

PUBLIC NOTICE OF A MEETING OF THE  
CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE

**NOTICE TO PUBLIC:** The State of Nevada and Carson City are currently in a declared State of Emergency in response to the global pandemic caused by the coronavirus (COVID-19) infectious disease outbreak. In accordance with the Governor's Declaration of Emergency Directive 006, which has suspend the provisions of NRS 241.020 requiring the designation of a physical location for meetings of public bodies where members of the public are permitted to attend and participate, public meetings of Carson City will NOT have a physical location open to the public until such time this Directive is removed.

Members of the public who wish only to view the meeting but do NOT plan to make public comment may watch the livestream of the Carson City Advisory Board to Manage Wildlife meeting at [www.carson.org/granicus](http://www.carson.org/granicus) and by clicking on "In Progress" next to the meeting date, or by tuning in to cable channel 191.

**REVISED** - Members of the public who wish to participate during a public meeting may do so by providing public comment during the two designated public comment periods, indicated on the agenda, via teleconference.

**To join the meeting, please dial 775-283-4765.**

You may also provide public comment in advance of a meeting by written submission to the following e-mail address: [publiccomment@carson.org](mailto:publiccomment@carson.org). For inclusion or reference in the minutes of a meeting, your public comment must include your full name and be submitted via e-mail by not later than 3:00 p.m. the day before the date of the meeting. Please do NOT join by videoconference or phone if you do not wish to make public comment.

Day: **Tuesday**  
Date: **June 23, 2020**  
Time: **4:30 p.m.**  
Location: **Community Center Bonanza Room, 851 East William Street, Carson City, Nevada.**

**DISCLOSURES:** Any member of the advisory board with a conflict of interest on an agenda item or relative to advisory board business should inform the chair of the member's conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

**AGENDA MANAGEMENT NOTICE:** Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

## **AGENDA**

- 1. CALL TO ORDER, DETERMINATION OF QUORUM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT\*\*** - The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife. No action may be taken upon a matter raised under this item of the agenda.
- 4. For Possible Action: APPROVAL OF MINUTES – April 28, 2020**
- 5. For Information Only: UPDATE AND ACTIVITY REPORT ON THE CARSON CITY URBAN WILDLIFE COMMITTEE.**
- 6. For Information Only: UPDATE FROM THE CHAIR ON THE MAY 1 NEVADA BOARD OF WILDLIFE COMMISSIONERS MEETING.**
- 7. CONSENT AGENDA:** The items listed under the consent agenda are considered routine and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. A member of the advisory board may request an item be pulled for separate discussion and action, but the advisory board chair retains discretion in deciding whether to pull an item from the consent agenda. (For additional information on the items to be considered within this action item, please visit the Nevada Department of Wildlife website at: [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/) under agenda and corresponding support material).

**7-A. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 490, PARTY BONUS POINTS AND FIRST COME FIRST SERVE, LCB FILE NO. 103-19.** At its June 26, 2020 meeting, the Nevada Board of Wildlife Commission will hold a second workshop to consider a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation would allow children under 12 to purchase a bonus point if they turn 12 before the first day of the last season for that species. The regulation also addresses bonus points for sportsmen who apply as a party. Lastly, the regulation would allow a first-come-first-serve opportunity for returned tags that miss the 14-day deadline.

**7-B. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 491, NOTIFICATION OF DRAW RESULTS.** At its June 26, 2020 meeting, the Nevada Board of Wildlife Commission will hold a workshop to consider a regulation amending Nevada Administrative Code (NAC) NAC 502.4208 relating to providing notification of draw results to clients who have opted out of having their results made public.

**7-C. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 492, THERMAL IMAGING OPTICS.** At its June 26, 2020 meeting, the Nevada Board of Wildlife Commission will hold a workshop to consider a regulation to consider amending Nevada Administrative Code (NAC) 503 and NAC 503.1485 relating to wildlife; prohibiting the use of certain night-vision equipment and devices for locating, hunting and taking game mammals and game birds; revising the definition of “trail camera or similar device”; and providing other matters properly relating thereto.

