

# DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

## MEETING AGENDA

DOUGLAS COUNTY COMMUNITY CENTER  
(CARSON VALLEY MEDICAL CENTER ROOM)  
1329 WATERLOO LANE  
GARDNERVILLE, NEVADA

[www.douglascountynv.gov](http://www.douglascountynv.gov)

5:00 P.M.

October 25, 2022

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL AND INTRODUCTIONS**

### **PUBLIC COMMENT (No Action Can be Taken)**

At this time, public comment will be allowed on those items not appearing on the agenda that are within the jurisdiction and control of the Douglas County Advisory Board to Manage Wildlife.

Public comment is limited to three minutes per speaker. If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment.

### **FOR POSSIBLE ACTION. APPROVAL OF AGENDA**

The Douglas County Wildlife Board reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration; and to remove items from the agenda or delay discussion relating to items on the agenda.

### **FOR POSSIBLE ACTION. APPROVAL OF MINUTES:**

- **September 20, 2022**

The Administrative Agenda will be handled as follows:

- (1) The Chairman will read the agenda title into the public record.
- (2) The Presenter, if any, will provide a report.
- (3) The Board will then discuss the matter.
- (4) The public will then be allowed to comment on the item and comment will be limited to three minutes per speaker.

(5) Once public comment is completed, the Board will then ask any follow-up questions and act.

1. **DISCUSSION ON THE RESULTS OF THE SEPTEMBER 23 & 24, 2022 NEVADA BOARD OF WILDLIFE COMMISSION MEETINGS.** There will be no action taken.
2. **DISCUSSION AND UPDATE ON THE ACTIVITIES AND ACTIONS OF THE MULE DEER ENHANCEMENT PROGRAM SUBCOMMITTEE.**
3. The following items, 3a through 3q, are items that will be heard before the Nevada Board of Wildlife Commissioners at the next meetings, November 4 & 5, 2022 at the Washoe County Administrative Building A, Commission Chambers, 1001 E. Ninth Street, Reno, Nevada. The Douglas County Advisory Board to Manage Wildlife may take the following action, or a variation thereof, on each item: support the item, not support the item or not take a position on the item. Public Comment will be allowed on each item.

**3a–3q. DISCUSSION AND POSSIBLE ACTION REGARDING WHETHER THE DOUGLAS COUNTY ADVISORY BOARD SHOULD TAKE A POSITION ON:**

**3a. FOR POSSIBLE ACTION. DISCUSSION ON THE ADMINISTRATIVE PROCEDURES, REGULATIONS AND POLICY COMMITTEE’S FIRST READING OF COMMISSION POLICY 11 – HERITAGE GRANTS.** The Commission will review Commission Policy 11 and may make any necessary changes and may decide to move it to a second reading. *(Wildlife Commission Agenda Item 7A)*

**3b. FOR POSSIBLE ACTION. DISCUSSION ON THE ADMINISTRATIVE PROCEDURES, REGULATIONS AND POLICY COMMITTEE’S FIRST READING OF COMMISSION POLICY 23 – PREDATION MANAGEMENT.** The Commission will review Commission Policy 23 and may make any necessary changes and may decide to move it to a second reading. *(Wildlife Commission Agenda Item 7B)*

**3c. FOR POSSIBLE ACTION. DISCUSSION ON THE ADMINISTRATIVE PROCEDURES, REGULATIONS AND POLICY COMMITTEE’S THIRD READING OF COMMISSION POLICY 24 – HUNTING OPPORTUNITIES AMONG VARIOUS WEAPONS CLASSES AND HUNTER GROUPS.** The Commission will have a third reading of Commission Policy 24, Hunting Opportunities Among Various Weapons Classes and Hunter Groups, and may decide to repeal, revise, or adopt the policy. *(Wildlife Commission Agenda Item 7C)*

**3d. FOR POSSIBLE ACTION. DISCUSSION ON THE ADMINISTRATIVE PROCEDURES, REGULATIONS AND POLICY COMMITTEE’S SECOND READING OF COMMISSION POLICY 60 – WATER APPLICATION GUIDELINES.** The Commission will have a second reading of Commission Policy 60, Water Application Guidelines, and may make any necessary changes and may decide to repeal, revise, or adopt the policy. *(Wildlife Commission Agenda Item 7D)*

