

DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

MEETING AGENDA

DOUGLAS COUNTY COMMUNITY CENTER
(CARSON VALLEY MEDICAL CENTER ROOM)
1329 WATERLOO LANE
GARDNERVILLE, NEVADA

www.douglascountynv.gov

5:00 P.M.

November 2, 2021

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL AND INTRODUCTIONS

PUBLIC COMMENT (No Action Can be Taken)

At this time, public comment will be allowed on those items not appearing on the agenda that are within the jurisdiction and control of the Douglas County Advisory Board to Manage Wildlife.

Public comment is limited to three minutes per speaker. If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment.

FOR POSSIBLE ACTION. APPROVAL OF AGENDA

The Douglas County Wildlife Board reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration, and; to remove items from the agenda or delay discussion relating to items on the agenda.

FOR POSSIBLE ACTION. APPROVAL OF MINUTES:

- **September 21, 2021**

The Administrative Agenda will be handled as follows:

- (1) The Chairman will read the agenda title into the public record.
- (2) The Presenter, if any, will provide a report.
- (3) The Board will then discuss the matter.
- (4) The public will then be allowed to comment on the item and comment will be limited to three minutes per speaker.

(5) Once public comment is completed, the Board will then ask any follow-up questions and take action.

1. **DISCUSSION ON THE RESULTS OF THE SEPTEMBER 24, 2021 NEVADA BOARD OF WILDLIFE COMMISSION MEETING.** There will be no action taken.
2. **The following items, 2a through 2g, are items that will be heard before the Nevada Board of Wildlife Commissioners at the next meeting, November 5, 2021.**

The meeting will be broadcast live at the NDOW Commission YouTube page:

<https://www.youtube.com/channel/UCrFHgHLM0MZa2Hx7og8pFcQ>

The Douglas County Advisory Board to Manage Wildlife may take the following action, or a variation thereof, on each item: support the item, not support the item or not take a position on the item. Public Comment will be allowed on each item.

2a–2g. DISCUSSION AND POSSIBLE ACTION REGARDING WHETHER THE DOUGLAS COUNTY ADVISORY BOARD SHOULD TAKE A POSITION ON:

2a. FOR POSSIBLE ACTION. DISCUSSION ON THE FIRST READING OF COMMISSION POLICY 1, GENERAL GUIDELINES FOR THE COMMISSION. The Commission will have a first reading of Commission Policy 1, General Guidelines for the Commission, and may take action to repeal or revise the policy. The Commission may advance the policy to a second reading for possible adoption at a future meeting. *(Wildlife Commission Agenda Item 7A)*

2b. FOR POSSIBLE ACTION. DISCUSSION ON THE FIRST READING OF COMMISSION POLICY 10, HERITAGE TAGS AND VENDORS. The Commission will have a first reading of Commission Policy 10, Heritage Tags and Vendors, and may take action to repeal or revise the policy. The commission may advance the policy to a second reading for possible adoption at a future meeting. *(Wildlife Commission Agenda Item 7B)*

2c. FOR POSSIBLE ACTION. DISCUSSION ON THE MODERNIZATION OF THE STATEWIDE ELK SPECIES MANAGEMENT PLAN. The Nevada Elk Species Management Plan (ESMP) was approved in 1997. Over the last 25 years, the Department has adopted various techniques, technologies, and harvest guidance designed to improve elk management in Nevada and some of these practices are not specifically described within the ESMP. Further, certain portions of the ESMP may be outdated and may require revision. The Department requests the Commission's approval to begin the evaluation and review process of the ESMP. *(Wildlife Commission Agenda Item 8)*

2d. FOR POSSIBLE ACTION. DISCUSSION ON THE ADJUSTMENTS TO MEETING INTERVALS FOR COORDINATION AND OVERSIGHT TEAMS RESPONSIBLE FOR OVERSEEING EXISTING ELK MANAGEMENT SUB-PLAN. Language in several local elk management sub-plans stipulate the Coordination Oversight Team (COT) hold annual meetings to discuss various aspects of elk management within the planning area. Achieving a voting quorum during these meetings has been difficult in recent years. The Department requests the Commission's approval to hold COT meetings with requested by team members of to address emerging management needs rather than on an annual basis. *(Wildlife Commission Agenda Item 9)*