**7-D. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 20-04 AMENDMENT #1, HERITAGE TAG VENDOR PROPOSALS.** At its June 26, 2020 meeting, the Nevada Board of Wildlife Commission will review the Wildlife Heritage Committee’s recommendations regarding Heritage Tag Vendor proposals for Fiscal Year 2021 and may take action.

**7-E. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 20-12, 2020 - 2021 UPLAND GAME AND FURBEARER SEASONS AND BAG LIMITS.** At its June 27, 2020 meeting, the Nevada Board of Wildlife Commission will consider and may vote to amend regulations for upland game birds and mammals as well as furbearers for the 2020 season. This regulation will also include fall wild turkey seasons for 2020 and spring wild turkey seasons for 2021.

**7-F. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 485, TAG TRANSFER, DEFERENCE AND RETURN PROGRAM, LCB FILE NO. R022-19.** At its June 27, 2020 meeting, the Nevada Board of Wildlife Commission will consider adopting a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation would provide direction for allowing the transfer, deference or return of tags under certain extenuating circumstances after the passage of Assembly Bill 404 of the 80<sup>th</sup> Legislative Session.

**7-G. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REVIEW AND CONSIDERATION OF POSSIBLE CHANGES TO WATERFOWL HUNT ZONES FOR 2021 – 2025.** At its June 27, 2020 meeting, the Nevada Board of Wildlife Commission will consider recommendations and may choose to provide direction to the Department on possible changes to waterfowl hunting zones. The Pacific Flyway entertains changes to waterfowl hunting zones every five years, and potential changes must be noticed by July 1, 2020 to receive consideration. Any changes accepted by the Pacific Flyway will not take effect until the 2021 waterfowl seasons and would remain in effect until 2025.

**\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\***

**8. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING MANDATORY INDOCTRINATION / SEMINAR FOR BIGHORN RAM TAG HOLDERS.** At its June 26, 2020 meeting, the Nevada Board of Wildlife Commission will provide a presentation on mandatory indoctrination/ seminar for bighorn ram tag holders. The Commission may take action to require bighorn ram tag holders to complete an indoctrination class/seminar.

**9. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING HERITAGE PROJECT EXTENSION REQUESTS.** At its June 26, 2020 meeting, the Nevada Board of Wildlife Commission will review Committee recommendations and may approve extension requests from projects approved in previous fiscal years.

**9-A. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS HERITAGE FUNDING REALLOCATION.** At its June 26, 2020 meeting, the Nevada Board of Wildlife Commission will review Committee recommendations and may approve reallocation of any unused Heritage funds from previously approved projects to other previously approved projects from the same fiscal year.

**9-B. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS FISCAL YEAR 2021 HERITAGE PROJECT PROPOSALS.** At its June 26, 2020 meeting, the Nevada Board of Wildlife Commission will hear recommendations from the Committee and may take action to approve up to \$1,268,276.61 for projects submitted for FY 2021 funding from the Wildlife Heritage account. The preliminary funding recommendations from the Committee are listed below and may be approved by the Commission. These recommendations may change at the 8:00 a.m., June 21, 2019 Heritage Committee meeting.

