



White Pine County Wildlife Advisory Board

White Pine County Library 950 Campton St., Ely NV 89301

Agenda for: Monday August 15, 2022 6:00 pm

A. Call to Order

B. Pledge of Allegiance

C. Public Comment Period (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) & (3).

D. Approval of Agenda/Flexible Agenda (for possible action)

E. Review and Approve Minutes (for possible action)

1. Minutes of the June 21, 2022 meeting will be reviewed for approval.

F. Payment of Bills (for possible action)

1. Anticipation of bill for secretarial services for the August 15, 2022, meeting.

G. Correspondence

H. Reports (for possible action)

1. Cave Lake project update.

I. Agenda Items (for possible action)

1. Full commission agenda will be open for discussion and possible approval. Agenda and support material available online at www.ndow.org

J. Next meeting date: (for possible action)

1. Nevada Board of Wildlife Commissioners next meeting will be held Friday, August 19th and Saturday, August 20th, 2022 at the Tonopah Convention Center located at 301 Brougner Ave. Tonopah, NV 89049.

2. Anticipating the next White Pine County Wildlife Advisory Board meeting date to be on Monday September 19, 2022 at 6:00pm located at the White Pine County Library.

K. Public Comment Period (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).

L. Adjournment (for possible action)

Public Commentary: *A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)*

Public Comment: *Public Comment during the White Pine County Wildlife Advisory Board meeting on Monday August 15, 2022 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the White Pine County Wildlife Advisory Board meeting.*

Note: *The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an agenda item by a member of the White Pine County Wildlife Advisory Board may not signify agreement with the requested action. Action taken in favor of a flexible agenda allows the Board to freely address items on the agenda in no particular order.*

Notice to persons with disabilities: *Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at 2780 N. 4th St. E., Ely, Nevada 89301 or by calling (775) 293-2417 at least two (2) days in advance of the meeting.*

Affidavit

I, Kayla Couch, did on the 10th day of August 2022 cause to be posted four (4) notices of the White Pine County Wildlife Advisory Board agenda in the County of White Pine, at the Ely Post Office, 2600 Bristlecone Avenue, Ely, Nevada 89301, Sportsworld, 1500 Aultman Street, Ely, Nevada 89301, at the White Pine County Courthouse.

*Kayla Couch, Secretary
White Pine County Wildlife Advisory Board*

Nevada Board of Wildlife Commissioners' Meeting Agenda

Meeting Location

Tonopah Convention Center
301 Brougner Ave.
Tonopah, NV 89049

The meeting will be broadcast live at the NDOW Commission YouTube page:

<https://www.youtube.com/channel/UCrFHgHLM0Mza2Hx7og8pFcQ>

If you wish to make public comment, please use this link for Friday, August 19, 2022.

<https://us02web.zoom.us/j/88371066341?pwd=bkhWRFNTVVpwWTBCd0U0bGVwUmltZz09>

Passcode: 523363

If you wish to Make public comment, please use this link for Saturday August 20, 2022.

<https://us02web.zoom.us/j/85906696012?pwd=ZGhIUjVaOXdpdVHRVRRRzVFT3U0Zz09>

Passcode: 285238

Meeting materials are available at: <https://www.ndow.org/events/august-2022-commission-meeting/>

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than 3 minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at wildlifecommission@ndow.org or attend and make comment during the meeting. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in, whether speaking or not.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

Friday, August 19, 2022 – 8:00 a.m.

If you wish to make public comment via Zoom, please use this link:

<https://us02web.zoom.us/j/88371066341?pwd=bkhWRFNTVVpwWTBCd0U0bGVwUmltZz09>

- 1. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East**
- 2. Election of Officers – For Possible Action**
In accordance with Commission Policy #1, the Commission will elect a Chairperson and Vice Chairperson.

3. **Approval of Agenda – Chairperson – For Possible Action**
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 4.* **Approval of Minutes – Chairperson – For Possible Action**
Commission minutes may be approved from the June 23, 24 and 25, 2022 meetings.
5. **Member Items/Announcements and Correspondence – Chairperson – Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
6. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

Friday, August 19, 2022 – Tour will begin at the close of Agenda Item #6

A presentation on energy development in Nevada will be made prior to a field tour. The Commission will tour two energy sites in the Tonopah area; Tonopah Solar and the Esmeralda Solar Complex, with informational discussion on energy development and project specifics. No action will be taken by the Commission. The public is invited to participate but will be required to provide their own transportation. The group will depart from the meeting location. The meeting will reconvene at the Tonopah Convention Center at the close of the field tour.