2e. FOR POSSIBLE ACTION. DISCUSSION ON THE POSSIBLE ADOPTION OF COMMISSION GENERAL REGULATION 499, BONUS POINT ONLY APPLICATION PERIOD. The Commission will review language amending NAC 502 chapters that would decouple the hunt application periods from bonus point purchase periods, remove the requirement for a 7-day bonus point only purchase period, and allows for the creation of a separate period for bonus point purchases to facilitate a more timely draw process and potentially provide increased opportunity for customers to obtain a bonus points in the future. The change also outlines the definitions for “awarded” or “successful” relative to obtaining a big game tag *(Wildlife Commission Agenda Item 10A)*

2f. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 503, LEGISLATIVE COUNSEL BUREAU FILE NO. RXXXX-XX, PREDATOR AND FURBEARING CONTESTS. The Commission will hold a workshop to discuss potential language on predator and fur-bearing contests proposed by Commissioner McNinch. *(This item is agendized as a workshop on the Nevada Board of Wildlife Commissioners’ Meeting) (Wildlife Commission Agenda Item 11A)*

2g. FOR POSSIBLE ACTION. DISCUSSION ON THE INTERIM HERITAGE PROJECT REVIEW. The Commission will hear an interim heritage project proposal from the Department. The Department has an opportunity to purchase the 1,550 acre Licking Ranch north of Battle Mountain in Lander County to provide match for Pittman Robertson funds. *(Wildlife Commission Agenda Item 12)*

3. FOR DISCUSSION ONLY. CORRESPONDENCE OR COMMUNICATIONS BOARD MEMBERS HAVE RECEIVED. This is an opportunity for Board members to discuss any correspondence or communication they may have received regarding matters over which the Board has jurisdiction and control. No action will be taken other than to possibly have an item placed on the next agenda.

4. FOR DISCUSSION ONLY. DISCUSSION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO ATTEND UPCOMING WILDLIFE COMMISSION MEETINGS AND TO REPRESENT THE FINDINGS OF THE DOUGLAS COUNTY WILDLIFE ADVISORY BOARD. ONE MEMBER WILL BE DESIGNATED AS A SPOKESMAN FOR THE DOUGLAS COUNTY ADVISORY BOARD.

5. FOR DISCUSSION ONLY. DISCUSSION TO SCHEDULE THE NEXT DOUGLAS COUNTY WILDLIFE ADVISORY BOARD MEETING. The next Commission meeting is scheduled for January 28 and 29, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change Commission meeting dates, times, and locations at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

The next Douglas County Advisory Board to Manage Wildlife meeting is tentatively scheduled for **Monday, January 24, 2022.**

6. FOR DISCUSSION ONLY. FUTURE AGENDA ITEMS. This is an opportunity for Board members to request that items be placed on future agendas. There will be no deliberation or action taken other than to request the Chair to place the item on an agenda.

CLOSING PUBLIC COMMENT.

ADJOURNMENT.

NOTICES: NOTICES: The Douglas County Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Craig Burnside, Chairman, at 775-901-2882, or, in writing, at 1388 Saratoga Street, Minden, Nevada 89423, as soon as possible.

In accordance with Nevada Revised Statutes 241, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Wednesday, October 27, 2021 at the following locations: Douglas County Community & Senior Center (both entrances); Douglas County Historic Courthouse; USPS Gardnerville Post Office; USPS Minden Post Office Main Office; Nevada Public Notice website; and Douglas County Nevada website.

Copies of supporting material can be found at: http://www.ndow.org/Public_Meetings/Com/Agenda/. Copies of supporting material can be requested from Lorraine Kabat by calling 775-782-0029.

On some occasions, a quorum of this Advisory Board may be attendance at the Nevada Wildlife Commissioners meetings. No action will be taken by the Douglas County Advisory Board to Manage Wildlife on those occasions other than to have a spokesperson inform the Nevada Board of Wildlife Commissioners of the recommendations that this Advisory Board has duly acted upon at previous meetings.