- Bighorn Sheep and Mountain Goat Capture, Transplant and Monitoring – Project # 20-01 (\$68,900)
- Rocky Mountain Elk Population Monitoring and Harvest Validation – Project # 21-02 (\$61,000)
- Marlette Lake Broodstock Facilities/Passage Improvement Project, Phase 2 – Project # 21-03 (\$100,000)
- Wildfire Related Restoration and Seed Purchase – Project #21-04 (\$100,000)
- Desert Creek Conservation Easement – Project # 21-05 (\$100,000)
- Middle Rock Creek Habitat Improvement – Project # 21-06 (\$125,000)
- Continued Monitoring of Moose Expansion in Nevada – Project # 21-07 (\$20,000)
- Snake Range Aspen Habitat Restoration – Project # 21-08 (\$30,000)
- Toano Mountain Restoration – Project #21-09 (\$66,000)
- Egan and Johnson Basin Restoration – Project #21-10 (\$75,000)
- Area 10 Mule Deer Migration Corridor Habitat Enhancement – Project # 21-11 (\$50,000)
- Toiyabe PMU (Bates, Hickison, and Wolf Ranches) Pinyon Juniper Thinning – Project # 21-12 (\$75,000)
- SE Schell Habitat Enhancement – Project # 21-13 (\$75,000)
- Enhancement of Crucial Habitat for Antelope and Mule Deer in Washoe County, Nevada – Project # 21-14 (\$100,000)
- A New Population Model for Antelope to Improve Accuracy, Identify Limiting Factors, and Improve Management Decisions – Project # 21-15 (\$37,500)
- Investigating Potential Limiting Factors Impacting Mule Deer in Northwest Nevada – Project # 21-16 (\$65,000)
- East Walker River Fish Habitat Enhancement – Project # 21-17 (\$11,191)
- The Interaction Between Restoration, Foraging Ecology, and Mating Behavior in Greater Sage-grouse – Project # 21-18 (\$65,855)
- Survey and Maintenance of Existing Big Game Water Developments – Project # 21-19 (\$36,000)
- Diet Quality and Composition of Mule Deer in the Toiyabe Mountains Following Removal of Pinyon-Juniper – Project # 21-20 (\$32,000)
- Cave Valley Collaboration – Project # 21-21 (\$50,000)

- \*\*Dissemination of Results from Delineation of Lambing Habitat, Population demographics, Resource Selection, and Movement Patterns of Desert Bighorn Sheep – Project # 21-22 (\$46,000)
- \*\*Not discussed by Heritage committee

**10. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS DUCK STAMP REQUEST.**

At its June 26, 2020 meeting, the Nevada Board of Wildlife Commission will review and may take action to approve up to \$50,100 for projects submitted for FY 2021 funding from the Duck Stamp account. The specific Duck Stamp projects that may be approved are listed below:

- Ducks Unlimited Wetlands Conservation Support (\$10,000)
- Eastern WMA Complex Weed Control (\$10,000)
- Key Pittman WMA Wildlife Food Plots (\$2,600)
- Ducks Unlimited Wetland Enhancement Support at Mason Valley WMA (\$5,000)
- Mason Valley WMA Habitat Improvements (\$10,000)
- Mason Valley WMA Water Control Structure Replacement (\$12,500)

**11. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS UPLAND GAME BIRD STAMP REQUEST.**

At its June 27, 2020 meeting, the Nevada Board of Wildlife Commission will review and may take action to approve up to \$264,840 for projects submitted for FY 2021 funding from the Upland Game Bird Stamp account. The specific Upland Game Bird Stamp projects that may be approved are listed below:

- Bi-State Sage-grouse Coordinator (\$5,000)
- Dusky Grouse Ecology and Management in Nevada (\$22,003)
- Eastern Complex WMA Weed Control (\$10,000)
- Estimating Greater Sage-grouse Vital Rates within Nevada’s Novel Habitats (\$21,250)
- Estimating the Effects of Large Ungulate Grazing on Greater Sage-grouse in Northwestern Nevada (\$18,397)
- Greater Sage-grouse Statewide Monitoring (\$47,640)
- Key Pittman WMA Wildlife Food Plots (\$3,900)
- Monitoring Greater Sage-grouse Response to the Martin Fire (\$12,750)
- Monitoring the Effects of Landscape Level Treatments on Greater Sage-grouse in the Desatoya Mountains (\$19,500)
- Soil Health Restoration on WMAs (\$10,000)
- Upland Game Translocation and Monitoring (\$12,400)
- Using Hunter and Population Survey Data to Investigate Drivers of Upland Game Bird Populations and Forecast Harvest in Nevada (\$24,600)
- Genette Creek Conservation Easement (\$30,000)
- Toiyabe PMU (Bakes, Hickison, and Wolf Ranch) pinyon Juniper Thinning (\$25,000)
- A Multi-scale Resilience-based Framework for Restoring and Conserving Great Basin Wet Meadows and Riparian Ecosystems (\$2,400).

