

**PUBLIC NOTICE OF A MEETING OF THE
CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE**

Day: **Monday**
Date: **March 21, 2022**
Time: **4:30 p.m.**
Location: **Community Center Bonanza Room
851 East William Street, Carson City, Nevada.**

NOTICE TO PUBLIC: Livestream video of the meeting will not be available. **Members of the public who wish to listen to live audio of the meeting or who wish to participate by providing public comment during the designated public comment periods may do so via teleconference.**

To join the meeting, please dial 775-431-1155

When prompted-enter ID #322815

When prompted for PIN #884526

You may also provide public comment in advance of a meeting by written submission to the following email address: **publiccomment@carson.org**. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting.

DISCLOSURES: Any member of the advisory board with a conflict of interest on an agenized item or relative to advisory board business should inform the chair of the member's conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

AGENDA MANAGEMENT NOTICE: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

AGENDA

- 1. CALL TO ORDER, DETERMINATION OF QUORUM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**** - The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife (CCABMW). No action may be taken upon a matter raised under this item of the agenda.

4. **For Possible Action: APPROVAL OF MINUTES – January 24, 2022**
5. **For Information Only: UPDATE AND ACTIVITY REPORT ON THE CARSON CITY URBAN WILDLIFE COMMITTEE.**
6. **For Information Only: UPDATE FROM THE CHAIR ON THE JANUARY 28 AND 29, 2022 NEVADA BOARD OF WILDLIFE COMMISSIONERS MEETING.**
7. **CONSENT AGENDA:** The items listed under the consent agenda are considered routine and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. A member of the advisory board may request an item be pulled for separate discussion and action, but the advisory board chair retains discretion in deciding whether to pull an item from the consent agenda. (For additional information on the items to be considered within this action item, please visit the Nevada Department of Wildlife website at: http://www.ndow.org/Public_Meetings/Com/Agenda/ under agenda and corresponding support material).
- 7-A. **DISCUSSION AND POSSIBLE ACTION TO OFFER COMMENT TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING THE LITIGATION REPORT.** At its March 26, 2022 meeting, a Deputy Attorney General will present to the Nevada Board of Wildlife Commissioners a report on litigation, as an informational item. The CCCABMW may desire to offer public comment on the litigation.
- 7-B. **DISCUSSION AND POSSIBLE ACTION TO OFFER COMMENT TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING THE TAG ALLOCATION AND APPLICATION HUNT COMMITTEE (“TAAHC”) REPORT.** At its March 26, 2022 meeting, a report will be provided to the Nevada Board of Wildlife Commissioners on the recent TAACH meeting. The CCCABMW may desire to offer public comment on the report.
- 7-C. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING ADMINISTRATIVE PROCEDURES, REGULATIONS AND POLICY (APRP) COMMITTEE REPORTS.** At its March 26, 2022 meeting, a report will be provided to the Nevada Board of Commissioners on the following recent APRP Committee meetings.
 - *Commission Policy 10, Heritage Tags and Vendors – Third Reading**
The Nevada Board of Wildlife Commissioners will have a third reading of Commission Policy 10, Heritage Tags and Vendors, and may take action to repeal, revise or adopt the policy.
 - *Commission Policy 31, Lahontan Cutthroat Trout Management – Second Reading**

The Nevada Board of Wildlife Commissioners will have a second reading of Commission Policy 31, Lahontan Cutthroat Trout Management, and may take action to repeal, revise or adopt the policy.

***Commission Policy 33, Fisheries Management Program – Second Reading**

The Nevada Board of Wildlife Commissioners will have a second reading of Commission Policy 33, Fisheries Management Program, and may take action to repeal, revise or adopt the policy.

***Commission Policy 40, Statewide Boating Safety – First Reading**

The Nevada Board of Wildlife Commissioners will have a first reading of Commission Policy 40, Statewide Boating Safety, and may make any necessary changes and may decide to move it to a second reading.

***Commission Policy 63, Protecting Wildlife from Toxic Ponds – Second Reading**

The Nevada Board of Wildlife Commissioners will have a second reading of Commission Policy 63, Protecting Wildlife from Toxic Ponds, and may take action to repeal, or adopt the policy.

