

# LANDER COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

## AGENDA for

May 2, 2022 at 5:30 pm  
LANDER COUNTY COURTHOUSE  
50 STATE ROUTE 305  
BATTLE MOUNTAIN, NV 89820

### **Call Meeting to Order**

### **Pledge of Allegiance**

### **Approval of Agenda Notice**

### **Approval of Minutes**

### **Correspondence**

### **Public Comment – For non-agendized items only.**

*(Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.)*

### **STANDING COMMITTEE**

1. Conservation Projects

### **NEW BUSINESS**

1. Update from NDOW Biologist
2. Discussion and recommendations about Big Game Quotas Survey
3. Discussion and possible recommendations about State Agenda Items
4. Discussion about who will represent Lander Cab at State Meeting
5. Discussion and possible recommendation for future agenda items

### **Adjourn**

\*Denotes discussion and action items with information provided at the meeting.

### **Note: TIMES ARE APPROXIMATE**

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for the consideration. The board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**NOTICE TO PERSONS WITH DISABILITIES:**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 50 State Route 305, Battle Mountain, Nevada 89820 or call (775) 635-2885 at least one day in advance of the meeting.

**AFFIDAVIT OF POSTING**

State of Nevada        )  
                              ) SS.  
County of Lander    )

Sondra Torgerson, Secretary, of said Lander County, Nevada, being duly sworn, says, that on the 28th day of May, 2022 she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer’s Plaza Bulletin Board, in said Lander County, where proceedings are pending.

\_\_\_\_\_  
Sondra Torgerson  
Secretary

Subscribed and sworn to before me this 28th day of May 2022.

\_\_\_\_\_  
Witness