**3e. FOR POSSIBLE ACTION. DISCUSSION ON THE ADMINISTRATIVE PROCEDURES, REGULATIONS AND POLICY COMMITTEE’S SECOND READING OF COMMISSION POLICY 61 – WATER RIGHTS.** The Commission will have a second reading of Commission Policy 61, Water Rights, and may make any necessary changes and may decide to repeal, revise, or adopt the policy. *(Wildlife Commission Agenda Item 7E)*

**3f. FOR POSSIBLE ACTION. DISCUSSION ON THE ADMINISTRATIVE PROCEDURES, REGULATIONS AND POLICY COMMITTEE'S FIRST READING OF COMMISSION POLICY 62 – MITIGATION POLICY.** The Commission will review Commission Policy 62 and may make any necessary changes and may decide to move it to a second reading. *(Wildlife Commission Agenda Item 7F)*

**3g. FOR POSSIBLE ACTION. DISCUSSION ON THE ADMINISTRATIVE PROCEDURES, REGULATIONS AND POLICY COMMITTEE'S SECOND READING OF COMMISSION POLICY 66 – MANAGEMENT AND USE OF WILDLIFE MANAGEMENT AREAS.** The Commission will have a second reading of Commission Policy 66, Management and Use of Wildlife Management Areas, and may make any necessary changes and may decide to repeal, revise, or adopt the policy. *(Wildlife Commission Agenda Item 7G)*

**3h. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 500, SUBDIVISION MAP REVIEW.** The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 502 to provide for the Department review of tentative subdivision map(s) and inclusion of recommendations for methods to avoid or minimize impacts to wildlife, mitigation measures, best management practices or required design features, and provide for collection of associated fees to the Department for carrying out such reviews. *(This item is agendized as a workshop of the Nevada Board of Wildlife Commissioners' Agenda) (Wildlife Commission Agenda Item 8A)*

**3i. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 502, JUNIOR HUNT AND TURKEY PROGRAM.** The Commission will hold a second workshop to consider amending Nevada Administrative Code (NAC) 502 to limit the number of successfully awarded tags in the junior hunt program. The regulation also removes hard close dates for submitting a turkey harvest return card and allows for junior turkey bonus points to convert to the adult point category once a junior is ineligible to participate in the junior hunt turkey program. *(This item is agendized as a workshop of the Nevada Board of Wildlife Commissioners' Agenda) (Wildlife Commission Agenda Item 8B)*

**3j. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 510, FIRST COME FIRST SERVE (FCFS) EXCHANGE TO OBTAIN A TAG.** The Commission will hold a workshop to consider a temporary regulation amending Nevada Administrative Code (NAC) 502 that would include any money, goods, or services exchanged for procurement of a tag through the FCFS program as grounds for suspension from the program. *(This item is agendized as a workshop of the Nevada Board of Wildlife Commissioners' Agenda) (Wildlife Commission Agenda Item 8C)*

**3k. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 506, POSSESSION OF GOLDEN EAGLES UNDER CERTAIN CIRCUMSTANCES.** The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 503 to allow for possession of a golden eagle under certain circumstances. *(This item is agendized as a workshop of the Nevada Board of Wildlife Commissioners' Agenda) (Wildlife Commission Agenda Item 8D)*

**3l. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 509, LICENSE AND VESSEL PRODUCT REFUNDS.** The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 502 and 488 to allow the Department authority to provide refunds on licenses and vessel products. *(This item is agendized as a workshop of the Nevada Board of Wildlife Commissioners' Agenda) (Wildlife Commission Agenda Item 8E)*

**3m. FOR POSSIBLE ACTION. DISCUSSION ON THE POSSIBLE ADOPTION OF COMMISSION REGULATION 23-02, TAKING OF RAPTORS FOR FALCONRY FOR 2023-2024.** The Commission will consider and may take action to approve the 2023-2024 season dates, species, quotas, limits, closed areas, application procedures and deadlines, and take of raptors for falconry. *(Wildlife Commission Agenda Item 14A)*