7. **Reports – Informational**

- A. **Western Association of Fish and Wildlife Agencies (WAFWA) 2022 Annual Conference – Secretary Wasley and Commissioner McNinch**
Reports from the 2022 conference will be provided.
- B. **Department Activity Report – Secretary Wasley and Division Administrators**
A report will be provided on Nevada Department of Wildlife activities.
- C.* **Litigation Report – Deputy Attorney General Craig Burkett**
A report will be provided on Nevada Department of Wildlife litigation.
- D.* **Public Works Contracts – Deputy Director Jack Robb**
A report will be provided on public works contracts awarded by the Department in the previous year.
- E. **The Draw Process – Kalkomey Representative and Data and Technology Services Administrator Kim Munoz**
The Department's vendor that accepts hunt applications and conducts the random draw for hunting tags will provide an overview of this year's application and hunt statistics, conducting the random draw.
- F. **Habitat Conservation Framework – Habitat Division Administrator Alan Jenne**
A report and presentation will be provided on the kickoff of the Habitat Conservation Framework created by Executive Order 2021-18.

8. Public Comment Period

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

Saturday, August 20, 2022 – 9:00 a.m.

If you wish to make public comment via Zoom, please use this link:

<https://us02web.zoom.us/j/85906696012?pwd=ZGhIUjVaOXdpdVVHRVRRRzVFT3U0Zz09>

9. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairperson

10. Approval of Agenda – Chairperson – For Possible Action

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

11. Member Items/Announcements and Correspondence – Chairperson – Informational

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

12. County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational

CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

13. Tag Transfer/Deferral Request – Deputy Director Jack Robb – For Possible Action

The Commission will review a request for a Heritage Tag Transfer pursuant to NRS 502.104.

14. Administrative Procedures, Regulations and Policy (APRP) Committee – Committee Chairman David McNinch

A.* Commission Policy 3 – Appeals – Second Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a second reading of Commission Policy 3, Appeals, and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

B.* Commission Policy 4 – Petition Process and Adoption of Regulations – Second Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a second reading of Commission Policy 4, Petition Process and Adoption of Regulations, and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

C.* Commission Policy 21 – Game and Furbearer Management Plans – Second Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a second reading of Commission Policy 21, Game and Furbearer Plans, and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

D.* Commission Policy 24 – Hunting Opportunities Among Various Weapons Classes and Hunter Groups – First Reading – APRP Committee Chairman David McNinch

The Commission will have a first reading of Commission Policy 24, Hunting Opportunities Among Various Weapon Classes and Hunter Groups, and may make any necessary changes and may decide to move it to a second reading.

- E.* Commission Policy 22 – Introduction, Transplanting, and Exportation of Wildlife – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 22, Introduction, Transplanting, and Exportation of Wildlife, and may make any necessary changes and may decide to repeal, revise, or adopt the policy
- F.* Commission Policy 25 – Wildlife Damage Management – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 25, Wildlife Damage Management, and may make necessary changes and may decide to repeal, revise, or adopt the policy.
- G.* Commission Policy 26 – Managing Rocky Mountain Elk Population – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 26, Managing Rocky Mountain Elk Population, and may make necessary changes and may decide to repeal, revise, or adopt the policy.
- H.* Commission Policy 27 – Protection of Wildlife – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 27, Protection of Wildlife, and may make necessary changes and may decide to repeal, revise, or adopt the policy.
- I.* Commission Policy 28 – Transparency on Quota Setting – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 28, Transparency of Quota Setting, and may make necessary changes and may decide to repeal, revise, or adopt the policy.
- J.* Commission Policy 29 – Elk Arbitration – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 29, Elk Arbitration, and may take necessary changes and may decide to repeal, revise, or adopt the policy.
- K.* Commission Policy 51 – Wayne E. Kirch Conservation Award – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 51, Wayne E. Kirch Conservation Award, and may make necessary changes and may decide to repeal, revise, or adopt the policy.
- L.* Commission Policy 60 – Water Application Guidelines – First Reading – APRP Committee Chairman David McNinch**
The Commission will have a first reading of Commission Policy 60, Water Application Guidelines, and may make any necessary changes and may decide to move it to a second reading.
- M.* Commission Policy 61 – Water Rights – First Reading – APRP Committee Chairman David McNinch**
The Commission will have a first reading of Commission Policy 61, Water Rights, and may make any necessary changes and may decide to move it to a second reading.
- N.* Commission Policy 66 – Management and Use of Wildlife Management Areas – First Reading – APRP Committee Chairman David McNinch**
The Commission will have a first reading of Commission Policy 66, Management and Use of Wildlife Management Areas, and may make any necessary changes and may decide to move it to a second reading.

15. Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairperson – For Possible Action

The next Commission meeting is scheduled for September 23 and 24, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairperson may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

16. Public Comment Period

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

*Support material provided and posted to the NDOW website, and updates to support material will be posted at <https://www.ndow.org/events/august-2022-commission-meeting/>. Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or wildlifecommission@ndow.org. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at <https://www.ndow.org/events/august-2022-commission-meeting/>.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or wildlifecommission@ndow.org.