

# Nevada Board of Wildlife Commissioners' Meeting Agenda

## Meeting Location

Boulder City Parks & Recreation Department (Gymnasium)  
900 Arizona Street  
Boulder City, NV 89005

Meeting materials are available at: [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/)

Public comment will be taken on each action item following Committee discussion and before any action is taken. The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org) or attend and make comment during the meeting. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in using the chat, whether speaking or not.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

## Friday, March 25, 2022 – 10:00 a.m.

1. **Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East**
2. **Approval of Agenda – Chairwoman East – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 3.\* **Approval of Minutes – Chairwoman East – For Possible Action**  
Commission minutes may be approved from the January 28 and 29, 2022 meeting.
4. **Member Items/Announcements and Correspondence – Chairwoman East – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
5. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

**6.\* Draft Fiscal Year 2023 Predation Management Plan – Wildlife Staff Special Pat Jackson – For Possible Action**

The draft Fiscal Year 2023 Predation Management Plan will be presented to the Commission for review. A report from the Predatory Animal and Rodent Committee (PARC) Meeting, held on February 10<sup>th</sup> will be shared with the Commission. All comments from the Commission, PARC, County Advisory Boards to Manage Wildlife, and any other interested publics will be compiled and shared with the Wildlife Damage Management Committee (WDMC) for their consideration at the March 2022 meeting. Five proposed Mule Deer Enhancement Predator Management Projects submitted by MDEP subcommittees and approved by the MDEP Oversight Committee will be considered for inclusion in the Draft Fiscal Year 2023 Predation Management Plan.

**7.\* Approval for Elk Damage Payment Exceeding \$10,000 – Elk Staff Specialist Cody McKee – For Possible Action**

An assessment of elk damage on Granite Peak Ranch in White Pine County, totaling \$19,170.00, was completed by Department personnel and submitted for reimbursement by Bruce Hubbard, agent for the property. Per NAC 504.421 Section 1 (f), “A loss on one site must be limited to \$10,000, unless the Commission determines that a claimant may be paid more, and there is sufficient money to pay him or her.” The Commission will need to approve the elk damage claim so the Department can pay the claim.

**8. Appeal – Mr. James Collard – Sub-Guide Denial – For Possible Action**

Mr. Collard is appealing the suspension of his guide license for a term of three years.

**9. Nevada Department of Wildlife Project Updates – Secretary Wasley – Informational**

The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide additional detail in addition to the summaries provided as part of the regular Department Activity Report and are intended to educate the Commission and public as to the Department’s ongoing duties and responsibilities.

**Friday, March 25, 2022 – Tour will begin at the close of Agenda Item #9**

The Commission will tour the new Lake Mead Fish Hatchery in Boulder City. An informational presentation will be made, but no action will be taken by the Commission. The public is invited to participate but will be required to provide their own transportation. The group will depart from the meeting location.

**Saturday, March 26, 2022 – 9:00 a.m.**

**10. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East**

**11. Approval of Agenda – Chairwoman East – For Possible Action**

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

**12. Member Items/Announcements and Correspondence – Chairwoman East – Informational**

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may

provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

13. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items, these comments will be shared with the Commission. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
  
14. **Reports – Informational**
  - A. **Department Activity Report – Secretary Wasley and Division Administrators**  
A report will be provided on Nevada Department of Wildlife activities.
  
  - B.\* **Litigation Report – Deputy Attorney General Craig Burkett**  
A report will be provided on Nevada Department of Wildlife litigation.
  
  - C. **Mule Deer Enhancement Program Oversight Committee Update – Committee Chairman Casey Kiel and Division Administrator Mike Scott**  
A report will be provided on the recent Mule Deer Enhancement Oversight committee and the Department will provide an update on the approved projects from 2021.
  
  - D. **Tag Allocation and Application Hunt Committee (TAAHC) Report - Committee Chairman Tommy Caviglia**  
A report will be provided on the recent TAAHC meeting.
  
  - E. **Wildlife Heritage Committee – Committee Chairman Tom Barnes – Informational**  
A report will be provided on the recent Wildlife Heritage Committee meeting.
  
  - F. **Wildlife Damage Management Committee Report – Committee Chairman Jon Almberg – Informational**  
A report will be provided on the recent Wildlife Damage Management Committee Meeting.
  
15. **Administrative Procedures, Regulations and Policy (APRP) Committee Report – Chairman McNinch**  
A report will be provided on the recent APRP Committee meeting.
  - A.\* **Commission Policy 10, Heritage Tags and Vendors – Third Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a third reading of Commission Policy 10, Heritage Tags and Vendors, and may take action to repeal, revise or adopt the policy.
  
  - B.\* **Commission Policy 31, Lahontan Cutthroat Trout Management – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a second reading of Commission Policy 31, Lahontan Cutthroat Trout Management, and may take action to repeal, revise or adopt the policy.
  
  - C.\* **Commission Policy 33, Fisheries Management Program – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a second reading of Commission Policy 33, Fisheries Management Program, and may take action to repeal, revise or adopt the policy.

**D.\* Commission Policy 40, Statewide Boating Safety – First Reading – APRP Committee Chairman David McNinch – For Possible Action**

The Commission will have a first reading of Commission Policy 40, Statewide Boating Safety, and may make any necessary changes and may decide to move it to a second reading.

**E.\* Commission Policy 63, Protecting Wildlife from Toxic Ponds – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**

The Commission will have a second reading of Commission Policy 63, Protecting Wildlife from Toxic Ponds, and may take action to repeal, revise or adopt the policy.

**F.\* Commission Policy 64, Input on Land Sales, Transfers, and Exchanges – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**

The Commission will have a second reading of Commission Policy 64, Input on Land Sales, Transfers, and Exchanges, and may take action to repeal, revise or adopt the policy.

**G.\* Commission Policy 65, Designation of Wildlife Management Areas – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**

The Commission will have a second reading of Commission Policy 65, Designation of Wildlife Management Areas, and may take action to repeal, revise or adopt the policy.

**H.\* Commission Policy 67, Feral Horses and Burros – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**

The Commission will have a second reading of Commission Policy 67, Feral Horses and Burros, and may take action to repeal, revise or adopt the policy.

**16. Commission Regulations – For Possible Action/Adoption – Public Comment Allowed**

**A.\* Commission Regulation 22-10, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds Public Hunting Limited on Wildlife Management Areas and Designated State Lands – 2022 – 2023 Season – Wildlife Staff Specialist Russell Woolstenhulme – For Possible Action**

The Commission will consider recommendations for seasons, bag limits and special regulations for migratory game birds for the 2022-2023 season and adopt regulations consistent with proposed regulations framework for the 2022-2023 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.

**17. Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairwoman East – For Possible Action**

The next Commission meeting is scheduled for May 6 and 7, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairwoman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

**18. Public Comment Period**

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

\*Support material provided and posted to the NDOW website, and updates to support material will be posted at <https://nvboardofwildlife.org/>. Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at <https://nvboardofwildlife.org/>.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org).