**3n. FOR POSSIBLE ACTION. DISCUSSION ON THE POSSIBLE ADOPTION OF COMMISSION REGULATION 23-03, NONCOMMERCIAL COLLECTION OF REPTILES AND AMPHIBIANS FOR 2023-2024.** The Commission will consider and may take action to approve 2023-2024 season and limits for noncommercial hobby collecting of live, unprotected reptiles and amphibians. *(Wildlife Commission Agenda Item 14B)*

**3o. FOR POSSIBLE ACTION. DISCUSSION ON THE POSSIBLE ADOPTION OF COMMISSION REGULATION 22-12, AMENDMENT #1 UPLAND AND FURBEARER SEASONS.** The Commission will consider and may take action to approve the proposed changes amending the spring turkey application period and draw dates for the 2023 season. *(Wildlife Commission Agenda Item 14C)*

**3p. FOR POSSIBLE ACTION. DISCUSSION ON THE POSSIBLE ADOPTION OF COMMISSION GENERAL REGULATION 508, ANTLER POINTS AND SPIKE ELK DEFINED.** The Commission will consider adopting NAC 502 that would clarify definitions pertaining to “antler point” and “spike elk” for certain big game mammals and reduce the potential occurrence of inadvertent infractions. *(Wildlife Commission Agenda Item 15A)*

**3q. FOR POSSIBLE ACTION. DISCUSSION ON THE POSSIBLE ADOPTION OF COMMISSION GENERAL REGULATION 510, FIRST COME FIRST SERVE (FCFS) EXCHANGE TO OBTAIN A TAG.** The Commission will hold an adoption hearing to consider a temporary regulation amending Nevada Administrative Code (NAC) 502 that would include any money, goods, or services exchanged for procurement of a tag through the FCFS program as grounds for suspension from the program. *(Wildlife Commission Agenda Item 15B)*

**4. FOR DISCUSSION ONLY. CORRESPONDENCE OR COMMUNICATIONS BOARD MEMBERS HAVE RECEIVED.** This is an opportunity for Board members to discuss any correspondence or communication they may have received regarding matters over which the Board has jurisdiction and control. No action will be taken other than to possibly have an item placed on the next agenda.

**5. FOR DISCUSSION ONLY. DISCUSSION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO ATTEND UPCOMING WILDLIFE COMMISSION MEETINGS AND TO REPRESENT THE FINDINGS OF THE DOUGLAS COUNTY WILDLIFE ADVISORY BOARD. ONE MEMBER WILL BE DESIGNATED AS A SPOKESMAN FOR THE DOUGLAS COUNTY ADVISORY BOARD.**

**6. FOR DISCUSSION ONLY. DISCUSSION TO SCHEDULE THE NEXT DOUGLAS COUNTY WILDLIFE ADVISORY BOARD MEETING.** The next Commission meeting is scheduled for November 4 and 5, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

The next Douglas County Advisory Board to Manage Wildlife meeting is tentatively scheduled for Tuesday, January 23, 2023.

7. **FOR DISCUSSION ONLY. FUTURE AGENDA ITEMS.** This is an opportunity for Board members to request that items be placed on future agendas. There will be no deliberation or action taken other than to request the Chair to place the item on an agenda.

#### **CLOSING PUBLIC COMMENT.**

#### **ADJOURNMENT.**

**NOTICES: NOTICES:** The Douglas County Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Craig Burnside, Chairman, at 775-901-2882, or, in writing, at 1388 Saratoga Street, Minden, Nevada 89423, as soon as possible.

In accordance with Nevada Revised Statutes 241, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Wednesday, October 19, 2022 at the following locations: Douglas County Community & Senior Center (both entrances); Douglas County Historic Courthouse; USPS Gardnerville Post Office; USPS Minden Post Office Main Office; Nevada Public Notice website; and Douglas County Nevada website.

Copies of supporting material can be found at: <https://www.ndow.org/events/october-2022-commission-meeting/>. Copies of supporting material can be requested from Lorraine Kabat by calling 775-782-0029.

On some occasions, a quorum of this Advisory Board may be attendance at the Nevada Wildlife Commissioners meetings. No action will be taken by the Douglas County Advisory Board to Manage Wildlife on those occasions other than to have a spokesperson inform the Nevada Board of Wildlife Commissioners of the recommendations that this Advisory Board has duly acted upon at previous meetings.