



LINCOLN COUNTY

ADVISORY BOARD to MANAGE WILDLIFE

*Dane Bradfield
John Condie
John Tibbetts
Cory Lytle
George Rowe*

PUBLIC MEETING

Tuesday August 2, 2022 6:30 PM Panaca Town Center
1005 Main Street, Panaca, NV

- Call to order
 - Member items/Announcements
 - Public Comment
1. **For Possible Action: Commission Policy 4 – Petition Process and Adoption of Regulations – Second Reading – APRP Committee Chairman David McNinch** – The Commission will have a second reading of Commission Policy 4, Petition Process and Adoption of Regulations, and may make any necessary changes and may decide to repeal, revise, or adopt the policy.
 2. **For Possible Action: Commission Policy 21 – Game and Furbearer Management Plans – Second Reading – APRP Committee Chairman David McNinch** – The Commission will have a second reading of Commission Policy 21, Game and Furbearer Plans, and may make any necessary changes and may decide to repeal, revise, or adopt the policy.
 3. **For Possible Action: Commission Policy 24 – Hunting Opportunities Among Various Weapons Classes and Hunter Groups – First Reading – APRP Committee Chairman David McNinch** – The Commission will have a first reading of Commission Policy 24, Hunting Opportunities Among Various Weapon Classes and Hunter Groups, and may make any necessary changes and may decide to move it to a second reading.
 4. **For Possible Action: Commission Policy 25 – Wildlife Damage Management – Second Reading – APRP Committee Chairman David McNinch** – The Commission will have a second reading of Commission Policy 25, Wildlife Damage Management, and may make necessary changes and may decide to repeal, revise, or adopt the policy.
 5. **For Possible Action: Commission Policy 26 – Managing Rocky Mountain Elk Population – Second Reading – APRP Committee Chairman David McNinch** – The Commission will have a second reading of Commission Policy 26, Managing Rocky Mountain Elk Population, and may make necessary changes and may decide to repeal, revise, or adopt the policy.
 6. **For Possible Action: Mule Deer Enhancement Program**
 7. **For Possible Action: Any agenda item on the NBWC Agenda for June 24 and 25, 2022.**
 8. **Public Comment**

*Items may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time.