

Nevada Board of Wildlife Commissioners' Meeting Draft Agenda

Meeting Location

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV 89155

The meeting will be broadcast live at the NDOW Commission YouTube page:

<https://www.youtube.com/channel/UCrFHgHLM0MZA2Hx7og8pFcQ>

If you wish to make public comment, please use this link for Friday, March 10, 2023.

<https://us02web.zoom.us/j/81508843759?pwd=WTJVUTZETUV3cjQ4bTNkZHVJRIJqUT09>

Passcode: 655647

If you wish to make public comment, please use this link for Saturday, March 11, 2023

<https://us02web.zoom.us/j/83836514615?pwd=bkc5d05lR2NzeDNCUW9mRGZQZHVOZz09>

Passcode: 486174

Meeting materials are available at: http://www.ndow.org/Public_Meetings/Com/Agenda/

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than three minutes. If you are a CABMW member participating in the virtual option, please provide your county and CABMW after your name. If you are a member of the public representing yourself, include self after your name.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at wildlifecommission@ndow.org or make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

Friday, March 10, 2023 – 9:00 a.m.

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1. **Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Tommy Caviglia**

2. **Approval of Agenda – Chairman Tommy Caviglia – For Possible Action**
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 3.* **Approval of Minutes – Chairman Tommy Caviglia – For Possible Action**
Commission minutes may be approved from the January 27 and 28, 2023 meeting.
4. **Member Items/Announcements and Correspondence – Chairman Tommy Caviglia – Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Alan Jenne may also be discussed.
5. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
6. **Reports – Informational**
 - A. **Department Activity Report – Secretary Alan Jenne and Division Administrators**
A report will be provided on Nevada Department of Wildlife activities.
 - B.* **Litigation Report – Deputy Attorney General Craig Burkett**
A report will be provided on Nevada Department of Wildlife litigation.
 - C. **Wildlife Damage Management Committee Report – Committee Chairwoman Alana Wise**
A report will be provided on the recent Wildlife Damage Management Committee Meeting.
 - D. **Regulation Simplification Committee Report - Committee Chairman Shane Rogers**
A report will provide clarification on the Governor’s Executive Order 2023-003 pertaining to all boards and commissions in the state and how it pertains to the Department.
 - E.* **Draft Fiscal Year 2024 Predation Management Plan – Wildlife Staff Specialist Pat Jackson – For Possible Action**
The draft Fiscal Year 2024 Predation Management Plan will be presented to the Commission for review. A report from the Predatory Animal and Rodent Committee (PARC) Meeting, held on February 2nd will be shared with the Commission. All comments from the Commission, PARC, County Advisory Boards to Manage Wildlife, and any other interested publics will be compiled and shared with the Wildlife Damage Management Committee (WDMC) for their consideration at the March 2023 meeting. One new proposed Mule Deer Enhancement Program Project 47 will be considered for inclusion in the Draft Fiscal Year 2024 Predation Management Plan.
 - F.* **Wildlife Heritage Grants Manual – Wildlife Staff Specialist Mark Freese**
The Commission will review recommendations made by the Heritage Committee to cap principal balance projects at 50% of the available balance per year.

H. Pathways To Relevancy Project - Conservation Educator Bobby Jones

A presentation on NDOW's Pathways to Relevancy Project consisting of a brief project overview and synopsis of the statewide survey results.

7. Administrative Procedures, Regulations and Policy (APRP) Committee – Committee Chairman David McNinch – For Possible Action

The APRP Committee has concluded with committee meetings and will focus on the last four policies through the Commission.

A.* Commission Policy 23 – Predation Management – Third Reading – APRP Committee Chairman David McNinch and Deputy Director Mike Scott– For Possible Action

The Commission will review Commission Policy 23 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

8. Commission General Regulations – Workshop - Public Comment Allowed

A.* Commission General Regulation 506, Possession of Golden Eagles Under Certain Circumstances – Wildlife Diversity Administrator Jennifer Newmark – For Possible Action

The Commission will hold a second workshop to consider amending Nevada Administrative Code (NAC) 503 to allow for possession of a golden eagle under certain circumstances.

9. Public Comment Period

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

10. Field Trip – Gemini Solar Project - Tour will begin at the close of Agenda Item #10

The Commission will tour a large-scaled solar facility outside of Las Vegas, and time allowing, an established Solar Energy Zone in the vicinity. An informational discussion on novel approaches to energy development and wildlife habitat will accompany. No action will be taken by the Commission. The public is invited to participate but will be required to provide their own transportation. The group will depart from the meeting location. The meeting will reconvene at the at the close of the field tour.

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11. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Tommy Caviglia

12. Approval of Agenda – Chairman Tommy Caviglia– For Possible Action

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

13. Member Items/Announcements and Correspondence – Chairman Tommy Caviglia – Informational

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Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Alan Jenne may also be discussed.

14. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
15. **Legislative Committee Report - Committee Chairwoman Tiffany East – For Possible Action**
A report will be provided on the recent Legislative Committee meeting.
16. **Commission Regulations – For Possible Action – Public Comment Allowed**
 - A.* **Commission Regulation 23-13, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds Public Hunting Limited on Wildlife Management Areas and Designated State Lands – 2023 – 2024 Season – Wildlife Staff Specialist Russell Woolstenhulme – For Possible Action**
The Commission will consider recommendations for seasons, bag limits and special regulations for migratory game birds for the 2023-2024 season and adopt regulations consistent with proposed regulations framework for the 2023-2024 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.
 - B.* **Commission Regulation 23-04 Amendment 1, 2023-2024 and 2024-2025 Big Game Seasons – Deputy Director Mike Scott – For Possible Action**
The Commission will consider and may take action to approve the 2023-2024 and 2024-2025 emergency depredation hunt structure and statewide quota.
17. **Future Commission Meetings and Commission Committee Assignments – Secretary Alan Jenne and Chairman Tommy Caviglia – For Possible Action**
The next Commission meeting will be held virtually and is scheduled for April 11th, 2023. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The Commission will review and approve the Commission Meeting schedule for 2024-2025. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.
18. **Public Comment Period**
Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

*Support material provided and posted to the NDOW website, and updates to support material will be posted at http://www.ndow.org/Public_Meetings/Com/Agenda/. Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or wildlifecommission@ndow.org. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at http://www.ndow.org/Public_Meetings/Com/Agenda/.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or wildlifecommission@ndow.org.