

# EUREKA COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

PO BOX 682  
EUREKA, NV 89316  
TELEPHONE: (775) 237-6010

---

## NOTICE OF PUBLIC MEETING

The Eureka County Wildlife Advisory Board will hold a public meeting on **Thursday, March 16, 2020 at 4:30 p.m.** at the County Administration Building at 701 South Main Street, Eureka, Nevada.

### AGENDA

**Call to Order** – Chairman will call the meeting to order and determine quorum.

**Public Comment and Discussion** – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

### Board Business

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
2. Review and approve the minutes from the January 16, 2020 meeting. **(For Possible Action)**
3. Correspondence and Member Reports – Review and discuss any or all items. **(Discussion)**
4. Review and approve State Fiscal Year 2021 County Advisory Board Budget Request due May 1 to NDOW. **(For Possible Action)**

### Wildlife Habitat Enhancement Projects

1. Update on pinyon-juniper thinning project, wildlife guzzlers installation, and other potential projects including fisheries and consider further efforts to move forward for successful implementation of projects. **(For Possible Action)**

**Nevada Board of Wildlife Commissioners Meeting Agenda and Support Material**— The Board may discuss and act upon any or all items on the Wildlife Commissioners Agenda for the March 20-21, 2020 meeting. **(For Possible Action)**

**\*\*Notice: Nevada Board of Wildlife Commissioners meeting agenda is attached. Agenda and support material is available online at [ndow.org](http://ndow.org)\*\***

**Next Meeting Date** – Set next meeting date and consider items for agenda. **(For Possible Action)**

**Public Comment and Discussion** – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

### Adjournment (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on March 10, 2020 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Department of Natural Resources; Eureka County Courthouse; electronically posted on the Nevada Dept. of Wildlife Website ([www.ndow.org](http://www.ndow.org)); electronically posted on Nevada's Public Notice Website (<https://notice.nv.gov/>); and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Magee Braswell at Phone:(775) 237-6010; Email:*

[Mbraswell@eurekacountynev.gov](mailto:Mbraswell@eurekacountynev.gov) or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.