

PUBLIC NOTICE OF A MEETING OF THE  
CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE

Day: **Monday**  
Date: **November 2, 2020**  
Time: **4:30 p.m.**  
Location: **Community Center Bonanza Room, 851 East William Street, Carson City, Nevada.**

**NOTICE TO PUBLIC:** The State of Nevada and Carson City are currently in a declared State of Emergency in response to the global pandemic caused by the coronavirus (COVID-19) infectious disease outbreak. In accordance with the Governor's Declaration of Emergency Directive 006, which has suspended the provisions of NRS 241.020 requiring the designation of a physical location for meetings of public bodies where members of the public are permitted to attend and participate, public meetings of Carson City will NOT have a physical location open to the public until such time this Directive is removed.

**Livestream video of the meeting will not be available.** Members of the public who wish to listen to live audio of the meeting or who wish to participate by providing public comment during the two designated public comment periods, indicated on the agenda, may do so via teleconference.

**To join the meeting, please dial 775-283-4765.**

You may also provide public comment in advance of a meeting by written submission to the following e-mail address: [publiccomment@carson.org](mailto:publiccomment@carson.org). For inclusion or reference in the minutes of a meeting, your public comment must include your full name and be submitted via e-mail by not later than 3:00 p.m. the day before the date of the meeting.

**DISCLOSURES:** Any member of the advisory board with a conflict of interest on an agendized item or relative to advisory board business should inform the chair of the member's conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

**AGENDA MANAGEMENT NOTICE:** Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

## **AGENDA**

- 1. CALL TO ORDER, DETERMINATION OF QUORUM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT\*\*** - The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife. No action may be taken upon a matter raised under this item of the agenda.
- 4. For Possible Action: APPROVAL OF MINUTES – September 22, 2020**
- 5. For Information Only: UPDATE AND ACTIVITY REPORT ON THE CARSON CITY URBAN WILDLIFE COMMITTEE.**
- 6. For Information Only: UPDATE FROM THE CHAIR ON THE SEPTEMBER 25, 2020 NEVADA BOARD OF WILDLIFE COMMISSIONERS MEETING.**

**7. CONSENT AGENDA:** The items listed under the consent agenda are considered routine and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. A member of the advisory board may request an item be pulled for separate discussion and action, but the advisory board chair retains discretion in deciding whether to pull an item from the consent agenda. (For additional information on the items to be considered within this action item, please visit the Nevada Department of Wildlife website at: [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/) under agenda and corresponding support material).

**7-A. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 495, NAC 502 SIMPLIFICATION.** At its November 6, 2020 meeting, the Nevada Board of Wildlife Commissioners will review the Regulation Simplification Committee's recommendations regarding language updates and simplification of Nevada Administrative Code (NAC) 502 relating to licensing.

**7-B. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 496, NAC 503 SIMPLIFICATION.** At its November 6, 2020 meeting, the Nevada Board of Wildlife Commissioners will review the Regulation Simplification Committee's recommendations regarding language updates and simplification of Nevada Administrative Code (NAC) 503 relating to wildlife.

