policy 27 and may take action to repeal or revise the policy. The Commission may advance the policy to a second reading for possible adoption at a future meeting.
- 12\* **Commission Policy 65, Designation of Wildlife Management Areas – First Reading – Commissioner and APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will conduct a first reading of Commission Policy 65 and may take action to revise the policy. The Commission may advance the policy to a second reading for possible adoption at a future meeting.
- 13\* **Commission Policy 66, Management and Use of Wildlife Management Areas – First Reading – Commissioner and APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will conduct a first reading of Commission Policy 66 and may take action to revise the policy. The Commission may advance the policy to a second reading for possible adoption at a future meeting.

14 **Reports – Informational**

A **Department Activity Report – Secretary Tony Wasley**

Director Wasley will provide a report on recent Department activities.

B **Association of Fish and Wildlife Agencies Conference Report – Secretary Wasley and Deputy Attorney General Joshua Woodbury**

C\* **Litigation Report – Deputy Attorney General Joshua Woodbury**

A status report on litigation will be provided.

15 **Nevada Department of Wildlife Project Updates – Secretary Tony Wasley**

The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide detail in addition to summaries provided as part of the regular Department report and are intended to inform the Commission and public as to the Department's ongoing duties and responsibilities.

**Commission General Regulation Workshop – Public Comment Allowed**

16\* **Commission General Regulation 472, License Simplification, LCB File No. R029-17 – Data and Technology Services Division Administrator Chet Van Dellen – Workshop/Public Comment Allowed**

The Commission will hold a workshop to consider and recommend amendments to Chapters 488, 501, 502, and 504 of the Nevada Administrative Code (NAC). This regulation is designed to implement the hunting and fishing license simplification structure approved during the 79<sup>th</sup> Legislative Session in Senate Bill 511.

17 **Public Comment Period**

Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

**Saturday, September 23, 2017 – 8:30 a.m.**

18 **Pledge of Allegiance, Call to Order, and Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Wallace**

19 **Approval of Agenda – Chairman Wallace – For Possible Action**

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

20 **Member Items/Announcements and Correspondence – Chairman Wallace – Informational**

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record).

21 **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**

CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

**Commission Regulations – For Possible Action/Adoption – Public Comment Allowed**

22 **Commission General Regulation 472, License Simplification, LCB File No. R029-17 – Data and Technology Services Division Administrator Chet Van Dellen – For Possible Action**

The Commission will consider adopting amendments to Chapters 488, 501, 502, and 504 of the Nevada Administrative Code (NAC). This regulation is designed to implement the hunting and fishing license simplification structure approved during the 79th Legislative Session in Senate Bill 511. Note: See support material under agenda item #16.

23\* **Commission Regulation 18 - 01 Fishing Seasons and Bag Limits for 2018 - 2020 – Division Administrator Jon Sjoberg – For Possible Action**

The Commission will establish fishing seasons, bag and possession limits for the period of March 1, 2018 through Feb. 29, 2020.

24\* **Memorandum of Understanding for Reciprocal Fishing and Watercraft Registration Requirements on the Waters of the Colorado River in Common to the States of Nevada and Arizona – Fisheries Division Administrator Jon Sjöberg – For Possible Action**

The Commission may consider changes to the Memorandum of Understanding for Reciprocal Fishing and Watercraft Registration Requirements on the Waters of the Colorado River in Common to the States of Nevada and Arizona (MOU) between the Nevada Department of Wildlife and the Arizona Game and Fish Department. The MOU currently identifies a requirement for Nevada anglers to possess a Colorado River Special Use Stamp when fishing on common waters of the Colorado River or on the Arizona shoreline. That language is no longer needed as the Colorado River Special Use Stamp will be eliminated on January 1, 2018 as part of proposed Nevada fishing license changes.

- 25\* **Commercial Collection of Reptiles – Draft Regulations for Commission Consideration – Wildlife Diversity Administrator Jennifer Newmark – For Possible Action**  
The Commission will consider at least two potential regulations for commercial collection of reptiles. One regulation could prohibit all collection of reptiles for commercial purposes, either temporarily or permanently. The other regulation could limit collection of reptiles for commercial purposes based on season, species, collection area and/or take. Options will be discussed and the Commission may choose to direct the Department to advance a recommendation to a future Commission meeting.
- 26\* **Pronghorn Antelope Translocation – Game Division Administrator Brian Wakeling – For Possible Action**  
A request for up to 200 pronghorn has been received by the Department from the Yakama and Colville Tribes in Washington. The Department will provide an update on the status of Nevada's pronghorn population and potential source herds for translocations. The Commission may approve the translocation requests for 2017 and 2018, as well as provide direction to the Department for fulfilling these requests.
- 27 **Future Commission Meetings and Commission Committee Assignments – Secretary Tony Wasley and Chairman Wallace – For Possible Action**  
The next Commission meeting is scheduled for Nov. 3 and 4, 2017, in Carson City, and the Commission will review and discuss potential agenda items for that meeting. The Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments as necessary at this meeting.
- 28 **Public Comment Period**  
Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

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\*Support material provided and posted to the NDOW website, and updates to support material will be posted at [ndow.org](http://ndow.org). Support material for this meeting may be requested from Recording Secretary Suzanne Scourby at (775) 688-1599; supporting material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Suite 120, Reno, Nevada, 89511. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at [NDOW.org](http://NDOW.org) and at the following Department of Wildlife offices: 1100 Valley Road, Reno, NV, 89512; 380 W. "B" Street, Fallon, NV, 89406; 815 E. Fourth Street, Winnemucca, NV 89445; 60 Youth Center, Elko, NV, 89801; 1218 N. Alpha Street, Ely, NV 89301; 744 S. Racetrack Road, Henderson, NV 89015; and 4747 W. Vegas Dr., Las Vegas, NV, 89108.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599.