***Commission Policy 64, Input on Land, Sales, Transfers, and Exchanges – Second Reading**

The Nevada Board of Wildlife Commissioners will have a second reading of Commission Policy 64, Input on Land, Sales, Transfers, and Exchanges, and may take action to repeal, revise or adopt the policy.

***Commission Policy 65, Designation of Wildlife Management Areas – Second Reading**

The Nevada Board of Wildlife Commissioners will have a second reading of Commission Policy 65, Designation of Wildlife Management Areas, and may take action to repeal, revise or adopt the policy

***Commission Policy 67, Feral Horses and Burros – Second Reading**

The Nevada Board of Wildlife Commissioners will have a second reading of Commission Policy 67, Feral Horses and Burros, and may take action to repeal, revise or adopt the policy.

7-D. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 22-10, MIGRATORY GAME BIRD SEASONS, BAG LIMITS, AND SPECIAL REGULATIONS FOR WATERFOWL AND WEBLESS MIGRATORY GAME BIRDS PUBLIC HUNTING LIMITED ON WILDLIFE MANAGEMENT AREAS AND DESIGNATED STATE LANDS. 2022 – 2023 SEASON. At its March 26, 2022 meeting, the Nevada Board of Wildlife Commissioners will consider recommendations for seasons, bag limits and special regulations for migratory game birds for the 2022-2023 season and adopt regulations consistent with proposed regulations

framework for the 2022-2023 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.

******* END OF CONSENT AGENDA *******

- 8. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING DRAFT FISCAL YEAR 2023 PREDATION MANAGEMENT PLAN.** At its March 26, 2022 meeting, the draft Fiscal Year 2023 Predation Management Plan will be presented to the Nevada Board of Wildlife Commissioners for review. A report from the Predatory Animal and Rodent Committee (PARC) Meeting, held on February 10th will be shared with the Commission. All comments from the Commission, PARC, County Advisory Boards to Manage Wildlife, and any other interested publics will be compiled and shared with the Wildlife Damage Management Committee (WDMC) for their consideration at the March 2022 meeting. Five proposed Mule Deer Enhancement Predator Management Projects submitted by MDEP subcommittees and approved by the MDEP Oversight Committee will be considered for inclusion in the Draft Fiscal Year 2023 Predation Management Plan. The CCCABMW may desire to offer public comment on the plan.
- 9. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING APPROVAL FOR ELK DAMAGE PAYMENT EXCEEDING \$10,000.** An assessment of elk damage on Granite Peak Ranch in White Pine County, totaling \$19,170.00, was completed by Department personnel, and submitted for reimbursement by Bruce Hubbard, agent for the property. Per NAC 504.421 Section 1(f), "A loss on one site must be limited to \$10,000, unless the Commission determines that a claimant may be paid more, and there is sufficient money to pay him or her." At its March 26, 2022 meeting, the Nevada Board of Wildlife Commissioners will need to approve the elk damage claim so the Department can pay the claim. The CCCABMW may desire to offer public comment.
- 10. For Information Only: ADVISORY BOARD MEMBER COMMITMENT(S) TO THE MARCH 25 AND 26, 2022 MEETING AND MAY 6 AND 7, 2022 MEETING.**
- 11. For Information Only: FUTURE AGENDA ITEMS**
- 12. PUBLIC COMMENT**** - The public is invited, at this time, to comment on and discuss any matter that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

13. For Possible Action: ADJOURNMENT

*** PUBLIC COMMENT LIMITATIONS - The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.*

The agenda and supporting materials are available on the City's website at www.carson.org/agendas and on the State website: <https://notice.nv.gov> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors' meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

Notices to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Cheryl Eggert at 775-283-7107 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.

On some occasions, three or more members of this Advisory Board will attend Nevada Board of Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings, and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Nevada Board of Wildlife Commissioners meetings may be agendized and acted upon at the next regular meeting of this Advisory Board.

To request a copy of the supporting materials for this meeting, contact Cheryl Eggert at ceggert@carson.org (775) 283-7107. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.

NOTICE TO PUBLIC: This agenda was posted electronically at the following Internet websites:

State website: <https://notice.nv.gov>

City website: www.carson.org

Please note that all agenda notices will only be posted online and at City Hall, as authorized by Assembly Bill 253 of the 81st (2021) Session of the Nevada Legislature.