**\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\***

8. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 21-01, 2021-2022 RAPTOR CAPTURE QUOTAS.** At its November 6, 2020 meeting, the Nevada Board of Wildlife Commissioners will consider and may take action to approve the 2021-2022 season dates, species, quotas, limits, closed areas, application procedures and deadlines, and take of raptors for falconry.
9. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 21-02, 2021-2022 NONCOMMERICAL COLLECTION SEASONS AND BAG LIMITS FOR LIVE, UNPROTECTED REPTILES AND AMPHIBIANS.** At its November 6, 2020 meeting, the Nevada Board of Wildlife Commissioners will consider and may take action to approve 2021-2022 season and limits for noncommercial hobby collecting of live, unprotected reptiles and amphibians.
10. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 20-04 AMENDMENT #2, 2021 HERITAGE TAG SEASONS AND QUOTA.** At its November 6, 2020 meeting, the Nevada Board of Wildlife Commissioners will reexamine the 2021 Heritage Tag seasons as approved in January of 2020 and may consider adopting a regulation amendment to change one or more season dates.
11. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING TAG ALLOCATION AND APPLICATION HUNT COMMITTEE REPORT.** At its November 6, 2020 meeting, the Nevada Board of Wildlife Commissioners will provide a report on the recent Tag Allocation and Application Hunt Committee meeting.
12. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING A PETITION BY CATHY SMITH TO PROHIBIT THE USE OF DOGS ON BEAR HUNTS.** At its November 6, 2020 meeting, the Nevada Board of Wildlife Commissioners will consider and may take action on a submitted petition to change NAC 503.147 to prohibit the use of dogs during a black bear hunt. This change was requested after a recent poll conducted by the Western Association of Fish and Wildlife Agencies (AFWA) in 2018.
13. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING A PETITION SUBMITTED BY CHRIS JASMINE FROM THE TRADITIONAL ARCHERS OF NEVADA (TAN) RELATING TO MULE DEER HUNTING.** At its November 6, 2020 meeting, the Nevada Board of Wildlife Commissioners will consider and may take action requesting the Commissioners to look at an increased opportunity for archery hunters willing to use more primitive equipment. The Traditional Archers of Nevada would like to establish a quota for traditional archery for mule deer tags with no impact to other hunters, season dates, or quotas.

14. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING THE UPDATE ON THE FALLON NAVAL RANGE AND TRAINING CENTER AND NEVADA TEST AND TRAINING RANGE.** At its November 6, 2020 meeting, the Nevada Board of Wildlife Commissioners will provide an update regarding the legislative environmental impact statements status and timelines for the Commissioners' consideration of congressional correspondence relative to wildlife impacts.
15. **FOLLOW-UP DISCUSSION AND POSSIBLE ACTION TO MAKE OFFER COMMENT TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING THE LITIGATION REPORT.** At its September 25, 2020 meeting, Senior Deputy Attorney General, Craig Burkett, presented to the Nevada Board of Wildlife Commissioners a status report on litigation, as an informational item. The CCCABMW may desire to offer public comment on the litigation.
16. **For Information Only: ADVISORY BOARD MEMBER COMMITMENT(S) TO THE NOVEMBER 6, 2020 VIRTUAL BROADCAST MEETING AND JANUARY 29 AND 30, 2021 IN RENO.**
17. **For Information Only: FUTURE AGENDA ITEMS**
18. **PUBLIC COMMENT\*\*** - The public is invited, at this time, to comment on and discuss any matter that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.
19. **For Possible Action: ADJOURNMENT**

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**\*\* PUBLIC COMMENT LIMITATIONS** - *The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Nevada Open Meeting Law prior to adjournment. Although it has been the ordinary practice of this public body to provide an opportunity for additional public comment during each specific item designated for possible action on the agenda, public comment will be temporarily limited to the beginning of the agenda before any action is taken and again at the end before adjournment. This policy will remain effective during the period of time the State of Nevada is under a State of Emergency as declared by the Governor due to the COVID-19 pandemic, and is intended to achieve the efficient conduct of meetings while facilitating public participation via telephonic means. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of an item when: (1) it is deemed necessary by the chair for the orderly conduct of the meeting; (2) it involves an off-site non-action facility tour agenda item; or (3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.*

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The agenda and supporting materials are available on the City's website at [www.carson.org/agendas](http://www.carson.org/agendas) and on the State website: <https://notice.nv.gov> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors' meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.  
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Notices to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Tamar Warren at 775-283-7112 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.  
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On some occasions, three or more members of this Advisory Board will attend Nevada Board of Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Nevada Board of Wildlife Commissioners meetings may be agendized and acted upon at the next regular meeting of this Advisory Board.  
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To request a copy of the supporting materials for this meeting, contact Tamar Warren at [twarren@carson.org](mailto:twarren@carson.org) or call 775-283-7112. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.  
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**NOTICE TO PUBLIC: In accordance with the Governor's Emergency Declaration Directive 006 suspending state law provisions requiring the posting of public meeting agendas at physical locations, this agenda was posted electronically at the following Internet websites:**

State website: <https://notice.nv.gov>  
City website: [www.carson.org](http://www.carson.org)