**12. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS BIENNIAL UPLAND GAME RELEASE PLAN FOR FISCAL YEARS 2020 AND 2021, AMENDMENT 1.** At its June 27, 2020 meeting, the Nevada Board of Wildlife Commission will review and may take action to approve the Department's proposed biennial upland game release plan for fiscal years 2020 and 2021.

**13. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS UPDATE ON THE FALLON NAVAL RANGE AND TRAINING CENTER AND NEVADA TEST AND TRAINING RANGE.** At its June 27, 2020 meeting, the Nevada Board of Wildlife Commission will provide an update regarding the legislative environmental impact statements status and timelines for Commission consideration of congressional correspondence relative to wildlife impacts.

**14. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS FISCAL YEAR 2021 COUNTY ADVISORY BOARD BUDGET REQUESTS.** At its June 27, 2020 meeting, the Nevada Board of Wildlife Commission may approve an estimated amount of \$36,526 to be added to the reported cash balance on hand for County Advisory Boards, as requested, to Manage Wildlife budgets for fiscal year 2021.

**14-A. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS LANDOWNER COMPENSATION TAG COMMITTEE REPORT.** At its June 27, 2020 meeting, the Nevada Board of Wildlife Commission may take action to modify or endorse the protocol the Department will use in conducting counts for the Landowner Compensation Tag program.

**14-B. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS WILDLIFE DAMAGE MANAGEMENT COMMITTEE REPORT AND FISCAL YEAR 2021 DRAFT PREDATION MANAGEMENT PLAN (FINAL DRAFT).** At its June 27, 2020 meeting, the Nevada Board of Wildlife Commission will hear a report from the Wildlife Damage Management Committee chairman and the Commission will review the final draft of the Fiscal Year 2021 Predator Management Plan with the Department. The Commission may take action to modify or endorse the plan.

**15. For Information Only: ADVISORY BOARD MEMBER COMMITMENT(S) TO THE JUNE 26 AND 27 COMMISSION MEETING AT PITCHFORK RANCH GROUP PAVILLION LOCATED AT THE WALKER RIVER STATE RECREATION AREA, AND AUGUST 14 AND 15, 2020 WILDLIFE COMMISSION MEETING IN ELKO.**

**16. For Information Only: FUTURE AGENDA ITEMS**

**17. PUBLIC COMMENT\*\*** - The public is invited, at this time, to comment on and discuss any matter that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

**18. For Possible Action: ADJOURNMENT**

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*\*\* PUBLIC COMMENT LIMITATIONS - The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Nevada Open Meeting Law prior to adjournment. In addition, it is the advisory board's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of a non-consent agenda action item, the public is strongly encouraged to comment on such item when called for by the chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The chair also retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of an item when: (1) it is deemed necessary by the chair for the orderly conduct of the meeting; (2) it involves an off-site non-action facility tour agenda item; or (3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.*

The agenda and supporting materials are available on the City's website at [www.carson.org/agendas](http://www.carson.org/agendas) and on the State website: <https://notice.nv.gov> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors' meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

**NOTICES:** The Carson City Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Tamar Warren at 775-283-7112 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.

On some occasions, three or more members of this Advisory Board will be in attendance at Nevada Board of Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Wildlife Commission meetings may be agendaized and acted upon at the next regular meeting of this Advisory Board.

To request a copy of the supporting materials for this meeting, contact Tamar Warren at



[twarren@carson.org](mailto:twarren@carson.org) or call 775-283-7112. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.

In accordance with NRS 241.020, this agenda closes three days prior to the meeting day and has been posted prior to 9:00 a.m. on Wednesday, June 17, 2020, at the following locations:

**Carson City Hall, 201 North Carson Street**  
**Carson City Business License Division, 108 East Proctor Street**  
**Carson City Courthouse, 885 East Musser Street**  
**Carson City Library, 900 North Roop Street**  
**Carson City Community Center, 851 East William Street**  
State website: <https://notice.nv.gov>  
City website: [www.carson.org](http://www.carson.org)