

Eureka County Wildlife Advisory Board (CAB)

Minutes

The Eureka County Wildlife Advisory Board (CAB) met in the Eureka County Administrative Facility (Annex) on June 18, 2020 at 4:30 p.m.

Members Present: Chairman Jim Evans and Vice-Chair Trent Gordon.

Members Absent: Arnold Peña

Others Present: Clint Garrett, NDOW Biologist and Magee Braswell, CAB Secretary.

Call to order

Chairman Evans called the meeting to order at 4:30 p.m. a quorum was determined to be present.

Public Comment

Chairman Evans requested that the board look into assigning 1-2 alternate positions so that it will be easier to reach a quorum for future meetings. He asked that this be a future agenda item.

Board Business

Approval of the agenda notice with addition of any emergency item and/or deletion of any item.

Mr. Gordon motioned to approve the agenda as written. Mr. Evans seconded the motion. Motion passed unanimously.

Review and approve the minutes from the June 18, 2020 meeting.

Mr. Evans motioned to approve the June 18, 2020 minutes. Mr. Gordon seconded the motion. Motion passed unanimously.

Correspondence and member reports.

None.

Discuss and consider providing updates to simplification and updates to NAC chapters 501 and 502.

The board was in agreeance of having no recommendation for updates to NAC chapters 501 and 502.

Wildlife Habitat Enhancement Projects

Update on pinyon-juniper thinning project, wildlife guzzlers installation, and other potential projects including fisheries and consider further efforts to move forward for successful implementation of projects.

Clint Garrett stated he was in the process of putting polygons together for Pinyon-Juniper (PJ) removal. The board, along with Mr. Garrett, had a discussion on what the process is for Mr. Garrett on where polygons will be placed.

Mr. Evans noted that Cold Springs reservoir is at the minimal water level at this time. The water level should not increase or decrease moving forward. Renovations should start towards the end of summer, early fall.

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Nevada Board of Wildlife Commissioners Meeting Agenda and Support Material

9A: Commission General Regulation 493, NAC Simplification

The board was in agreeance of having no comment on the regulation, but supports moving forward with the initiative.

10A: Commission General Regulation 490, Party Bonus Points and First Come First Serve, LCB File NO. 103-19

The board has previously commented on Regulation 490. The board was in agreeance of having no new comments, but stated they maintain their previous position moving forward.

10B: Commission General Regulation 491, Notification of Draw Results, LCB File No. R058-20

The board had previously reviewed and commented on this initiative. The board is in agreeance on supporting moving forward with the current initiative.

10 C: Commission General Regulation 492, Thermal Optics LCV File No. R035-20

The board had previously reviewed and commented on this initiative. The board is in agreeance on supporting moving forward with the current initiative as written.

12: Mule Deer Enhancement Program

The board and Mr. Garrett discussed what the Mule Deer Enhancement Program would entail. The program would create Mule Deer Teams based on hunt units. The teams will rank limiting factors for each hunt unit. The units for Eureka would be 13 and 14. The teams would then develop/prioritize project proposals to address limiting factors in their areas.

Mr. Evans noted he would like the CAB to keep kept in the loop if the program does move forward. The board would like to be actively involved with the program.

Next Meeting

The Board members should get any other desired agenda items to the secretary for the next meeting. **The next meeting date is scheduled for September 17, 2020 at 4:30 p.m.**

Public Comment

None.

Adjournment

A motion to adjourn the meeting was made by Mr. Evans and seconded by Mr. Gordon. There being no further discussion, the meeting was adjourned at 5:20 p.m.

Approved this _____ day of _____ 2020.

Respectfully submitted: _____, Secretary
Magee Braswell

Approved: _____, Chairman

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Jim Evans

DRAFT