

# EUREKA COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

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## NOTICE OF PUBLIC MEETING

The Eureka County Advisory Board to Manage Wildlife will hold a public meeting on **Thursday, October 28, 2021 at 4:30 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada. Persons may also participate by phone by calling 1-415-655-0003 and entering code 245 648 69##.

### AGENDA

**Call to Order** – Chairman will call the meeting to order and determine quorum.

**Public Comment and Discussion** – *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

### **Board Business**

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
2. Review and approve the minutes from the September 16, 2021 meeting. **(For Possible Action)**
3. Correspondence and Member Reports. (Discussion)

### **Agency Reports**

1. Reports and updates from various wildlife and land management agencies. (Discussion)

### **Wildlife Enhancement Projects**

1. Discuss pinyon-juniper thinning projects, wildlife guzzlers installation, and other potential projects including fisheries and consider further efforts to move forward for successful implementation of projects including potential funding requests for the County or other entities. **(For Possible Action)**

**Nevada Board of Wildlife Commissioners Meeting Agenda and Support Material**— the Board may discuss and act upon any or all items on the Wildlife Commissioners Agenda for the November 5, 2021 meeting. **(For Possible Action)**

***\*\*Notice: Nevada Board of Wildlife Commissioners meeting agenda is attached.  
Agenda and support material is available online at ndow.org\*\****

**Next Meeting Date** – Set next meeting date and consider items for agenda. **(For Possible Action)**

**Public Comment and Discussion**– *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

**Adjournment** **(For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time.

Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on October 22, 2021 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Department of Natural Resources; Eureka County Courthouse; electronically mailed for posting on the Nevada Dept. of Wildlife Website ([www.ndow.org](http://www.ndow.org)); electronically posted on Nevada's Public Notice Website (<https://notice.nv.gov/>); and electronically mailed to Crescent Valley Town Hall.

For agenda support material, please contact Shasta Blackeye-Adair at Phone: (775) 237-6010; Email: [sblackeye@eurekacountynv.gov](mailto:sblackeye@eurekacountynv.gov) or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.