

Subcommittee Members: Agee Smith, Chris Jasmine,
Joel McConnell, Todd Compston, Val Nance,
Wyatt Mesna

Department Representative: Kari Huebner
Brittany Trimble

**Nevada Board of Wildlife Commissioners
Mule Deer Enhancement Oversight Committee
Mule Deer Enhancement Program Subcommittee
Elko County; Management Area 7, 8, 9
Nevada Department of Wildlife
60 Youth Center Road
Elko, Nevada 89801**

Thursday, March 23, 2023 / 5:30 p.m.

Meeting also accessible via [www.Zoom.us](https://us06web.zoom.us/j/89651441863?pwd=WFMvV0RDZUk4Mk0vWks2OWdkeFBhZz09)
<https://us06web.zoom.us/j/89651441863?pwd=WFMvV0RDZUk4Mk0vWks2OWdkeFBhZz09>

Meeting ID: 896 5144 1863
Passcode: 296968

Agenda

NOTE: The Chairman, in his discretion or upon request, may take items out of order; combine items for consideration by the Subcommittee; and may remove items from the agenda at any time.

TIME LIMITS: Public Comment will be taken on every action item after discussion but before action on each item and are limited to three minutes per person. Public comment will also be taken on certain "Informational" items when indicated and at the end of the meeting for items not on the agenda. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting. To submit public comment during the meeting, please email ndowgame@ndow.org. All emails will become part of the official record. To ensure the public has notice of all matters the Subcommittee will consider, Subcommittee members may choose to not respond to public comments in order to avoid deliberation on topics not listed for action on the agenda.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

1. **Call to Order – Department Representative**
2. ***Approval of Agenda – For Possible Action**
The Subcommittee will review the agenda and may take action to approve the agenda. The Subcommittee may remove items from the agenda, combine items for consideration or take items out of order.
3. ***Approval of Minutes (August 16, 2022) – Department Representative – For Possible Action**
4. **Member Announcements and Correspondence – Informational**
Subcommittee members may present emergent items. No action may be taken by the Subcommittee. Any item requiring Subcommittee action may be scheduled on a future Subcommittee agenda. The Subcommittee will review and may discuss correspondence sent or received by the Subcommittee and may provide copies for the exhibit file (Subcommittee members may provide hard copies of their correspondence for the written record). Correspondence sent or received by the Department will also be discussed.
5. ***Area 7, 8, 9 Mule Deer Herd Status and Project Update – Department Representative – For Possible Action**
The Subcommittee will discuss the herd status of the mule deer herds in Management Areas 7, 8, and 9.

6. Public Comment

Persons wishing to speak on items not on the agenda should complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Subcommittee at this time; any item requiring Subcommittee action may be scheduled on a future Subcommittee agenda. In addition to this Public Comment period, Public Comment limited to three minutes per speaker will also be allowed on each agenda action item, but not, unless otherwise noted, on reports or informational items.

7. Future Subcommittee Meetings and Field Trip – For possible Action

The Subcommittee will discuss the time and date for the next meeting or field trip.

*Support material provided and posted to the NDOW website (ndow.org), and updates to support material will be posted at ndow.org. Support material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Suite 120, Reno, NV 89511 or may be requested by emailing ndowgame@ndow.org. In accordance with NRS 241.020, this agenda closes three days prior to the meeting date and has been posted at the following Department of Wildlife offices: Headquarters: 6980 Sierra Center Parkway, Suite 120, Reno, NV, 89511; Western Region Office: 1100 Valley Road, Reno, NV 89512; Eastern Region Office: 60 Youth Center Road, Elko, NV 89801; Southern Region Office: 3373 Pepper Lane, Las Vegas, NV 89120.

NOTICE TO THE PUBLIC

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